

Note:  
For Geometric information see Geometric Layout Sheets  
GEO-01 to GEO-13.

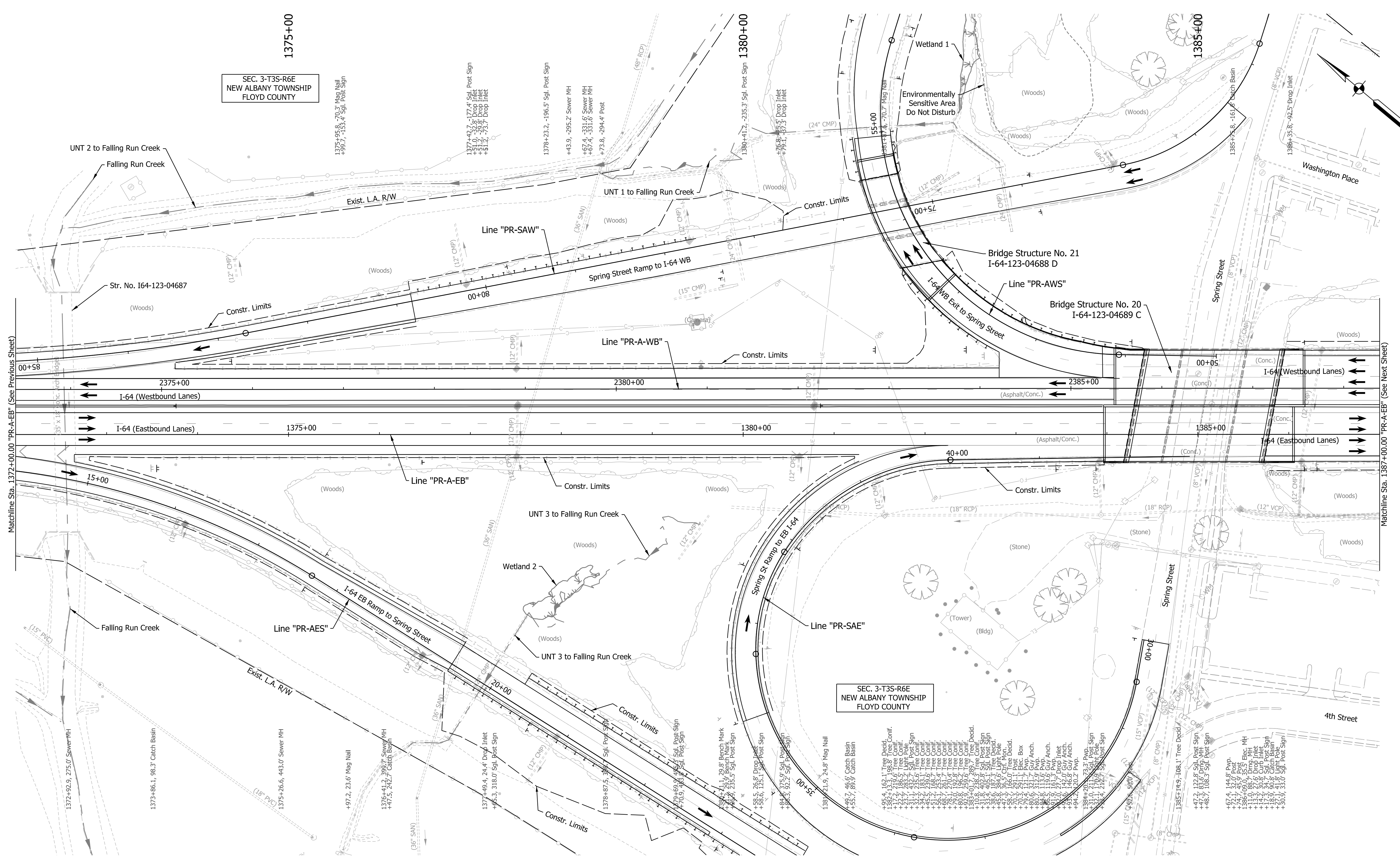
**DRAFT**  
NOT FOR CONSTRUCTION

|                          |                 |      |
|--------------------------|-----------------|------|
| RECOMMENDED FOR APPROVAL | DESIGN ENGINEER | DATE |
| DESIGNED: SGM            | DRAWN: RJS      |      |
| CHECKED: KRC             | CHECKED: KRC    |      |

|   |  |
|---|--|
| INDIANA DEPARTMENT OF TRANSPORTATION          |  |
| PLAN SHEET                                    |  |
| LINE "PR-A-EB" - STA. 1357+00 TO STA. 1372+00 |  |
| LINE "PR-A-WB" - STA. 2357+00 TO STA. 2372+00 |  |

|                  |             |
|------------------|-------------|
| HORIZONTAL SCALE | BRIDGE FILE |
| 1"=50'           | N/A         |
| VERTICAL SCALE   | DESIGNATION |
| N/A              | 1900162     |
| SURVEY BOOK      | SHEETS      |
| ELECTRONIC       | 414 of 1273 |
| CONTRACT         | PROJECT     |
| R-42570          | 1900162     |

anrossmeyer  
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 file: p:\i\p\m\hmb\org\PM\Great\_Lakes\Documents\Indianapolis Projects\78704 INDOT-S I-64 ATL/00 CAD-ORD/Sheets/Roadway/1900162\_L\_PLN01.dgn



SEC. 3-T3S-R6E  
NEW ALBANY TOWNSHIP  
FLOYD COUNTY

SEC. 3-T3S-R6E  
NEW ALBANY TOWNSHIP  
FLOYD COUNTY

Note:  
For Geometric information see Geometric Layout Sheets  
GEO-01 to GEO-13.

**DRAFT**  
NOT FOR CONSTRUCTION

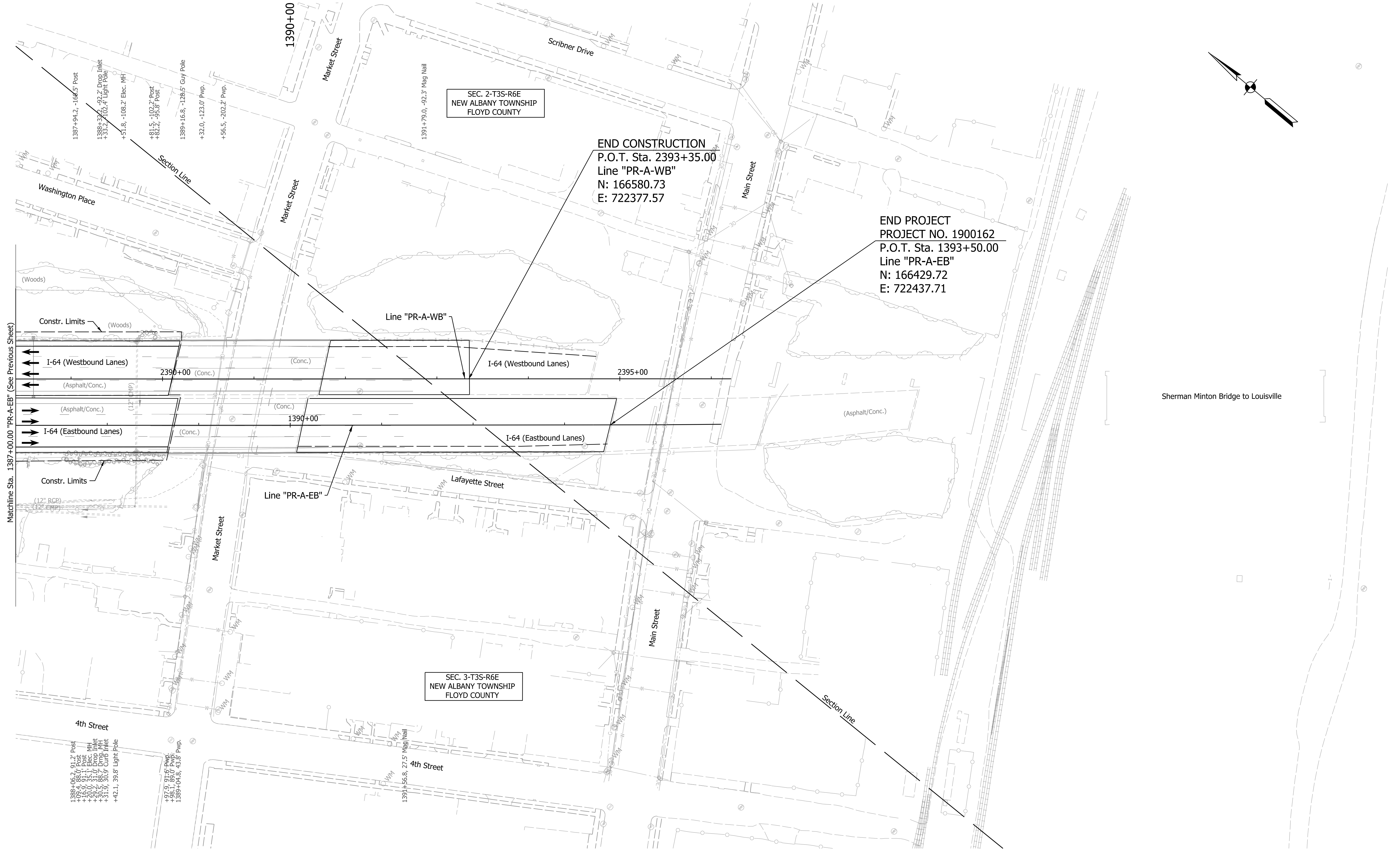
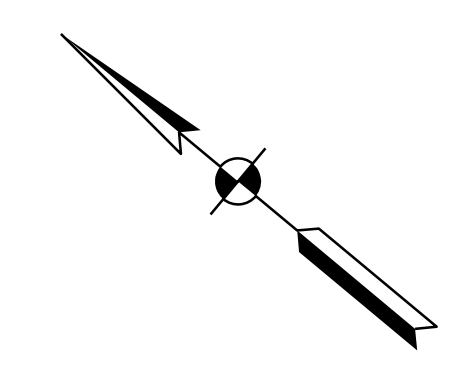
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| RECOMMENDED FOR APPROVAL | DESIGN ENGINEER | DATE |
| DESIGNED: SGM            | DRAWN: RJS      |      |
| CHECKED: KRC             | CHECKED: KRC    |      |

INDIANA  
DEPARTMENT OF TRANSPORTATION

**PLAN SHEET**

**LINE "PR-A-EB" - STA. 1372+00 TO STA. 1387+00**  
**LINE "PR-A-WB" - STA. 2372+00 TO STA. 2387+00**

|                  |             |        |
|------------------|-------------|--------|
| HORIZONTAL SCALE | BRIDGE FILE |        |
| 1"=50'           | N/A         |        |
| VERTICAL SCALE   | DESIGNATION |        |
| N/A              | 1900162     |        |
| SURVEY BOOK      | SHEETS      | PLN-14 |
| ELECTRONIC       | 417 of      | 1273   |
| CONTRACT         | PROJECT     |        |
| R-42570          | 1900162     |        |



END CONSTRUCTION  
 P.O.T. Sta. 2393+35.00  
 Line "PR-A-WB"  
 N: 166580.73  
 E: 722377.57

END PROJECT  
 PROJECT NO. 1900162  
 P.O.T. Sta. 1393+50.00  
 Line "PR-A-EB"  
 N: 166429.72  
 E: 722437.71

SEC. 2-T3S-R6E  
 NEW ALBANY TOWNSHIP  
 FLOYD COUNTY

SEC. 3-T3S-R6E  
 NEW ALBANY TOWNSHIP  
 FLOYD COUNTY

Sherman Minton Bridge to Louisville

Matchline Sta. 1387+00.00 "PR-A-EB" (See Previous Sheet)

Note:  
 For Geometric information see Geometric Layout Sheets  
 GEO-01 to GEO-13.

**DRAFT**  
 NOT FOR CONSTRUCTION

|                          |                 |      |
|--------------------------|-----------------|------|
| RECOMMENDED FOR APPROVAL | DESIGN ENGINEER | DATE |
| DESIGNED: SGM            | DRAWN: RJS      |      |
| CHECKED: KRC             | CHECKED: KRC    |      |

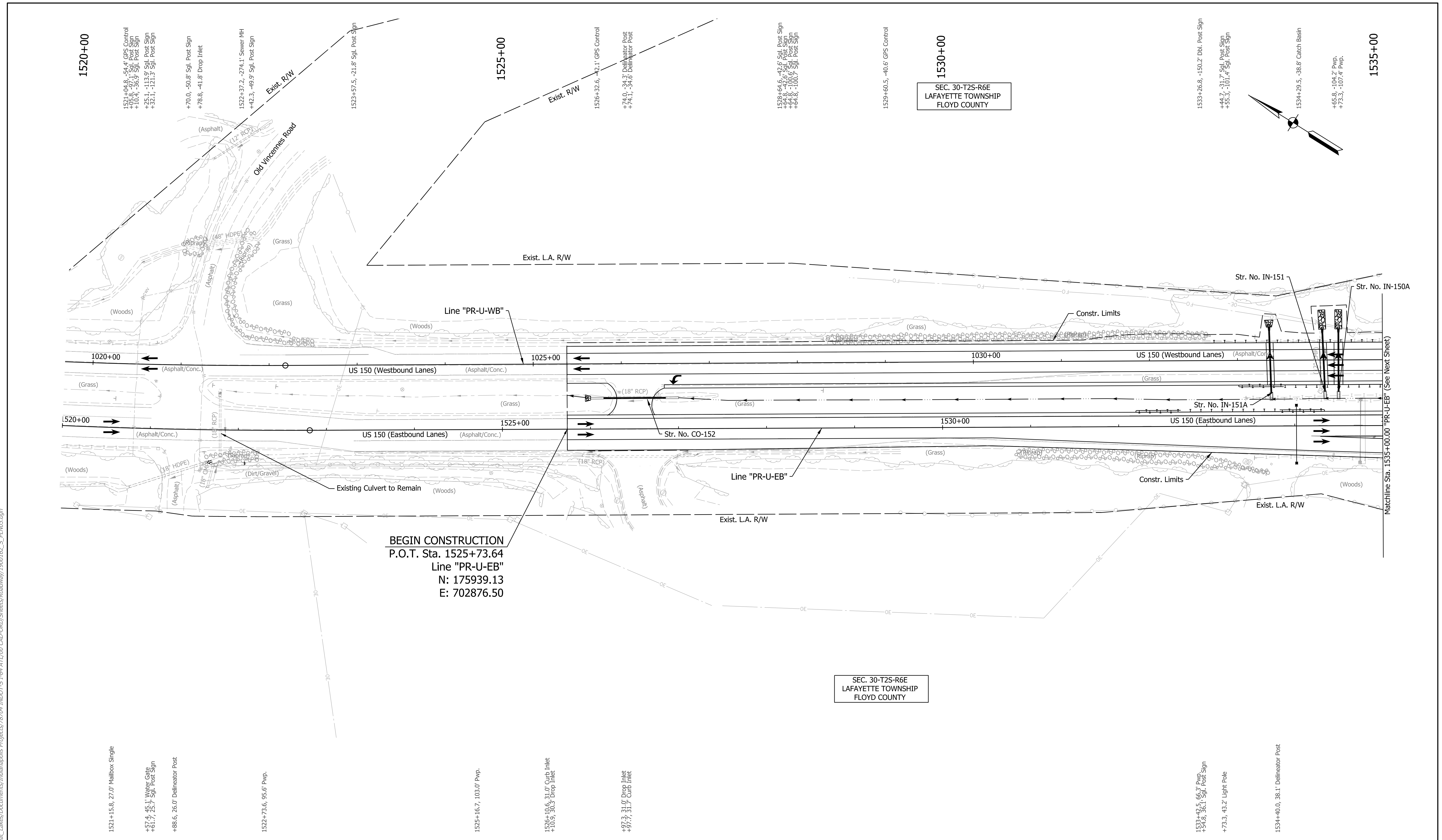
INDIANA  
 DEPARTMENT OF TRANSPORTATION

PLAN SHEET  
 LINE "PR-A-EB" - STA. 1387+00 TO STA. 1393+50  
 LINE "PR-A-WB" - STA. 2387+00 TO STA. 2393+35

|                  |             |
|------------------|-------------|
| HORIZONTAL SCALE | BRIDGE FILE |
| 1"=50'           | N/A         |
| VERTICAL SCALE   | DESIGNATION |
| N/A              | 1900162     |
| SURVEY BOOK      | SHEETS      |
| ELECTRONIC       | 420 of 1273 |
| CONTRACT         | PROJECT     |
| R-42570          | 1900162     |

jboasham  
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**BEGIN CONSTRUCTION**  
 P.O.T. Sta. 1525+73.64  
 Line "PR-U-EB"  
 N: 175939.13  
 E: 702876.50

SEC. 30-T2S-R6E  
 LAFAYETTE TOWNSHIP  
 FLOYD COUNTY

SEC. 30-T2S-R6E  
 LAFAYETTE TOWNSHIP  
 FLOYD COUNTY

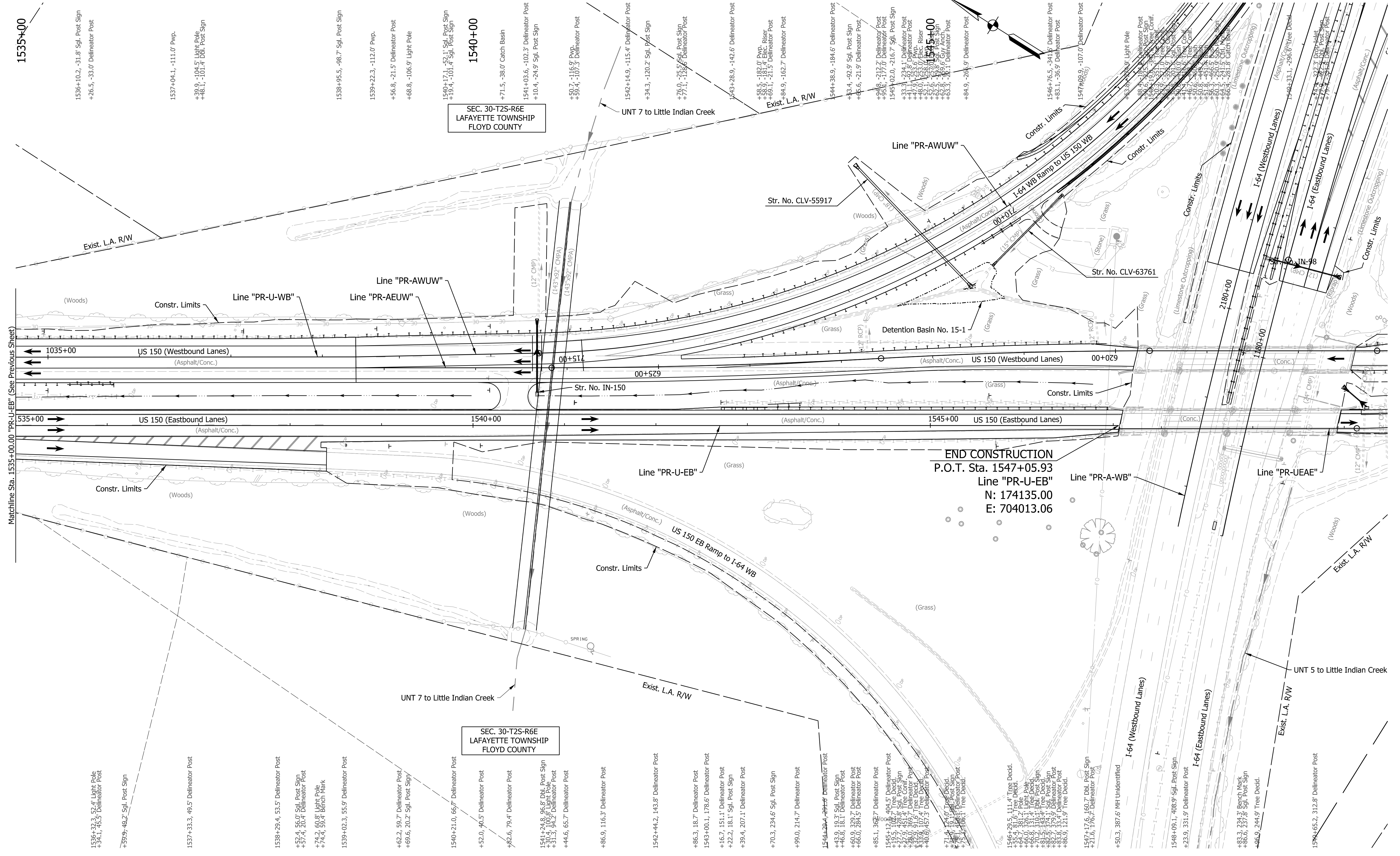
**Note:**  
 For Geometric information see Geometric Layout Sheets  
 GEO-01 to GEO-13.

**DRAFT**  
 NOT FOR CONSTRUCTION

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|--------------------------------|--------------------------|------------|
| RECOMMENDED FOR APPROVAL _____ | DESIGN ENGINEER _____    | DATE _____ |
| DESIGNED: _____ AMP _____      | DRAWN: _____ JP _____    |            |
| CHECKED: _____ JMB _____       | CHECKED: _____ JMB _____ |            |

**INDIANA**  
**DEPARTMENT OF TRANSPORTATION**  
  
**PLAN SHEET**  
**LINE "PR-U-EB"**  
**STA. 1525+73.64 TO STA. 1535+00**

|                  |             |        |
|------------------|-------------|--------|
| HORIZONTAL SCALE | BRIDGE FILE |        |
| 1"=50'           | N/A         |        |
| VERTICAL SCALE   | DESIGNATION |        |
| N/A              | 1900162     |        |
| SURVEY BOOK      | SHEETS      | PLN-16 |
| ELECTRONIC       | 423 of      | 1273   |
| CONTRACT         | PROJECT     |        |
| R-42570          | 1900162     |        |



Note:  
For Geometric information see Geometric Layout Sheets  
GEO-01 to GEO-13.

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NOT FOR CONSTRUCTION

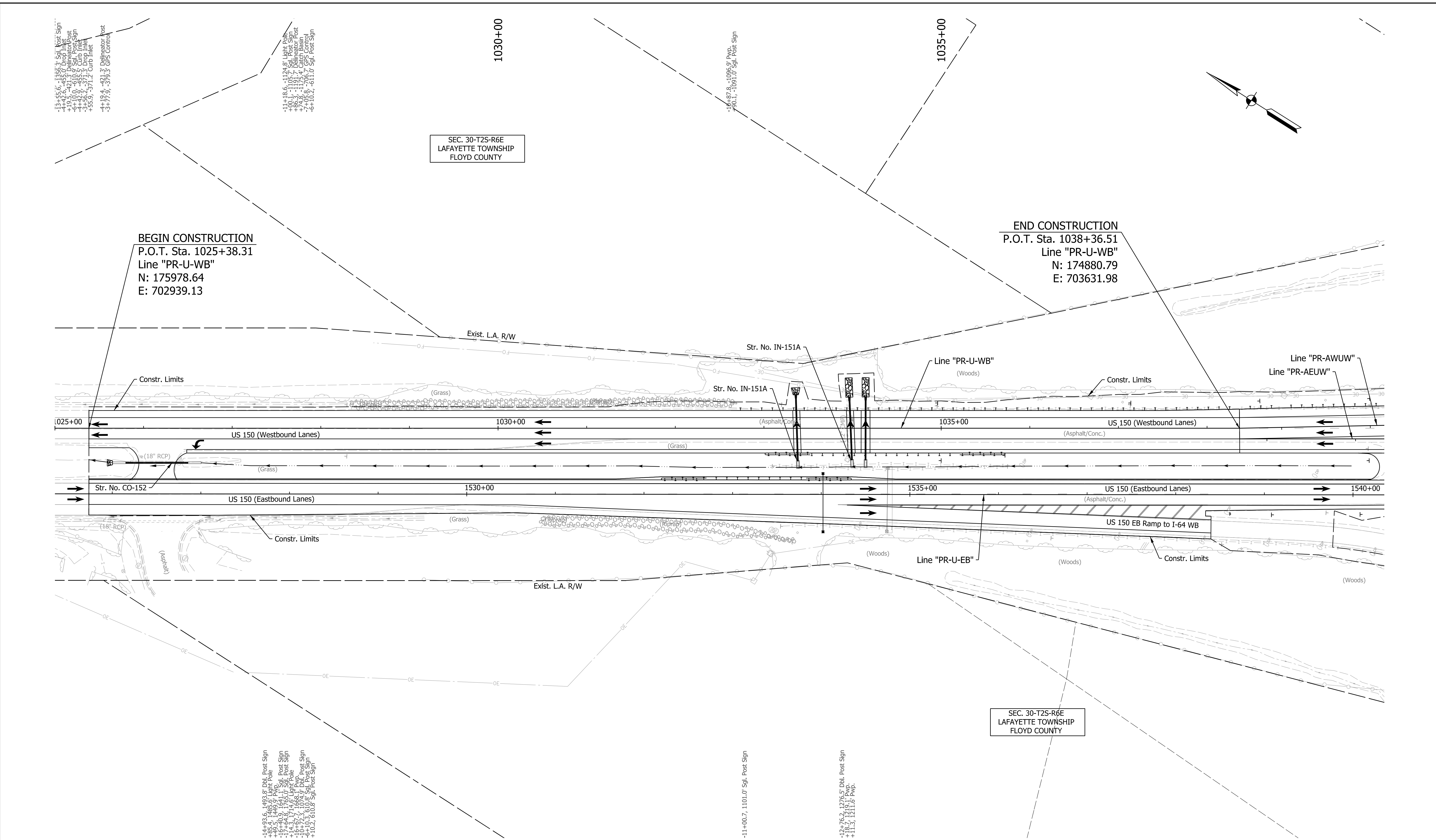
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|--------------------------|-----------------|------|
| RECOMMENDED FOR APPROVAL | DESIGN ENGINEER | DATE |
| DESIGNED: AMP            | DRAWN: JP       |      |
| CHECKED: JMB             | CHECKED: JMB    |      |

INDIANA  
DEPARTMENT OF TRANSPORTATION

PLAN SHEET  
LINE "PR-U-EB"  
STA. 1535+00 TO STA. 1547+05.93

|                  |             |
|------------------|-------------|
| HORIZONTAL SCALE | BRIDGE FILE |
| 1"=50'           | N/A         |
| VERTICAL SCALE   | DESIGNATION |
| N/A              | 1900162     |
| SURVEY BOOK      | SHEETS      |
| ELECTRONIC       | 425 of 1273 |
| CONTRACT         | PROJECT     |
| R-42570          | 1900162     |

arcs05107  
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**Note:**  
For Geometric information see Geometric Layout Sheets  
GEO-01 to GEO-13.

**DRAFT**  
NOT FOR CONSTRUCTION

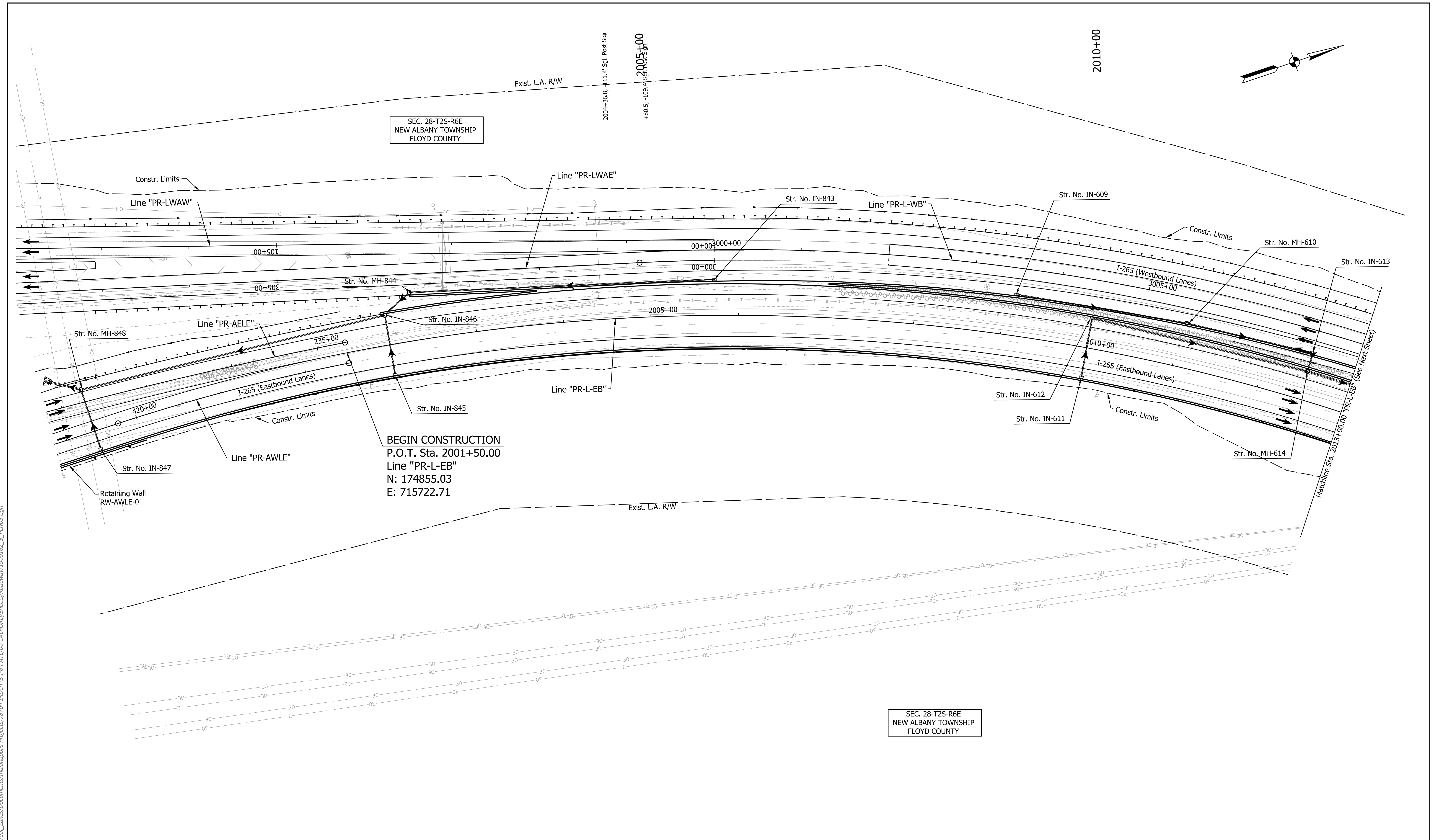
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| RECOMMENDED FOR APPROVAL | DESIGN ENGINEER    | DATE |
| DESIGNED: _____ AMP      | DRAWN: _____ JP    |      |
| CHECKED: _____ JMB       | CHECKED: _____ JMB |      |

INDIANA  
DEPARTMENT OF TRANSPORTATION

PLAN SHEET  
LINE "PR-U-WB"  
STA. 1025+38.31 TO STA. 1038+36.51

|                  |             |
|------------------|-------------|
| HORIZONTAL SCALE | BRIDGE FILE |
| 1"=50'           | N/A         |
| VERTICAL SCALE   | DESIGNATION |
| N/A              | 1900162     |
| SURVEY BOOK      | SHEETS      |
| ELECTRONIC       | 427 of 1273 |
| CONTRACT         | PROJECT     |
| R-42570          | 1900162     |

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SEC. 28-T2S-R6E  
 NEW ALBANY TOWNSHIP  
 FLOYD COUNTY

SEC. 28-T2S-R6E  
 NEW ALBANY TOWNSHIP  
 FLOYD COUNTY

**BEGIN CONSTRUCTION**  
 P.O.T. Sta. 2001+50.00  
 Line "PR-L-EB"  
 N: 174855.03  
 E: 715722.71

**DRAFT**  
 NOT FOR CONSTRUCTION

|                                |                          |            |
|--------------------------------|--------------------------|------------|
| RECOMMENDED FOR APPROVAL _____ | DESIGN ENGINEER _____    | DATE _____ |
| DESIGNED: _____ SGM _____      | DRAWN: _____ RJS _____   |            |
| CHECKED: _____ KRC _____       | CHECKED: _____ KRC _____ |            |

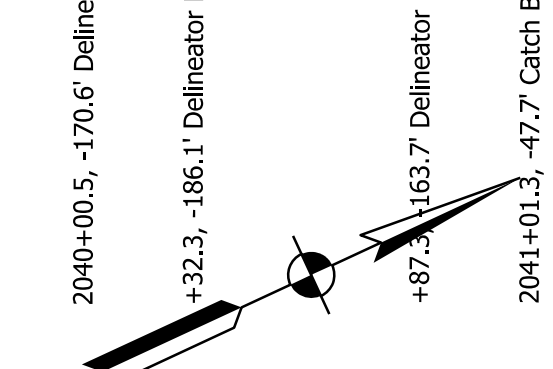
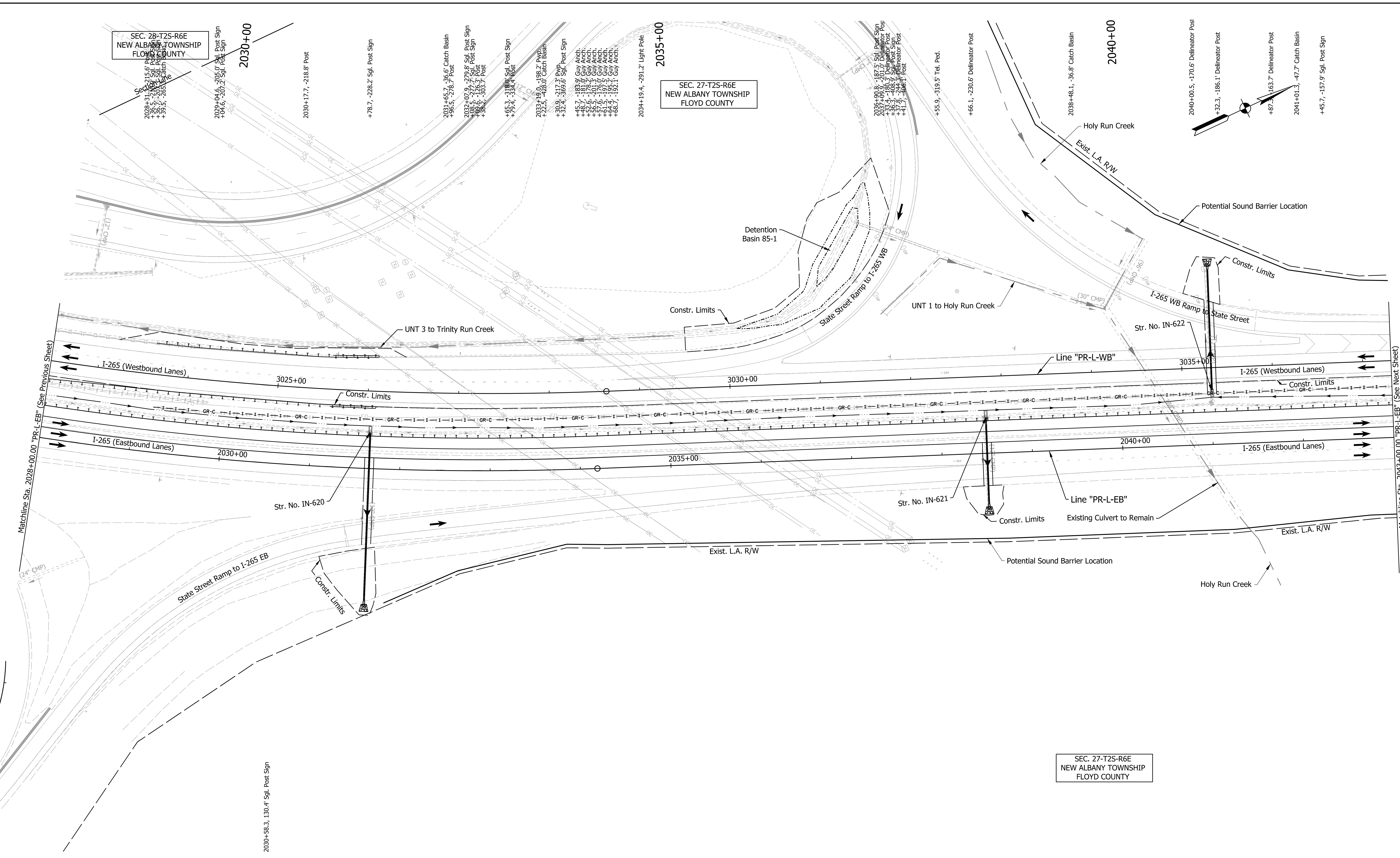
INDIANA  
 DEPARTMENT OF TRANSPORTATION  
  
**PLAN SHEET**  
**LINE "PR-L-EB"**  
**STA. 2001+50 TO STA. 2013+00**

|                  |             |
|------------------|-------------|
| HORIZONTAL SCALE | BRIDGE FILE |
| 1"=50'           | N/A         |
| VERTICAL SCALE   | DESIGNATION |
| N/A              | 1900162     |
| SURVEY BOOK      | SHEETS      |
| ELECTRONIC       | 429 of 1273 |
| CONTRACT         | PROJECT     |
| R-42570          | 1900162     |





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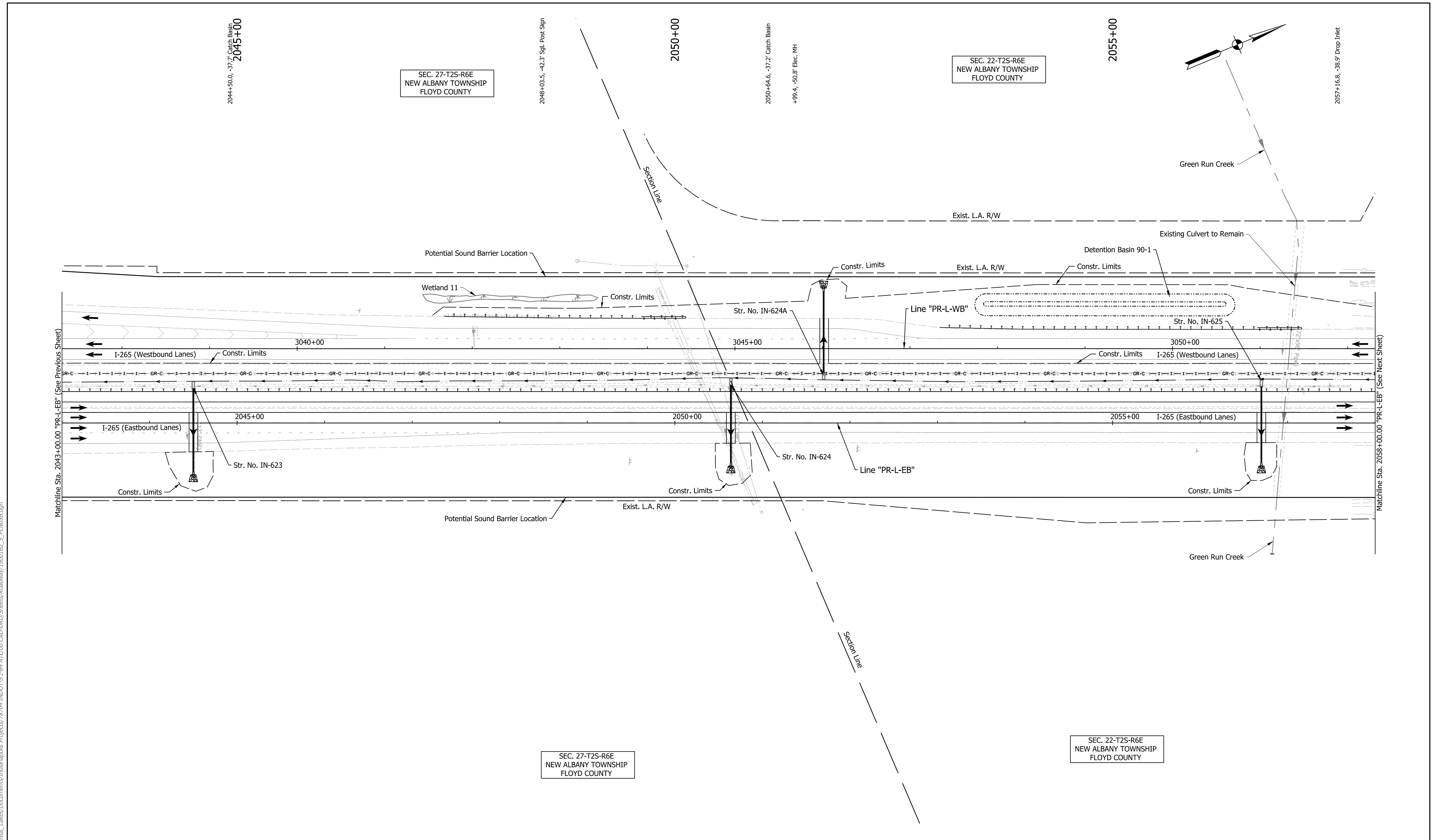
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NOT FOR CONSTRUCTION

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| RECOMMENDED FOR APPROVAL _____ DATE _____ |                          |
| DESIGNED: _____ AMP _____                 | DRAWN: _____ JP _____    |
| CHECKED: _____ JMB _____                  | CHECKED: _____ JMB _____ |

**INDIANA DEPARTMENT OF TRANSPORTATION**  
  
**PLAN SHEET**  
**LINE "PR-L-EB"**  
**STA. 2028+00 TO STA. 2043+00**

|                            |                        |
|----------------------------|------------------------|
| HORIZONTAL SCALE<br>1"=50' | BRIDGE FILE<br>N/A     |
| VERTICAL SCALE<br>N/A      | DESIGNATION<br>1900162 |
| SURVEY BOOK<br>ELECTRONIC  | SHEETS<br>433 of 1273  |
| CONTRACT<br>R-42570        | PROJECT<br>1900162     |

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SEC. 27-T2S-R6E  
NEW ALBANY TOWNSHIP  
FLOYD COUNTY

SEC. 22-T2S-R6E  
NEW ALBANY TOWNSHIP  
FLOYD COUNTY

SEC. 27-T2S-R6E  
NEW ALBANY TOWNSHIP  
FLOYD COUNTY

SEC. 22-T2S-R6E  
NEW ALBANY TOWNSHIP  
FLOYD COUNTY

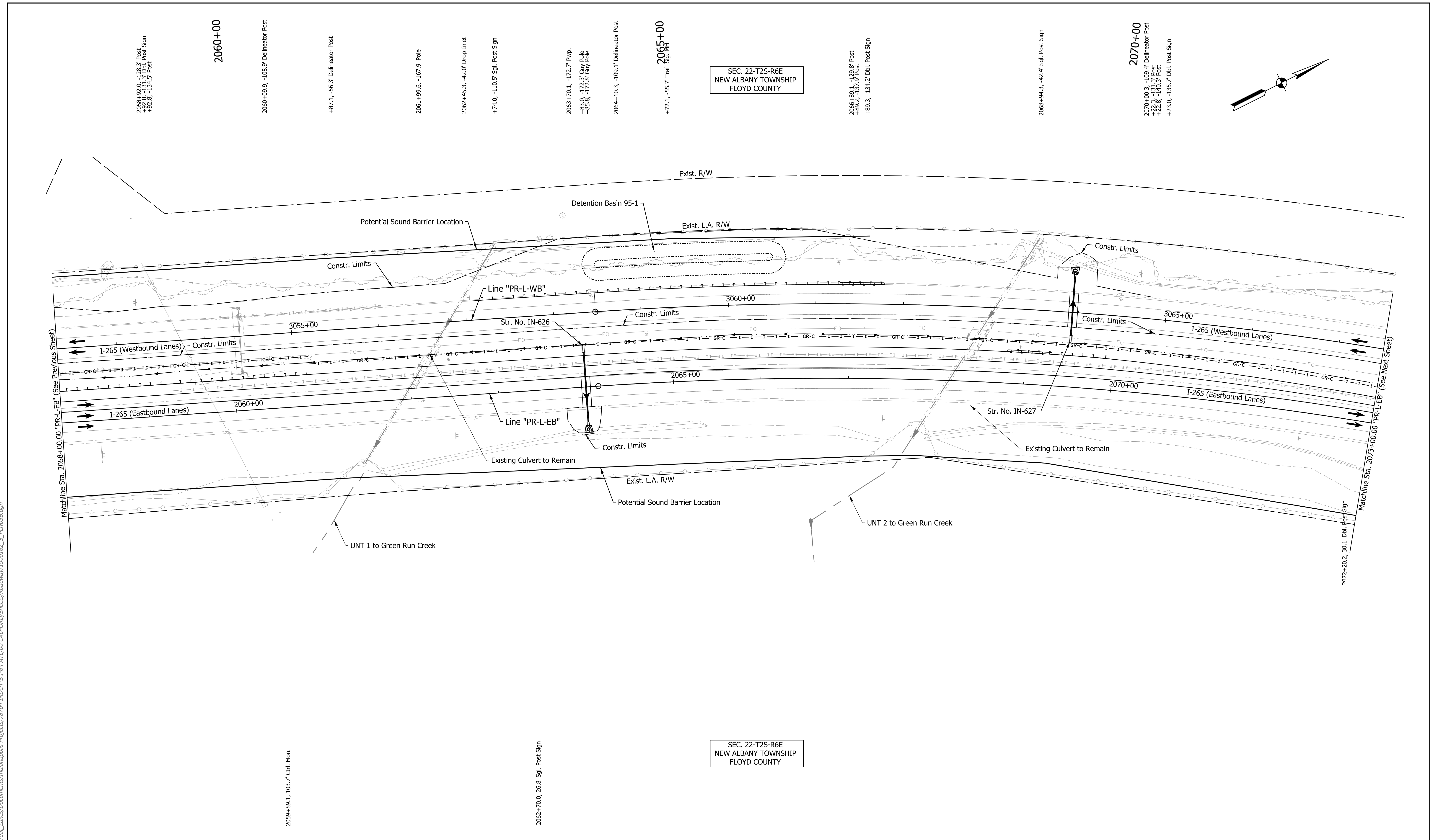
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NOT FOR CONSTRUCTION

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| RECOMMENDED FOR APPROVAL _____ | DESIGN ENGINEER _____    | DATE _____ |
| DESIGNED: _____ AMP _____      | DRAWN: _____ JP _____    |            |
| CHECKED: _____ JMB _____       | CHECKED: _____ JMB _____ |            |

INDIANA  
 DEPARTMENT OF TRANSPORTATION  
  
**PLAN SHEET**  
**LINE "PR-L-EB"**  
**STA. 2043+00 TO STA. 2058+00**

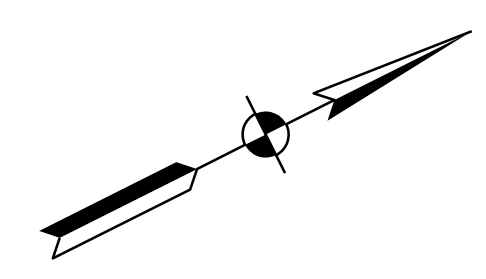
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| HORIZONTAL SCALE | BRIDGE FILE |        |
| 1"=50'           | N/A         |        |
| VERTICAL SCALE   | DESIGNATION |        |
| N/A              | 1900162     |        |
| SURVEY BOOK      | SHEETS      | PLN-22 |
| ELECTRONIC       | 435 of      | 1273   |
| CONTRACT         | PROJECT     |        |
| R-42570          | 1900162     |        |

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SEC. 22-T2S-R6E  
 NEW ALBANY TOWNSHIP  
 FLOYD COUNTY

SEC. 22-T2S-R6E  
 NEW ALBANY TOWNSHIP  
 FLOYD COUNTY



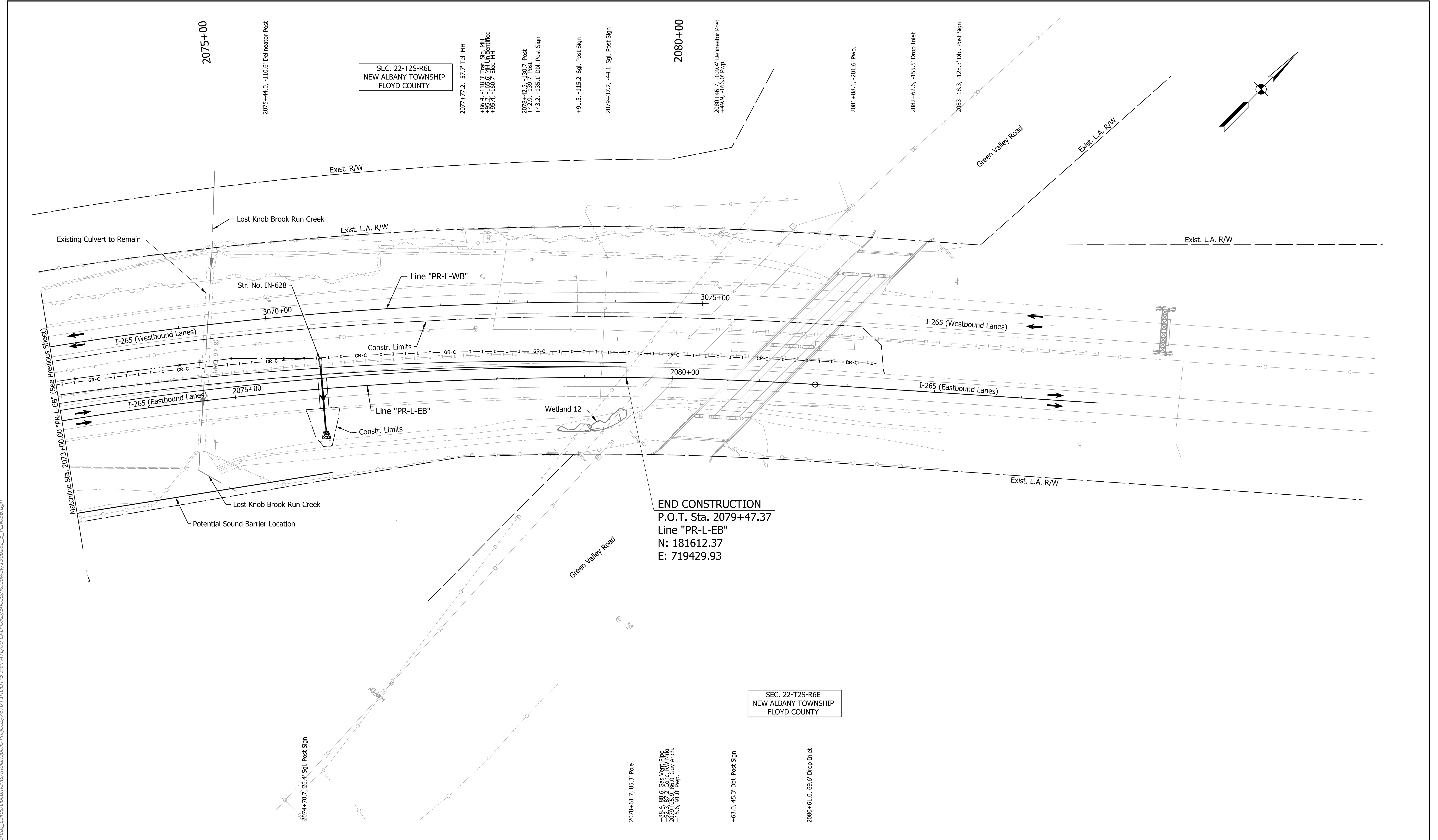
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| RECOMMENDED FOR APPROVAL _____ | DESIGN ENGINEER _____    | DATE _____ |
| DESIGNED: _____ AMP _____      | DRAWN: _____ JP _____    |            |
| CHECKED: _____ JMB _____       | CHECKED: _____ JMB _____ |            |

INDIANA  
 DEPARTMENT OF TRANSPORTATION  
  
 PLAN SHEET  
 LINE "PR-L-EB"  
 STA. 2058+00 TO STA. 2073+00

|                            |                        |
|----------------------------|------------------------|
| HORIZONTAL SCALE<br>1"=50' | BRIDGE FILE<br>N/A     |
| VERTICAL SCALE<br>N/A      | DESIGNATION<br>1900162 |
| SURVEY BOOK<br>ELECTRONIC  | SHEETS<br>437 of 1273  |
| CONTRACT<br>R-42570        | PROJECT<br>1900162     |

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SEC. 22-T2S-R6E  
NEW ALBANY TOWNSHIP  
FLOYD COUNTY

SEC. 22-T2S-R6E  
NEW ALBANY TOWNSHIP  
FLOYD COUNTY

**DRAFT**  
NOT FOR CONSTRUCTION

|                          |                 |      |
|--------------------------|-----------------|------|
| RECOMMENDED FOR APPROVAL | DESIGN ENGINEER | DATE |
| DESIGNED: AMP            | DRAWN: JP       |      |
| CHECKED: JMB             | CHECKED: JMB    |      |

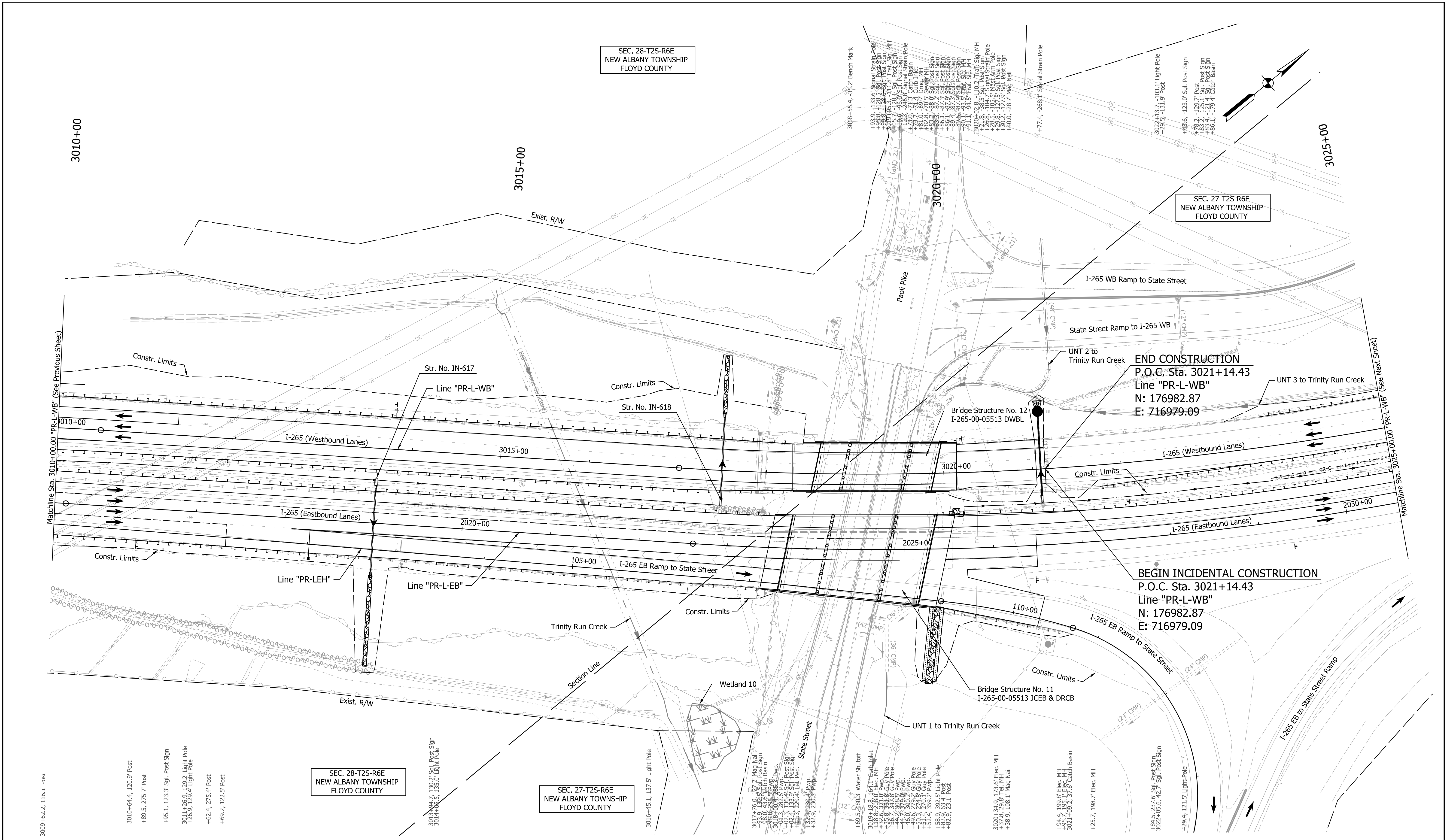
INDIANA  
DEPARTMENT OF TRANSPORTATION

PLAN SHEET  
LINE "PR-L-EB"  
STA. 2073+00 TO STA. 2077+97.42

|                  |             |
|------------------|-------------|
| HORIZONTAL SCALE | BRIDGE FILE |
| 1"=50'           | N/A         |
| VERTICAL SCALE   | DESIGNATION |
| N/A              | 1900162     |
| SURVEY BOOK      | SHEETS      |
| ELECTRONIC       | 439 of 1273 |
| CONTRACT         | PROJECT     |
| R-42570          | 1900162     |



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SEC. 28-T2S-R6E  
NEW ALBANY TOWNSHIP  
FLOYD COUNTY

SEC. 27-T2S-R6E  
NEW ALBANY TOWNSHIP  
FLOYD COUNTY

SEC. 28-T2S-R6E  
NEW ALBANY TOWNSHIP  
FLOYD COUNTY

SEC. 27-T2S-R6E  
NEW ALBANY TOWNSHIP  
FLOYD COUNTY

**END CONSTRUCTION**  
 P.O.C. Sta. 3021+14.43  
 Line "PR-L-WB"  
 N: 176982.87  
 E: 716979.09

**BEGIN INCIDENTAL CONSTRUCTION**  
 P.O.C. Sta. 3021+14.43  
 Line "PR-L-WB"  
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 E: 716979.09

**DRAFT**  
NOT FOR CONSTRUCTION

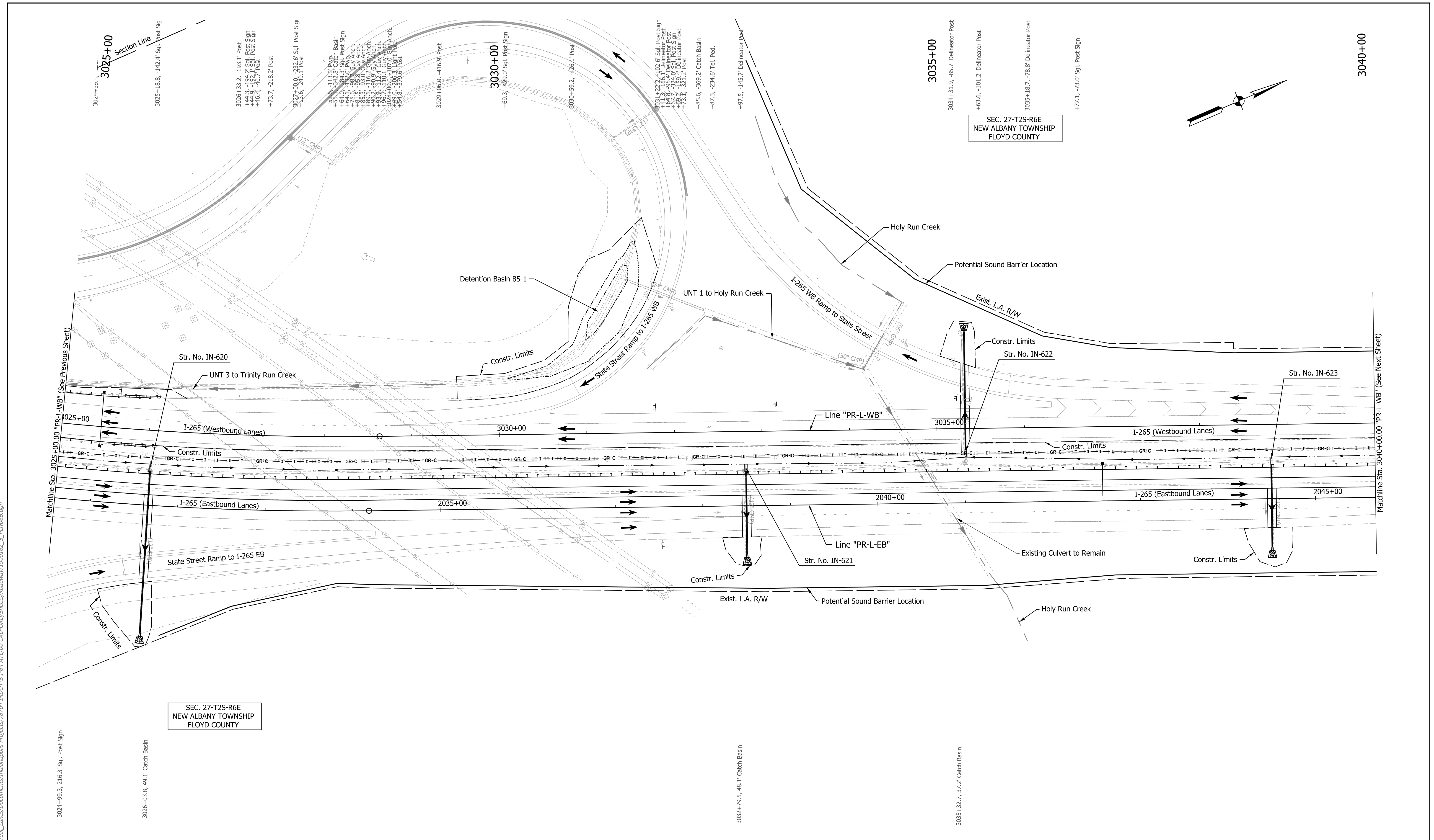
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| RECOMMENDED FOR APPROVAL | DESIGN ENGINEER | DATE |
| DESIGNED: SGM            | DRAWN: RJS      |      |
| CHECKED: KRC             | CHECKED: KRC    |      |

INDIANA  
DEPARTMENT OF TRANSPORTATION

**PLAN SHEET**  
**LINE "PR-L-WB"**  
**STA. 3010+00 TO STA. 3025+00**

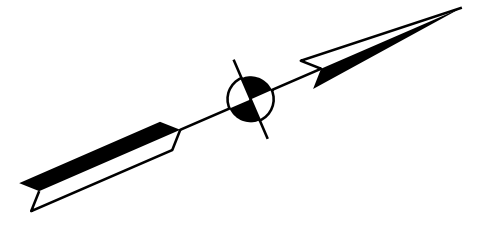
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| HORIZONTAL SCALE | BRIDGE FILE |
| 1"=50'           | N/A         |
| VERTICAL SCALE   | DESIGNATION |
| N/A              | 1900162     |
| SURVEY BOOK      | SHEETS      |
| ELECTRONIC       | 443 of 1273 |
| CONTRACT         | PROJECT     |
| R-42570          | 1900162     |

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SEC. 27-T2S-R6E  
 NEW ALBANY TOWNSHIP  
 FLOYD COUNTY

SEC. 27-T2S-R6E  
 NEW ALBANY TOWNSHIP  
 FLOYD COUNTY



**DRAFT**  
 NOT FOR CONSTRUCTION

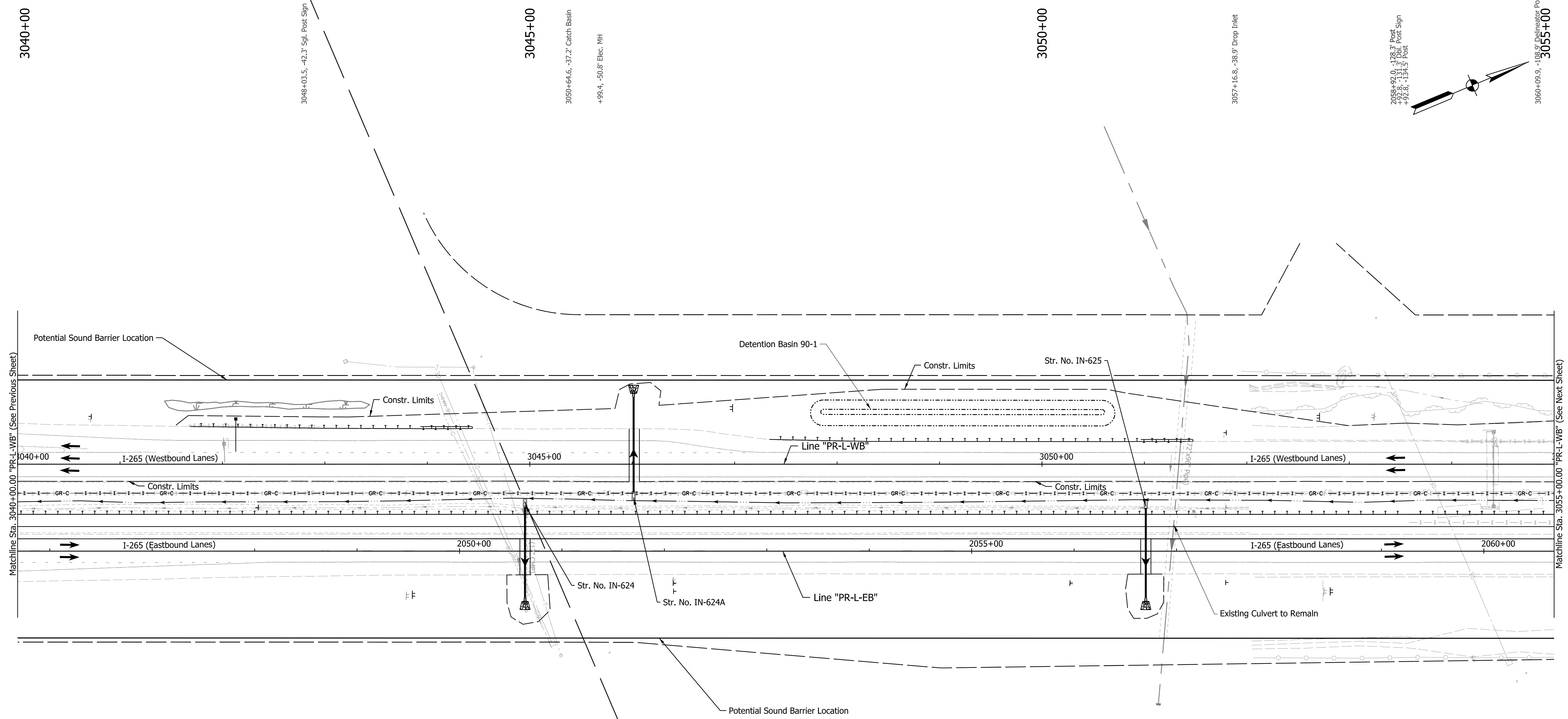
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| RECOMMENDED FOR APPROVAL | DESIGN ENGINEER | DATE |
| DESIGNED: AMP            | DRAWN: JP       |      |
| CHECKED: JMB             | CHECKED: JMB    |      |

INDIANA  
 DEPARTMENT OF TRANSPORTATION

PLAN SHEET  
 LINE "PR-L-WB"  
 STA. 3025+00 TO STA. 3040+00

|                  |             |
|------------------|-------------|
| HORIZONTAL SCALE | BRIDGE FILE |
| 1"=50'           | N/A         |
| VERTICAL SCALE   | DESIGNATION |
| N/A              | 1900162     |
| SURVEY BOOK      | SHEETS      |
| ELECTRONIC       | 445 of 1273 |
| CONTRACT         | PROJECT     |
| R-42570          | 1900162     |

rstriegel  
12/16/2022; 10:09:39 PM  
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3040+00

3045+00

3050+00

3055+00

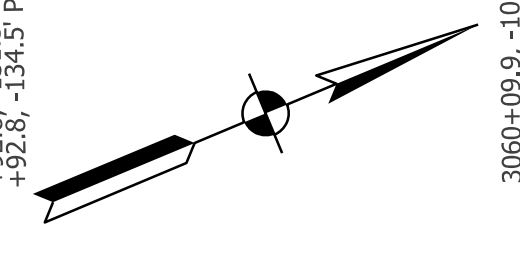
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3050+64.6, -37.2' Catch Basin  
+99.4, -50.8' Elec. MH

3057+16.8, -38.9' Drop Inlet

2088+92.0, -128.3' Post  
+62.8, -134.5' Post

3060+09.9, -1.08' Drainage Post



Matchline Sta. 3040+00.00 "PR-L-WB" (See Previous Sheet)

Matchline Sta. 3055+00.00 "PR-L-WB" (See Next Sheet)

**DRAFT**  
NOT FOR CONSTRUCTION

|                                |                          |            |
|--------------------------------|--------------------------|------------|
| RECOMMENDED FOR APPROVAL _____ | DESIGN ENGINEER _____    | DATE _____ |
| DESIGNED: _____ AMP _____      | DRAWN: _____ JP _____    |            |
| CHECKED: _____ JMB _____       | CHECKED: _____ JMB _____ |            |

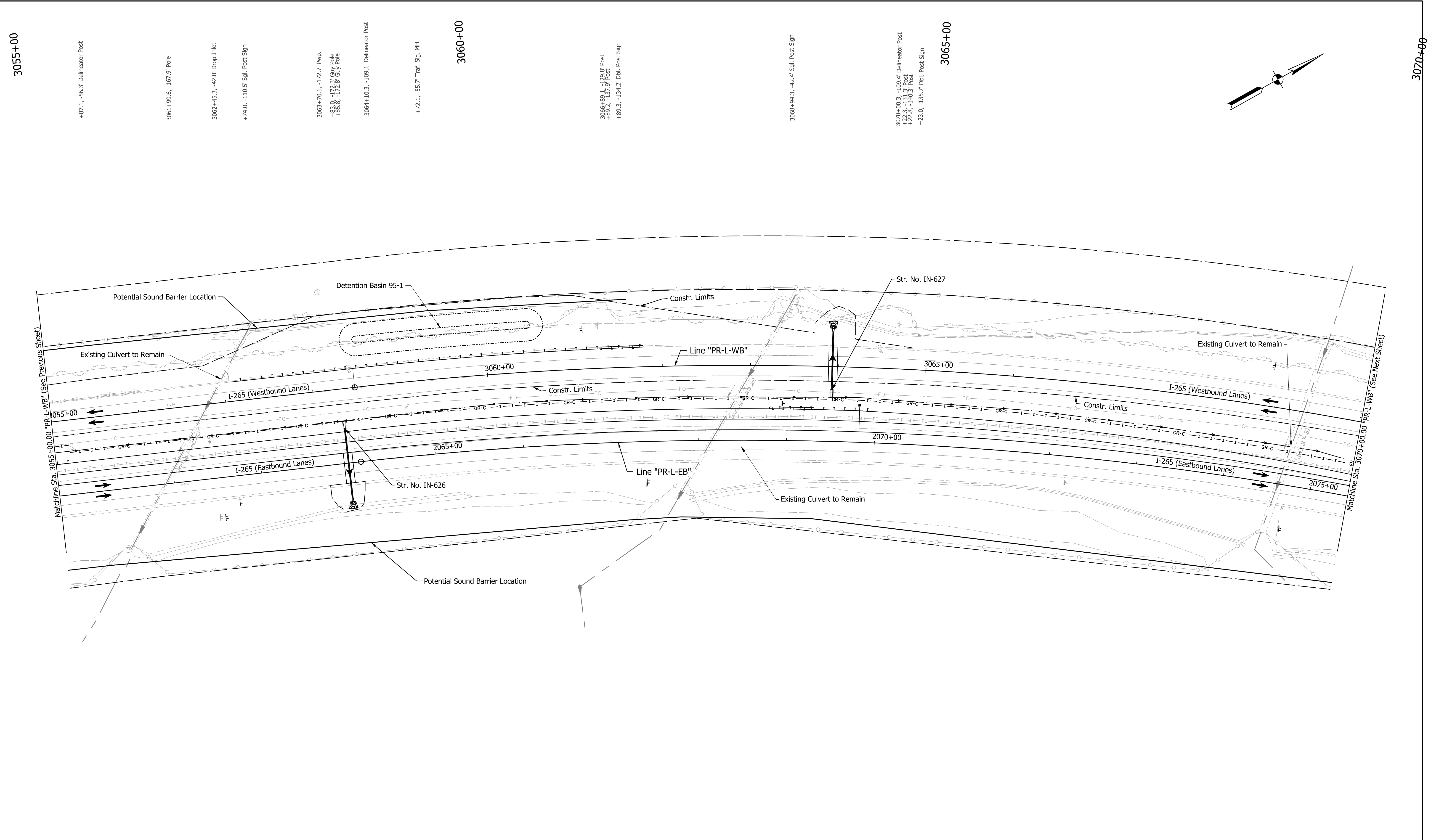
INDIANA  
DEPARTMENT OF TRANSPORTATION

**PLAN SHEET**  
**LINE "PR-L-WB"**  
**STA. 3040+00 TO STA. 3055+00**

|                  |             |
|------------------|-------------|
| HORIZONTAL SCALE | BRIDGE FILE |
| 1"=50'           | N/A         |
| VERTICAL SCALE   | DESIGNATION |
| N/A              | 1900162     |
| SURVEY BOOK      | SHEETS      |
| ELECTRONIC       | 447 of 1273 |
| CONTRACT         | PROJECT     |
| R-42570          | 1900162     |



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3055+00

- +87.1, -56.3 Delineator Post
- 3061+99.6, -167.9 Pole
- 3062+45.3, -42.0 Drop Inlet
- +74.0, -110.5 Sgl. Post Sign
- 3063+70.1, -172.7 Pwp.
- +83.0, -172.3 Guy Pole
- +85.6, -172.8 Guy Pole
- 3064+10.3, -109.1 Delineator Post
- +72.1, -55.7 Traf. Sig. MH

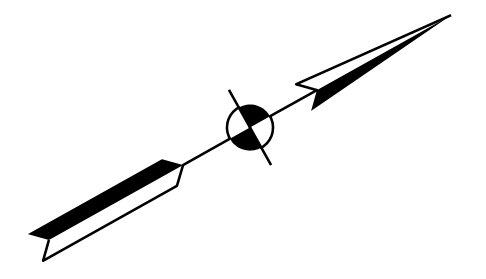
3060+00

- 3065+99.1, -120.8 Post
- +89.2, -137.9 Post
- +89.3, -134.2 Dbl. Post Sign

- 3068+94.3, -42.4 Sgl. Post Sign

- 3070+00.3, -109.4 Delineator Post
- +22.3, -131.3 Post
- +22.8, -140.3 Post
- +23.0, -135.7 Dbl. Post Sign

3065+00



3070+00

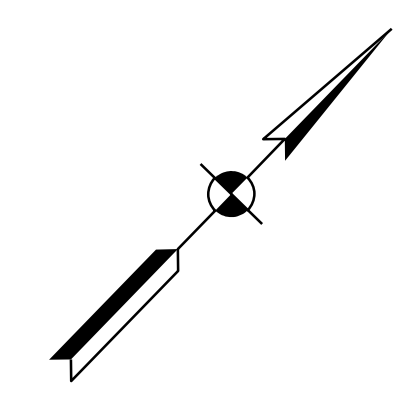
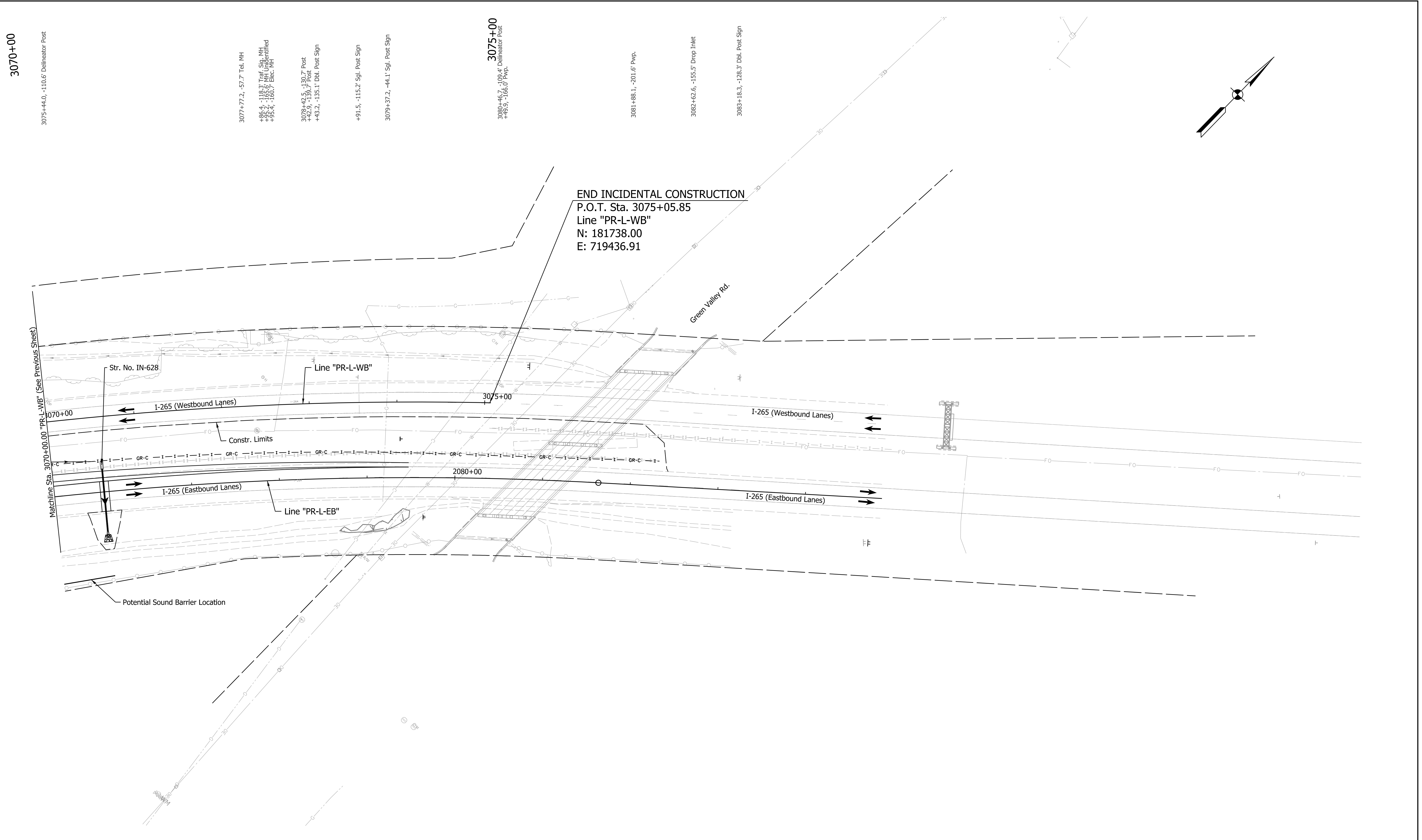
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 NOT FOR CONSTRUCTION

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| RECOMMENDED FOR APPROVAL _____ | DESIGN ENGINEER _____    | DATE _____ |
| DESIGNED: _____ AMP _____      | DRAWN: _____ JP _____    |            |
| CHECKED: _____ JMB _____       | CHECKED: _____ JMB _____ |            |

INDIANA  
 DEPARTMENT OF TRANSPORTATION  
  
**PLAN SHEET**  
**LINE "PR-L-WB"**  
**STA. 3055+00 TO STA. 3070+00**

|                  |             |
|------------------|-------------|
| HORIZONTAL SCALE | BRIDGE FILE |
| 1"=50'           | N/A         |
| VERTICAL SCALE   | DESIGNATION |
| N/A              | 1900162     |
| SURVEY BOOK      | SHEETS      |
| ELECTRONIC       | 449 of 1273 |
| CONTRACT         | PROJECT     |
| R-42570          | 1900162     |

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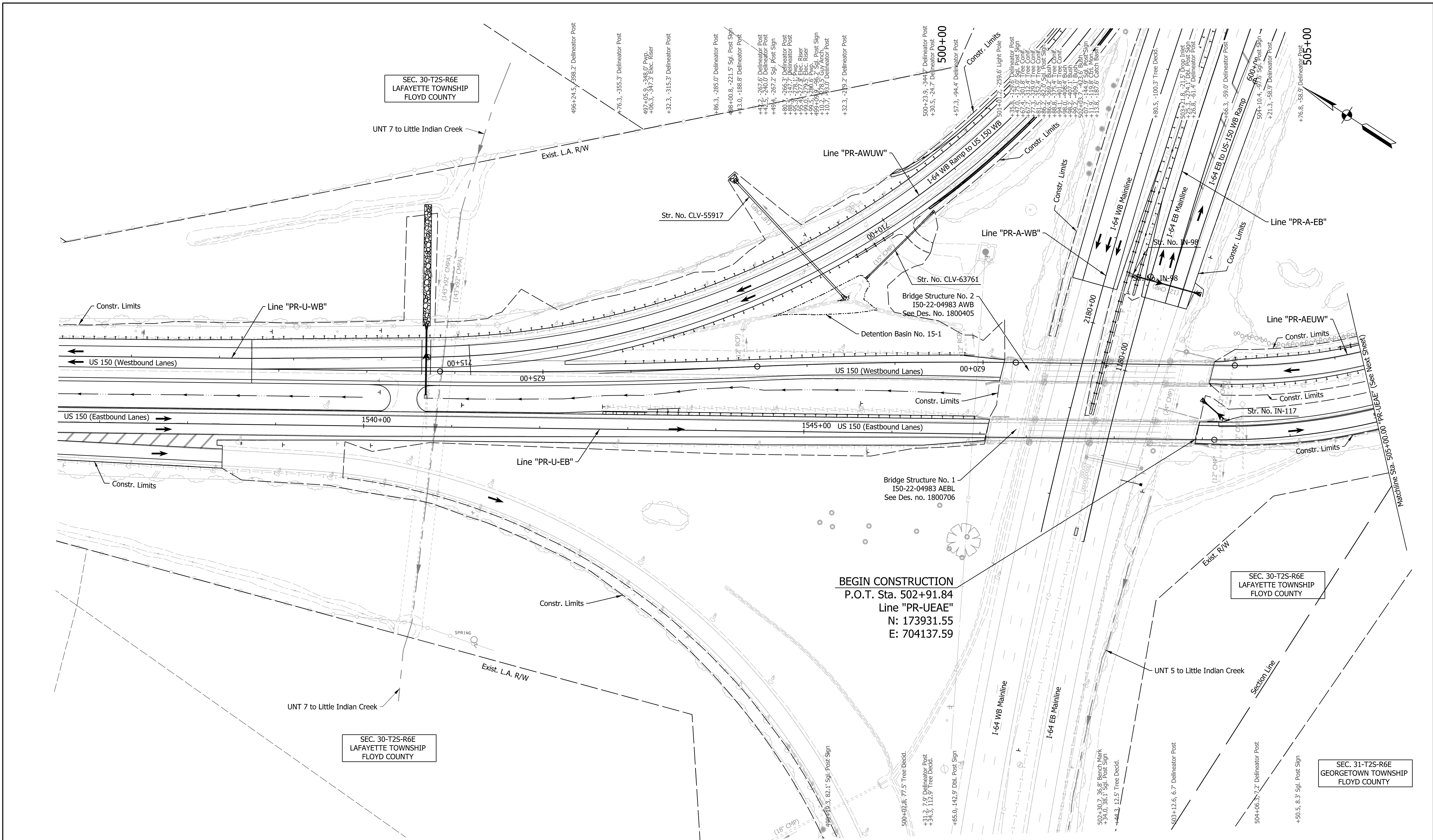
**DRAFT**  
 NOT FOR CONSTRUCTION

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|--------------------------------|--------------------------|------------|
| RECOMMENDED FOR APPROVAL _____ | DESIGN ENGINEER _____    | DATE _____ |
| DESIGNED: _____ AMP _____      | DRAWN: _____ JP _____    |            |
| CHECKED: _____ JMB _____       | CHECKED: _____ JMB _____ |            |

INDIANA  
 DEPARTMENT OF TRANSPORTATION  
  
**PLAN SHEET**  
**LINE "PR-L-WB"**  
**STA. 3070+00 TO STA. 3075+07**

|                  |             |
|------------------|-------------|
| HORIZONTAL SCALE | BRIDGE FILE |
| 1"=50'           | N/A         |
| VERTICAL SCALE   | DESIGNATION |
| N/A              | 1900162     |
| SURVEY BOOK      | SHEETS      |
| ELECTRONIC       | 451 of 1273 |
| CONTRACT         | PROJECT     |
| R-42570          | 1900162     |

arcosmeyer  
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**Note:**  
 For Geometric information see Geometric Layout Sheets  
 GEO-01 to GEO-13.

**DRAFT**  
 NOT FOR CONSTRUCTION

|                          |                 |      |
|--------------------------|-----------------|------|
| RECOMMENDED FOR APPROVAL | DESIGN ENGINEER | DATE |
| DESIGNED: SGM            | DRAWN: RJS      |      |
| CHECKED: KRC             | CHECKED: KRC    |      |

**INDIANA**  
**DEPARTMENT OF TRANSPORTATION**  
  
**PLAN SHEET**  
**LINE "PR-UEAE"**  
**STA. 502+91.84 TO STA. 505+00**

|                  |             |        |
|------------------|-------------|--------|
| HORIZONTAL SCALE | BRIDGE FILE |        |
| 1"=50'           | N/A         |        |
| VERTICAL SCALE   | DESIGNATION |        |
| N/A              | 1900162     |        |
| SURVEY BOOK      | SHEETS      | PLN-31 |
| ELECTRONIC       | 453 of      | 1273   |
| CONTRACT         | PROJECT     |        |
| R-42570          | 1900162     |        |

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**Note:**  
 For Geometric information see Geometric Layout Sheets  
 GEO-01 to GEO-13.

SEC. 30-T25-R6E  
 LAFAYETTE TOWNSHIP  
 FLOYD COUNTY

- 507+00.9, -59.0' Delineator Post
- +56.4, -59.4' Delineator Post
- 508+06.6, -72.5' Tree Decid.
- +10.3, -166.0' Tree Decid.
- +21.9, -349.1' Tree Decid.
- +27.7, -175.7' Tree Decid.
- +33.4, -157.3' Tree Decid.
- +45.1, -61.9' Delineator Post
- +52.2, -15.2' Light Pole
- 509+85.9, -29.4' Sign Post Sign
- 510+24.0, -62.2' Delineator Post

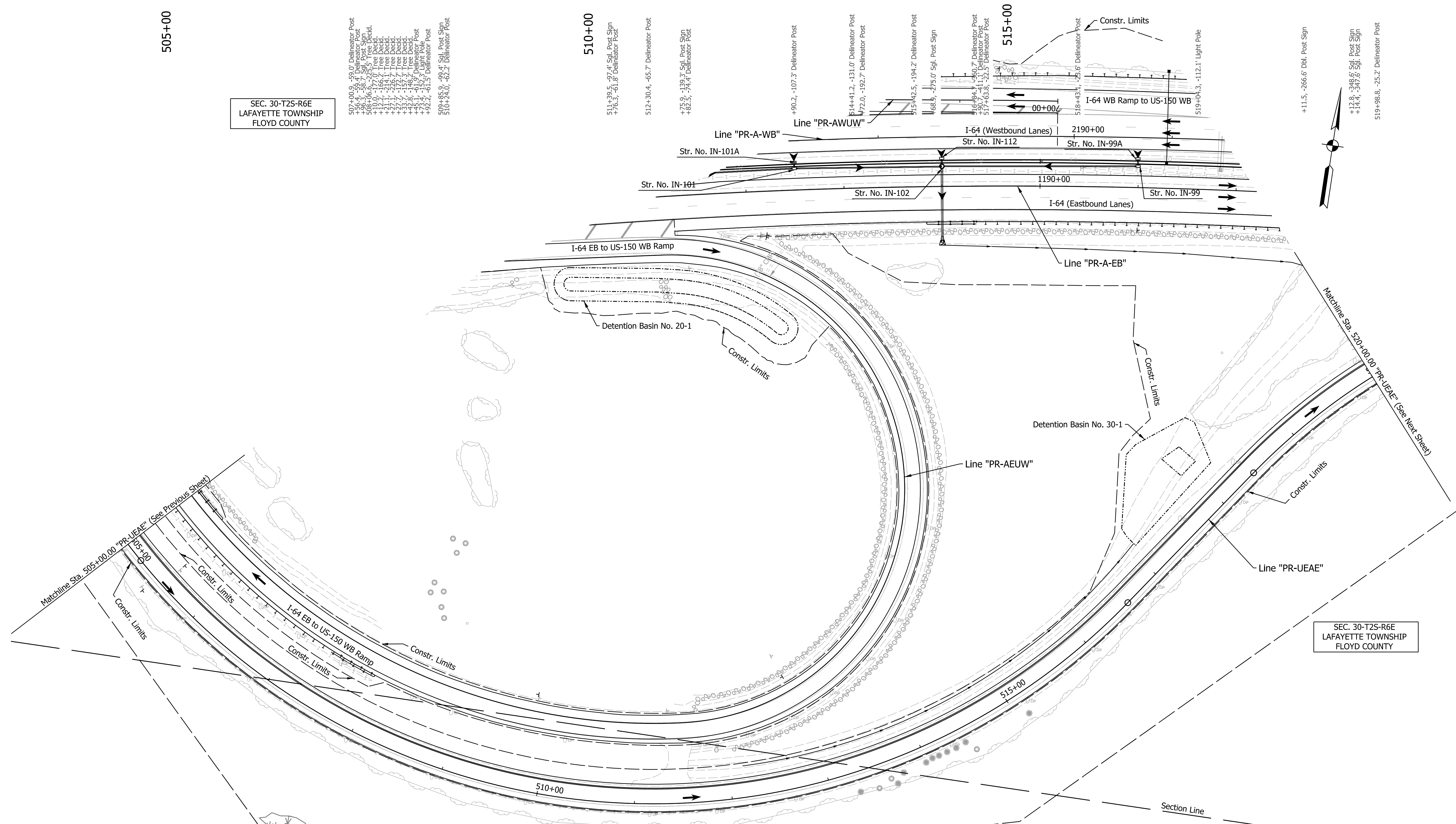
510+00

- 511+39.5, -97.4' Sign Post Sign
- +76.3, -61.8' Delineator Post
- 512+30.4, -65.7' Delineator Post
- +75.9, -139.3' Sign Post Sign
- +62.5, -74.4' Delineator Post

515+00

- +90.2, -107.3' Delineator Post
- 514+41.2, -131.0' Delineator Post
- +72.0, -192.7' Delineator Post
- 515+42.5, -194.2' Delineator Post
- +68.9, -275.0' Sign Post Sign
- 516+84.7, -260.7' Delineator Post
- +50.7, -411.1' Delineator Post
- 517+63.6, -722.5' Delineator Post

- +11.5, -266.6' DBI Post Sign
- +12.8, -348.6' Sign Post Sign
- +14.4, -347.8' Sign Post Sign
- 519+98.8, -25.2' Delineator Post



SEC. 30-T25-R6E  
 LAFAYETTE TOWNSHIP  
 FLOYD COUNTY

SEC. 31-T25-R6E  
 GEORGETOWN TOWNSHIP  
 FLOYD COUNTY

**DRAFT**  
 NOT FOR CONSTRUCTION

|                          |                 |      |
|--------------------------|-----------------|------|
| RECOMMENDED FOR APPROVAL | DESIGN ENGINEER | DATE |
| DESIGNED: SGM            | DRAWN: RJS      |      |
| CHECKED: KRC             | CHECKED: KRC    |      |

INDIANA  
 DEPARTMENT OF TRANSPORTATION  
 PLAN SHEET  
 LINE "PR-UEAE"  
 STA. 505+00 TO STA. 520+00

|                  |             |         |
|------------------|-------------|---------|
| HORIZONTAL SCALE | BRIDGE FILE |         |
| 1"=50'           | N/A         |         |
| VERTICAL SCALE   | DESIGNATION |         |
| N/A              | 1900162     |         |
| SURVEY BOOK      | SHEETS      | PLN-32  |
| ELECTRONIC       | 455         | of 1273 |
| CONTRACT         | R-42570     | PROJECT |
|                  |             | 1900162 |

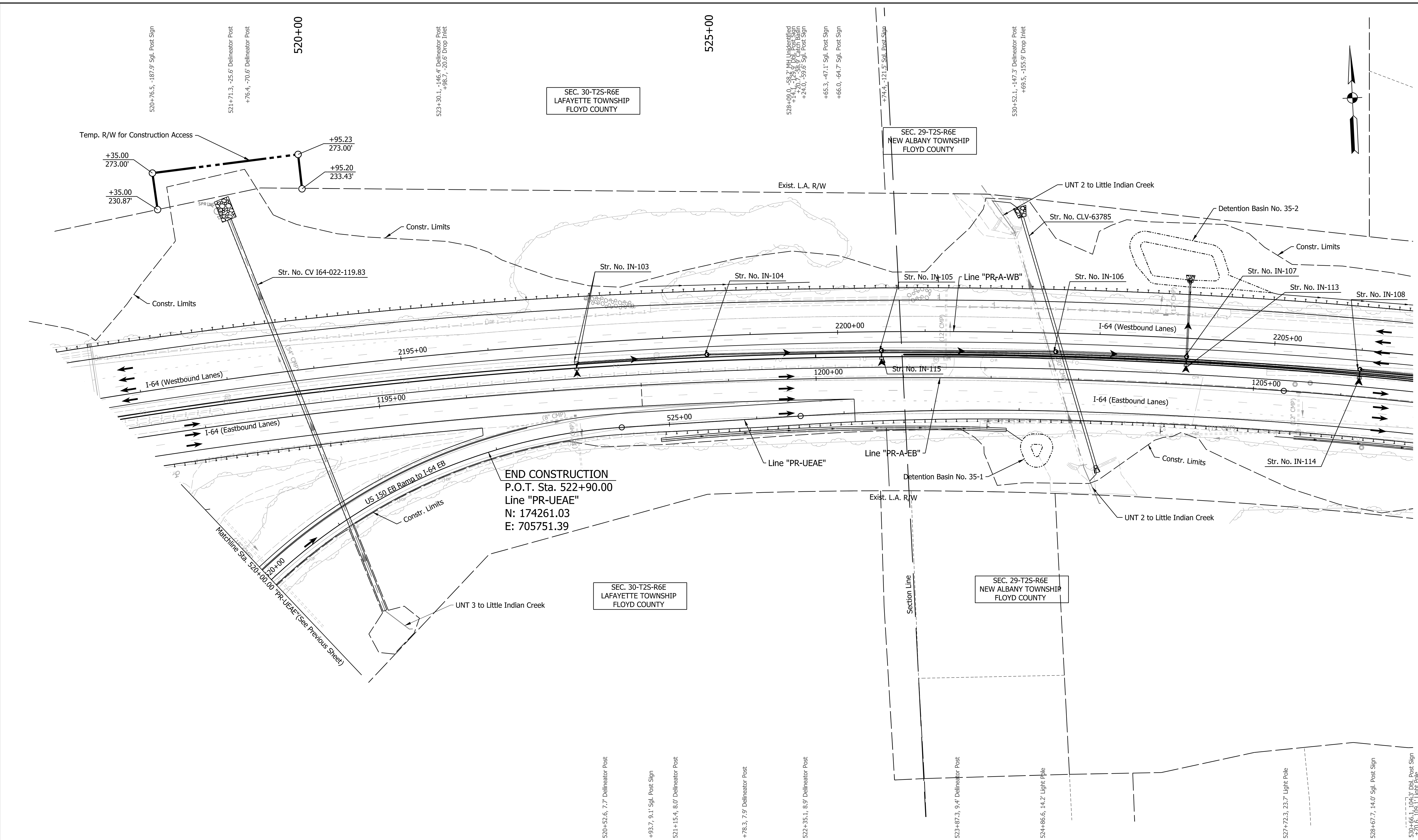
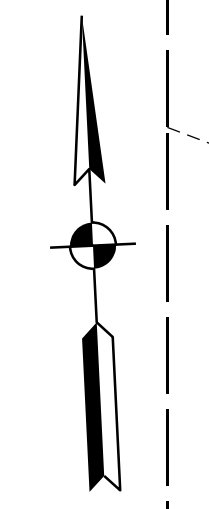
SEC. 30-T25-R6E  
LAFAYETTE TOWNSHIP  
FLOYD COUNTY

SEC. 29-T25-R6E  
NEW ALBANY TOWNSHIP  
FLOYD COUNTY

SEC. 30-T25-R6E  
LAFAYETTE TOWNSHIP  
FLOYD COUNTY

SEC. 29-T25-R6E  
NEW ALBANY TOWNSHIP  
FLOYD COUNTY

END CONSTRUCTION  
P.O.T. Sta. 522+90.00  
Line "PR-UEAE"  
N: 174261.03  
E: 705751.39



Note:  
For Geometric information see Geometric Layout Sheets  
GEO-01 to GEO-13.

**DRAFT**  
NOT FOR CONSTRUCTION

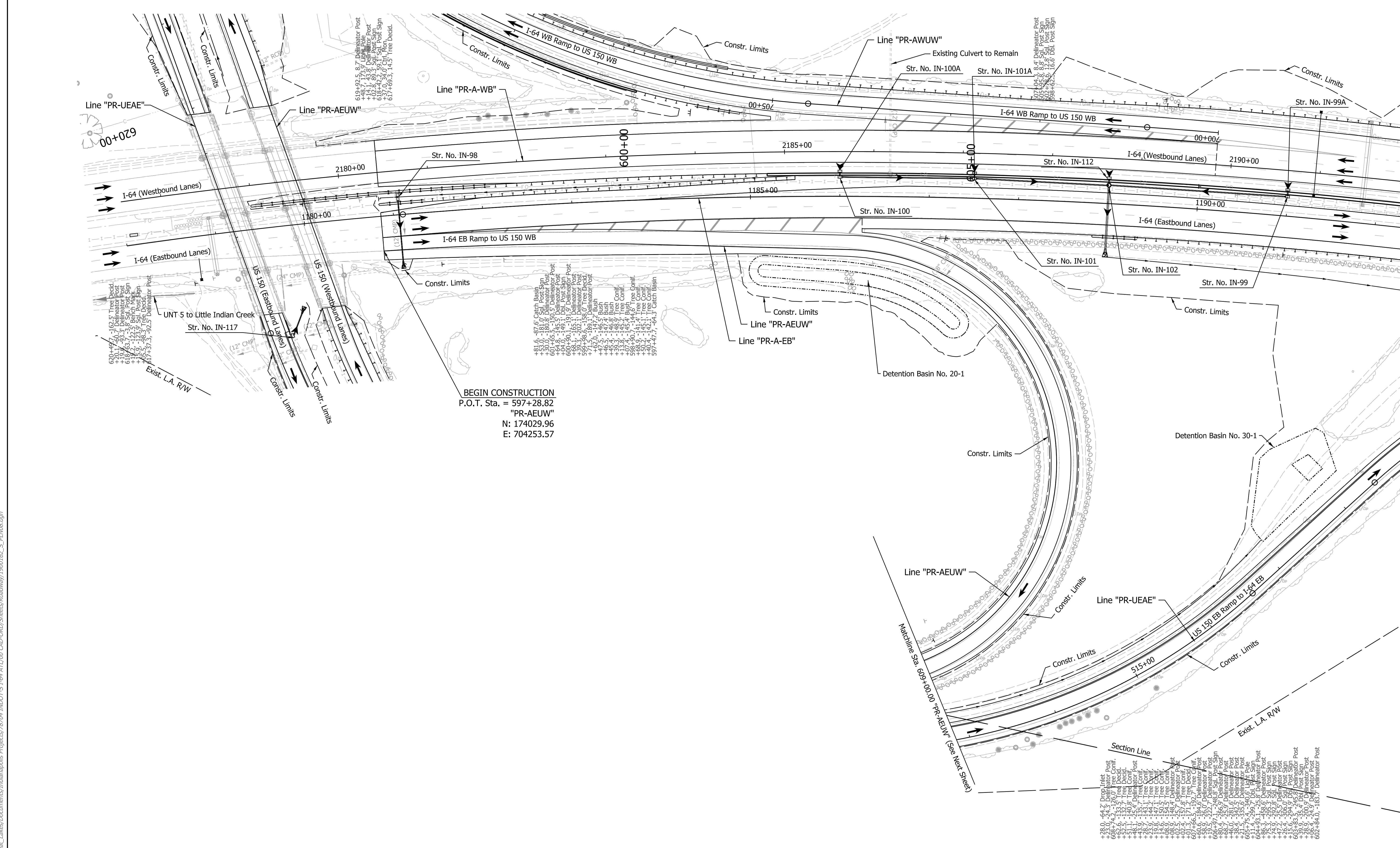
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| DESIGNED: _____ SGM _____      | DRAWN: _____ RJS _____   |            |
| CHECKED: _____ KRC _____       | CHECKED: _____ KRC _____ |            |

INDIANA  
DEPARTMENT OF TRANSPORTATION

PLAN SHEET  
LINE "PR-UEAE"  
STA. 520+00 TO STA. 522+90

|                            |                        |
|----------------------------|------------------------|
| HORIZONTAL SCALE<br>1"=50' | BRIDGE FILE<br>N/A     |
| VERTICAL SCALE<br>N/A      | DESIGNATION<br>1900162 |
| SURVEY BOOK<br>ELECTRONIC  | SHEETS<br>457 of 1273  |
| CONTRACT<br>R-42570        | PROJECT<br>1900162     |

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BEGIN CONSTRUCTION  
 P.O.T. Sta. = 597+28.82  
 "PR-AEUW"  
 N: 174029.96  
 E: 704253.57

Note:  
 For Geometric information see Geometric Layout Sheets  
 GEO-01 to GEO-13.

**DRAFT**  
 NOT FOR CONSTRUCTION

|                          |                 |      |
|--------------------------|-----------------|------|
| RECOMMENDED FOR APPROVAL | DESIGN ENGINEER | DATE |
| DESIGNED: AMP            | DRAWN: JP       |      |
| CHECKED: JMB             | CHECKED: JMB    |      |

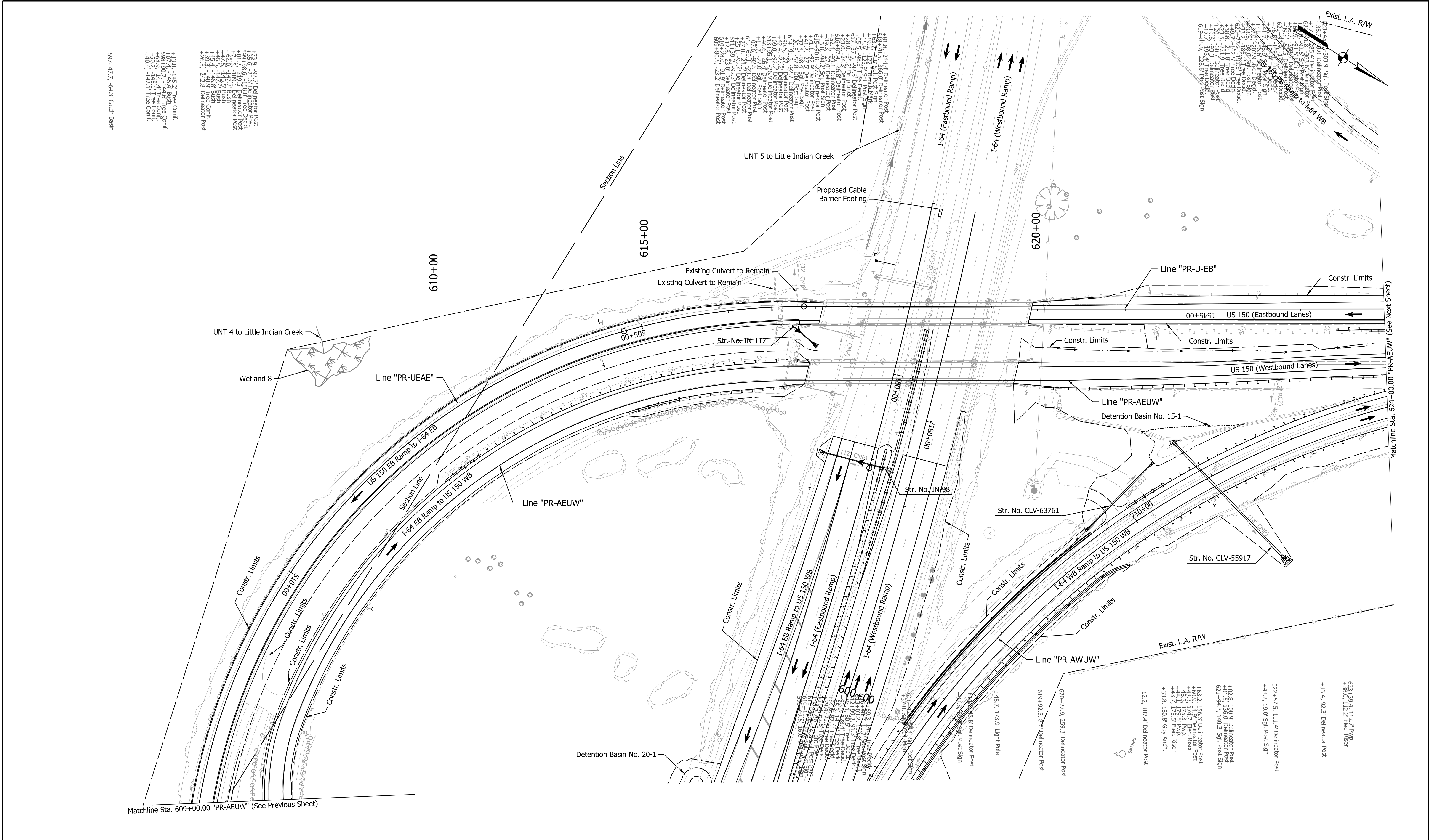
**INDIANA  
 DEPARTMENT OF TRANSPORTATION**

**PLAN SHEET  
 LINE "PR-AEUW"  
 STA. 597+28.82 TO STA. 609+00**

|                  |             |
|------------------|-------------|
| HORIZONTAL SCALE | BRIDGE FILE |
| 1"=50'           | N/A         |
| VERTICAL SCALE   | DESIGNATION |
| N/A              | 1900162     |
| SURVEY BOOK      | SHEETS      |
| ELECTRONIC       | 459 of 1273 |
| CONTRACT         | PROJECT     |
| R-42570          | 1900162     |

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597+47.7 - 64.3' Catch Basin

+73.9 - 92.7' Delimitator Post  
 +50.9 - 66.9' Tree Bed  
 +81.2 - 219.5' Delimitator Post  
 +61.0 - 147.2' Bush  
 +47.2 - 146.5' Bush  
 +45.2 - 146.6' Bush  
 +39.2 - 145.8' Delimitator Post  
 +13.9 - 145.7' Tree Conf.  
 +58.6 - 40.7 - 144.6' Tree Conf.  
 +50.2 - 145.1' Tree Conf.  
 +40.4 - 142.1' Tree Conf.

**Note:**  
 For Geometric information see Geometric Layout Sheets  
 GEO-01 to GEO-13.

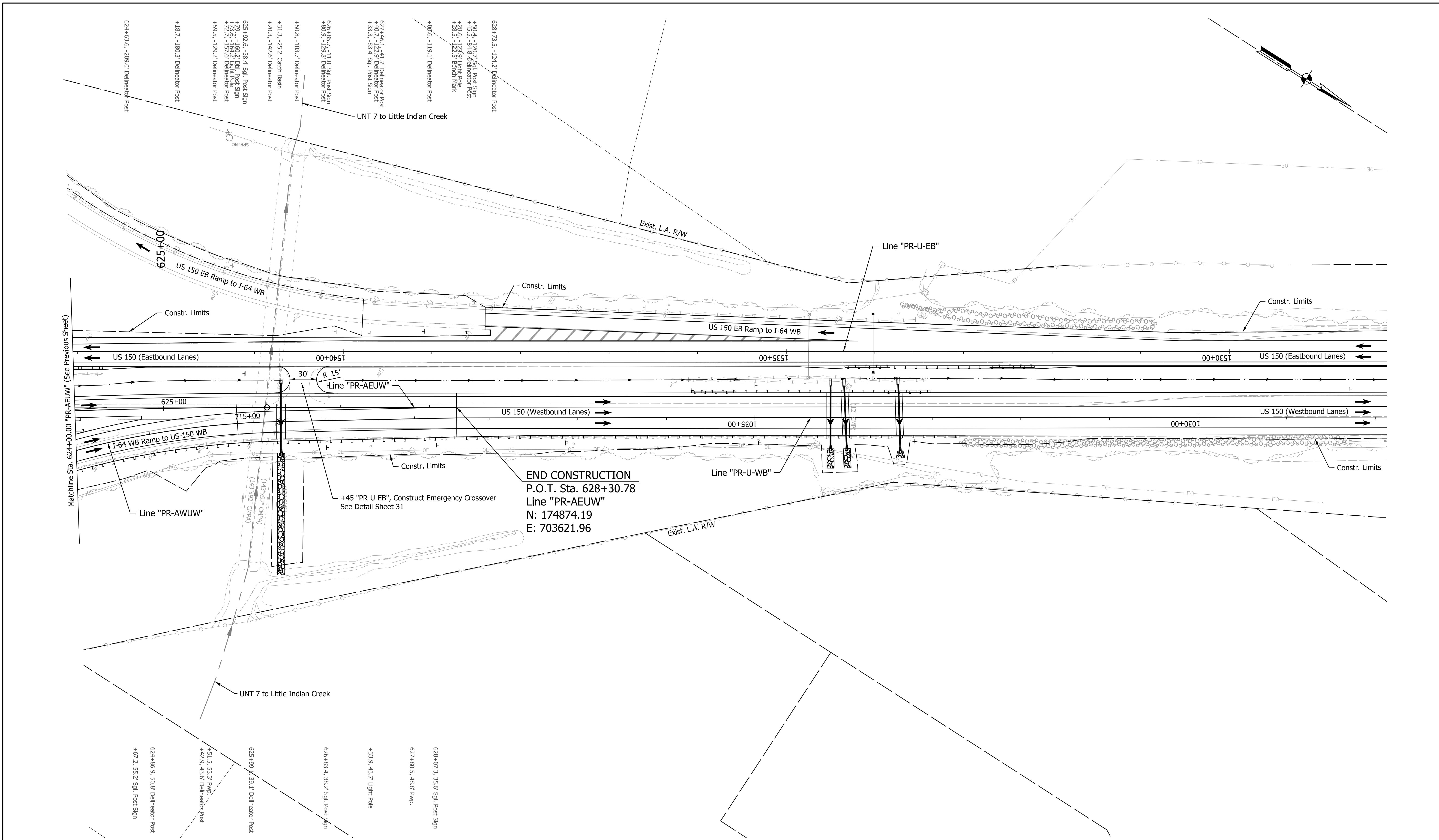
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|--------------------------|-----------------|------|
| RECOMMENDED FOR APPROVAL | DESIGN ENGINEER | DATE |
| DESIGNED: AMP            | DRAWN: JP       |      |
| CHECKED: JMB             | CHECKED: JMB    |      |

**INDIANA**  
**DEPARTMENT OF TRANSPORTATION**  
  
**PLAN SHEET**  
**LINE "PR-AEUW"**  
**STA. 609+00 TO STA. 624+00**

|                  |             |         |
|------------------|-------------|---------|
| HORIZONTAL SCALE | BRIDGE FILE |         |
| 1"=50'           | N/A         |         |
| VERTICAL SCALE   | DESIGNATION |         |
| N/A              | 1900162     |         |
| SURVEY BOOK      | SHEETS      | PLN-35  |
| ELECTRONIC       | 461         | of 1273 |
| CONTRACT         | PROJECT     |         |
| R-42570          | 1900162     |         |

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**END CONSTRUCTION**  
 P.O.T. Sta. 628+30.78  
 Line "PR-AEUW"  
 N: 174874.19  
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**Note:**  
 For Geometric information see Geometric Layout Sheets  
 GEO-01 to GEO-13.

**DRAFT**  
 NOT FOR CONSTRUCTION

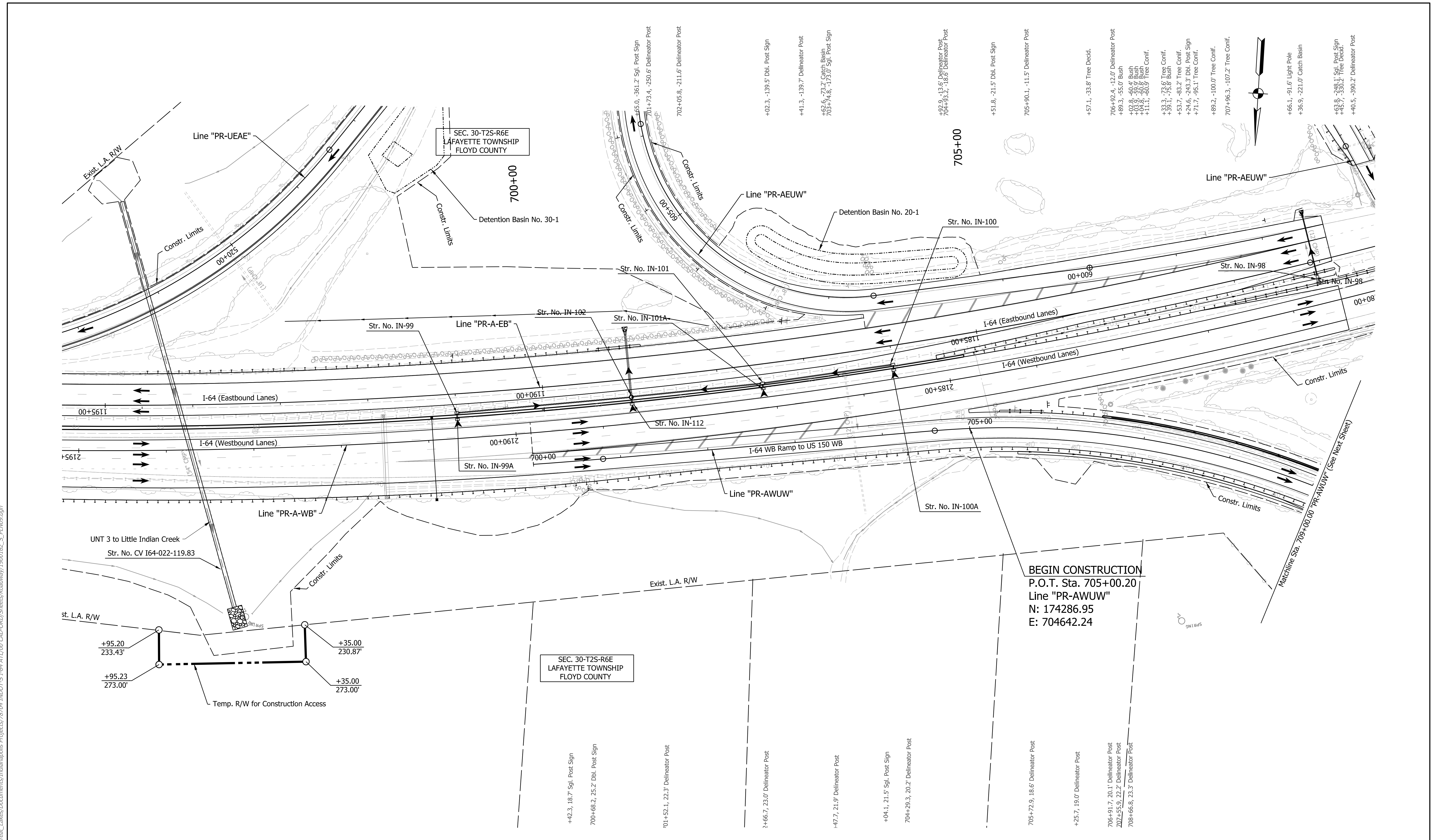
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| RECOMMENDED FOR APPROVAL | DESIGN ENGINEER | DATE |
| DESIGNED: AMP            | DRAWN: JP       |      |
| CHECKED: JMB             | CHECKED: JMB    |      |

**INDIANA DEPARTMENT OF TRANSPORTATION**  
  
**PLAN SHEET**  
**LINE "PR-AEUW"**  
**STA. 624+00 TO STA. 628+30.78**

|                  |             |
|------------------|-------------|
| HORIZONTAL SCALE | BRIDGE FILE |
| 1"=50'           | N/A         |
| VERTICAL SCALE   | DESIGNATION |
| N/A              | 1900162     |
| SURVEY BOOK      | SHEETS      |
| ELECTRONIC       | 463 of 1273 |
| CONTRACT         | PROJECT     |
| R-42570          | 1900162     |



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**Note:**  
 For Geometric information see Geometric Layout Sheets  
 GEO-01 to GEO-13.

SEC. 30-T2S-R6E  
 LAFAYETTE TOWNSHIP  
 FLOYD COUNTY

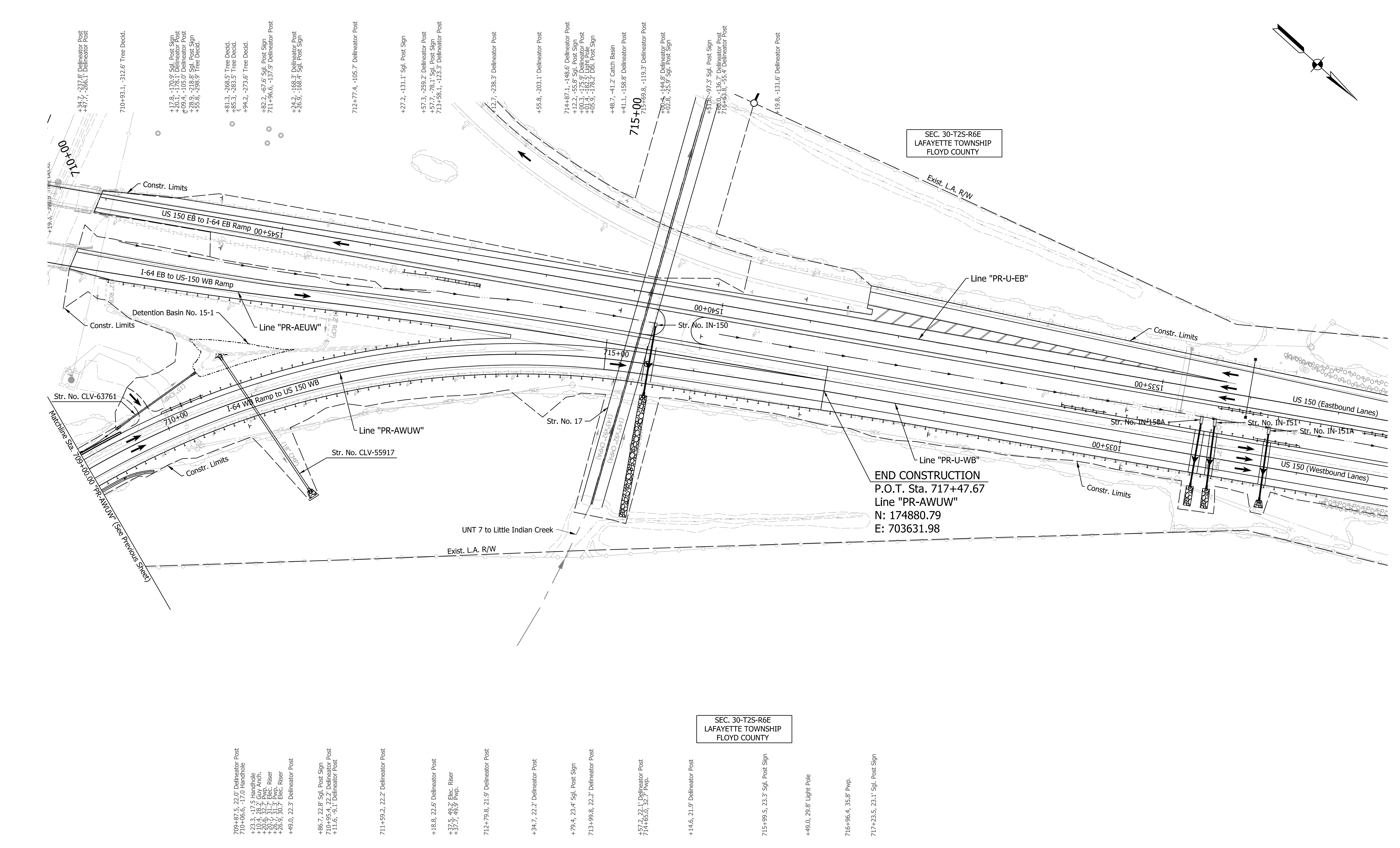
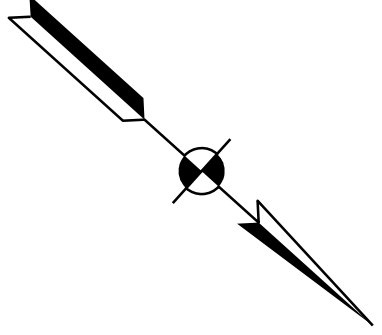
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| RECOMMENDED FOR APPROVAL | DESIGN ENGINEER | DATE |
| DESIGNED: SGM            | DRAWN: RJS      |      |
| CHECKED: KRC             | CHECKED: KRC    |      |

INDIANA  
 DEPARTMENT OF TRANSPORTATION

PLAN SHEET  
 LINE "PR-AWUW"  
 STA. 705+00.20 TO STA. 709+00

|                  |             |
|------------------|-------------|
| HORIZONTAL SCALE | BRIDGE FILE |
| 1"=50'           | N/A         |
| VERTICAL SCALE   | DESIGNATION |
| N/A              | 1900162     |
| SURVEY BOOK      | SHEETS      |
| ELECTRONIC       | 465 of 1273 |
| CONTRACT         | PROJECT     |
| R-42570          | 1900162     |



SEC. 30-T2S-R6E  
LAFAYETTE TOWNSHIP  
FLOYD COUNTY

END CONSTRUCTION  
P.O.T. Sta. 717+47.67  
Line "PR-AUW"  
N: 174880.79  
E: 703631.98

SEC. 30-T2S-R6E  
LAFAYETTE TOWNSHIP  
FLOYD COUNTY

Note:  
For Geometric information see Geometric Layout Sheets  
GEO-01 to GEO-13.

- 709+87.5, 22.0' Delineator Post
- 710+06.5, -17.0 Handhole
- 323.3, 17.5 Handhole
- +10.4, 28.2' Grv. Anch.
- +20.6, 37.7' Pwp. Riser
- +26.7, 31.3' Pwp. Riser
- +26.9, 30.7' Elec. Riser
- +49.0, 22.3' Delineator Post
- +86.7, 23.8' Sgl. Post Sign
- 710+95.4, 22.2' Chain Post
- +111.6, -9.1' Delineator Post
- 711+59.2, 22.2' Delineator Post
- +18.8, 22.6' Delineator Post
- +37.5, 48.2' Elec. Riser
- +37.7, 48.9' Pwp.
- 712+79.8, 21.9' Delineator Post
- +34.7, 22.2' Delineator Post
- +78.4, 23.4' Sgl. Post Sign
- 713+99.8, 22.2' Delineator Post
- +57.2, 22.1' Delineator Post
- 714+65.0, 22.7' Pwp.
- +14.6, 21.9' Delineator Post
- 715+99.5, 23.3' Sgl. Post Sign
- +49.0, 29.8' Light Pole
- 716+96.4, 35.8' Pwp.
- 717+23.5, 23.1' Sgl. Post Sign
- +34.7, 23.8' Sgl. Post Sign
- +49.4, -105.0' Delineator Post
- +109.4, -105.0' Delineator Post
- +28.9, -218.8' Sgl. Post Sign
- +55.8, -298.9' Tree Decid.
- +81.3, -268.5' Tree Decid.
- +85.3, -283.5' Tree Decid.
- +94.2, -273.6' Tree Decid.
- +82.7, -67.6' Sgl. Post Sign
- 711+96.6, -137.9' Delineator Post
- +24.9, -168.3' Sgl. Post Sign
- +26.9, -168.4' Sgl. Post Sign
- 712+77.4, -105.7' Delineator Post
- +27.2, -131.1' Sgl. Post Sign
- +57.3, -259.2' Delineator Post
- +57.7, -78.1' Sgl. Post Sign
- 713+98.1, -123.3' Delineator Post
- +12.7, -238.3' Delineator Post
- +55.8, -203.1' Delineator Post
- 714+87.1, +48.6' Delineator Post
- +103.2, -173.9' Delineator Post
- +81.9, -162.5' Light Pole Post
- +85.9, -178.2' Dbl. Post Sign
- +48.7, -41.2' Catch Basin
- +41.1, -158.8' Delineator Post
- 715+00, -144.8' Delineator Post
- +02.8, -23.9' Sgl. Post Sign
- +97.9, -97.9' Sgl. Post Sign
- 716+95.8, -55.4' Delineator Post
- +19.8, -131.6' Delineator Post

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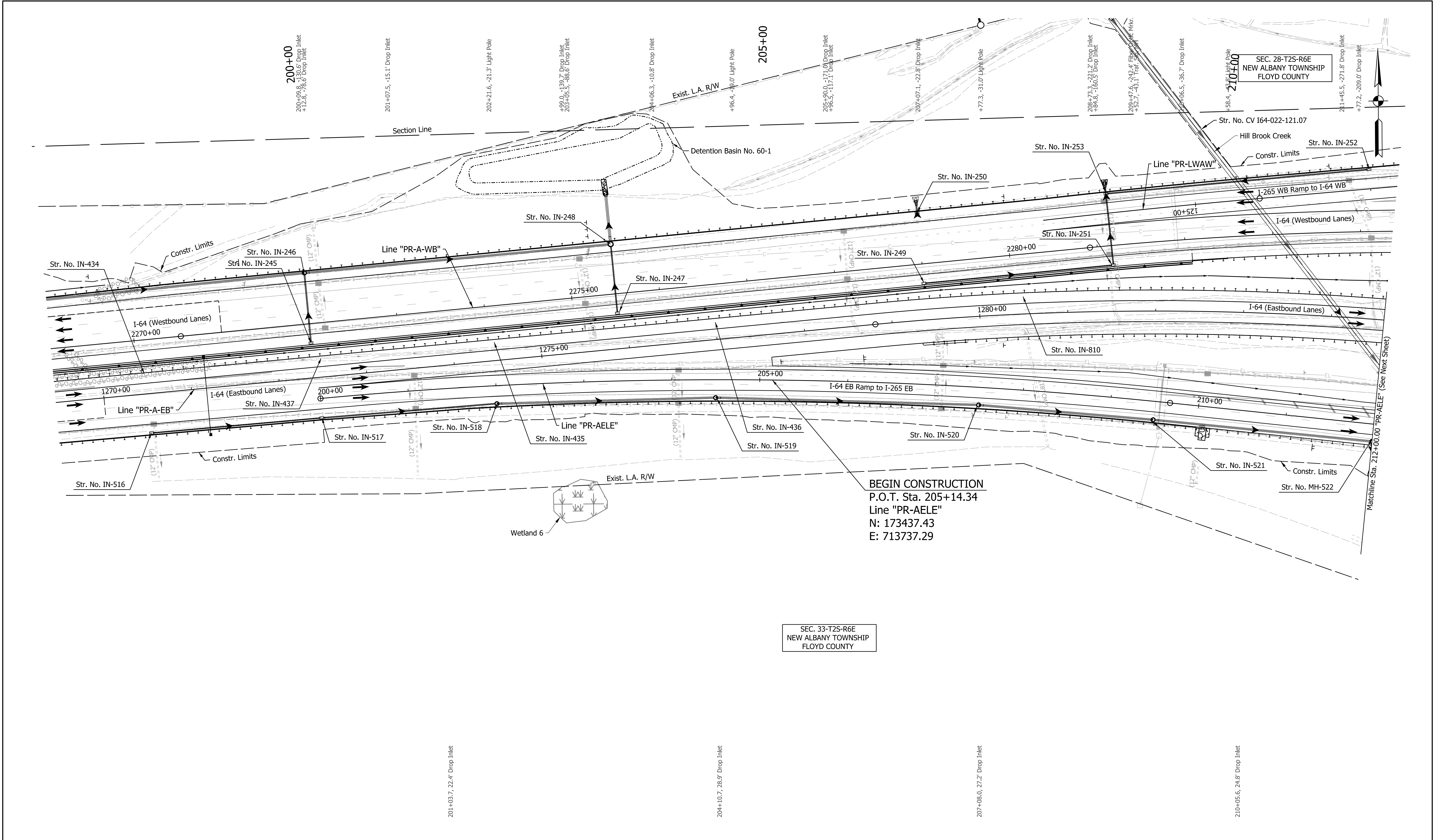
DRAFT  
NOT FOR CONSTRUCTION

|                                |                          |            |
|--------------------------------|--------------------------|------------|
| RECOMMENDED FOR APPROVAL _____ | DESIGN ENGINEER _____    | DATE _____ |
| DESIGNED: _____ SGM _____      | DRAWN: _____ RJS _____   |            |
| CHECKED: _____ KRC _____       | CHECKED: _____ KRC _____ |            |

INDIANA  
DEPARTMENT OF TRANSPORTATION  
  
PLAN SHEET  
LINE "PR-AUW"  
STA. 709+00 TO STA. 717+47.67

|                            |                        |
|----------------------------|------------------------|
| HORIZONTAL SCALE<br>1"=50' | BRIDGE FILE<br>N/A     |
| VERTICAL SCALE<br>N/A      | DESIGNATION<br>1900162 |
| SURVEY BOOK<br>ELECTRONIC  | SHEETS<br>467 of 1273  |
| CONTRACT<br>R-42570        | PROJECT<br>1900162     |

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**BEGIN CONSTRUCTION**  
 P.O.T. Sta. 205+14.34  
 Line "PR-AELE"  
 N: 173437.43  
 E: 713737.29

SEC. 33-T25-R6E  
 NEW ALBANY TOWNSHIP  
 FLOYD COUNTY

**Note:**  
 For Geometric information see Geometric Layout Sheets  
 GEO-01 to GEO-13.

**DRAFT**  
 NOT FOR CONSTRUCTION

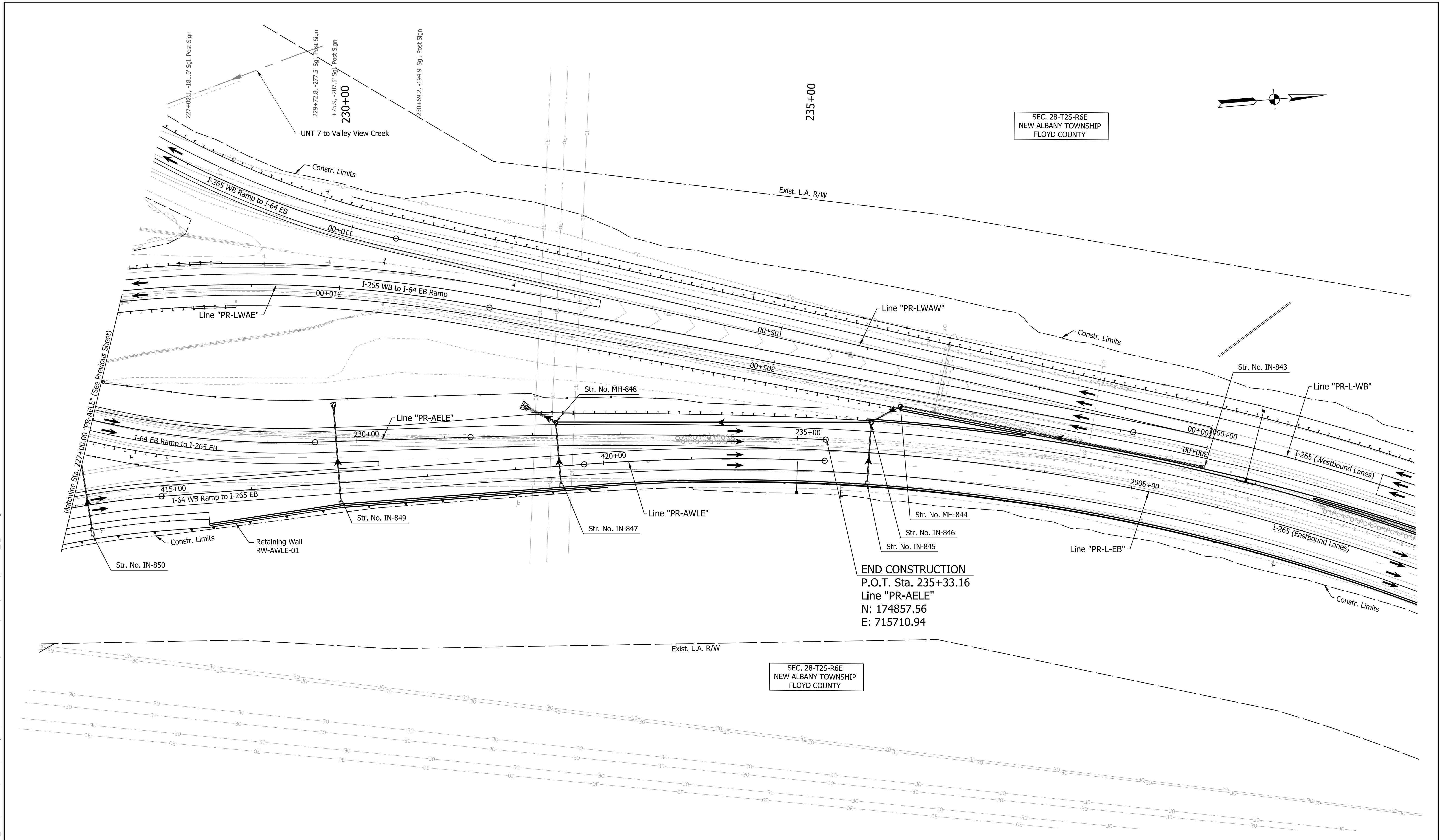
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|--------------------------------|--------------------------|------------|
| RECOMMENDED FOR APPROVAL _____ | DESIGN ENGINEER _____    | DATE _____ |
| DESIGNED: _____ SGM _____      | DRAWN: _____ RJS _____   |            |
| CHECKED: _____ KRC _____       | CHECKED: _____ KRC _____ |            |

**INDIANA**  
**DEPARTMENT OF TRANSPORTATION**  
  
**PLAN SHEET**  
**LINE "PR-AELE"**  
**STA. 205+14.34 TO STA. 212+00.00**

|                            |                        |
|----------------------------|------------------------|
| HORIZONTAL SCALE<br>1"=50' | BRIDGE FILE<br>N/A     |
| VERTICAL SCALE<br>N/A      | DESIGNATION<br>1900162 |
| SURVEY BOOK<br>ELECTRONIC  | SHEETS<br>469 of 1273  |
| CONTRACT<br>R-42570        | PROJECT<br>1900162     |



rstriegel  
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Note:  
For Geometric information see Geometric Layout Sheets  
GEO-01 to GEO-13.

**DRAFT**  
NOT FOR CONSTRUCTION

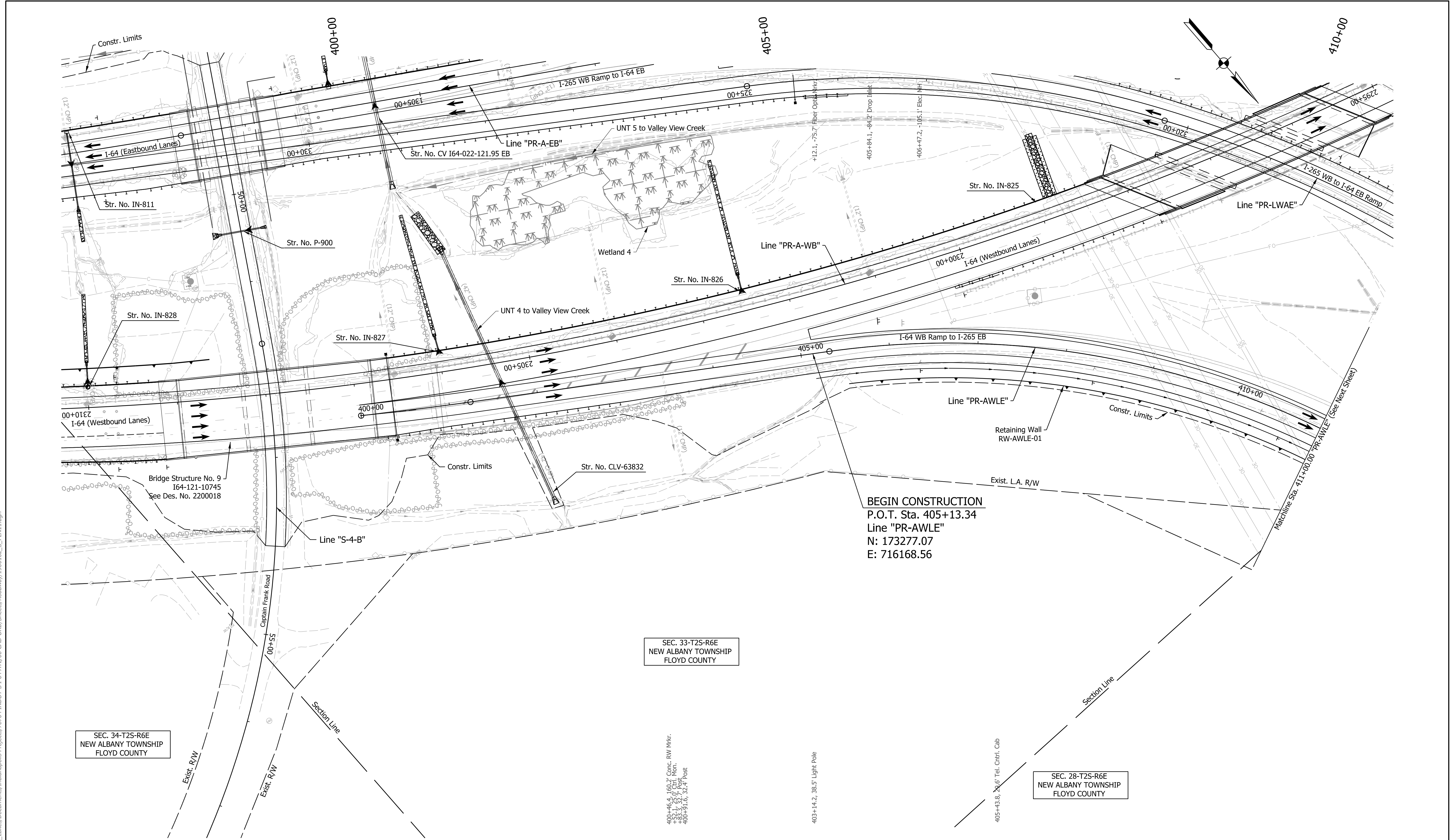
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| RECOMMENDED FOR APPROVAL | DESIGN ENGINEER | DATE |
| DESIGNED: SGM            | DRAWN: RJS      |      |
| CHECKED: KRC             | CHECKED: KRC    |      |

INDIANA  
DEPARTMENT OF TRANSPORTATION

PLAN SHEET  
LINE "PR-AELE"  
STA. 227+00 TO STA. 235+33.16

|                  |             |
|------------------|-------------|
| HORIZONTAL SCALE | BRIDGE FILE |
| 1"=50'           | N/A         |
| VERTICAL SCALE   | DESIGNATION |
| N/A              | 1900162     |
| SURVEY BOOK      | SHEETS      |
| ELECTRONIC       | 473 of 1273 |
| CONTRACT         | PROJECT     |
| R-42570          | 1900162     |

arcosmeyer 12/16/2022; 10:02:40 AM  
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**BEGIN CONSTRUCTION**  
 P.O.T. Sta. 405+13.34  
 Line "PR-AWLE"  
 N: 173277.07  
 E: 716168.56

SEC. 34-T2S-R6E  
 NEW ALBANY TOWNSHIP  
 FLOYD COUNTY

SEC. 33-T2S-R6E  
 NEW ALBANY TOWNSHIP  
 FLOYD COUNTY

SEC. 28-T2S-R6E  
 NEW ALBANY TOWNSHIP  
 FLOYD COUNTY

**Note:**  
 For Geometric information see Geometric Layout Sheets  
 GEO-01 to GEO-13.

**DRAFT**  
 NOT FOR CONSTRUCTION

|                                |                       |            |
|--------------------------------|-----------------------|------------|
| RECOMMENDED FOR APPROVAL _____ | DESIGN ENGINEER _____ | DATE _____ |
| DESIGNED: _____ SGM            | DRAWN: _____ RJS      |            |
| CHECKED: _____ KRC             | CHECKED: _____ KRC    |            |

INDIANA  
 DEPARTMENT OF TRANSPORTATION

**PLAN SHEET**  
 LINE "PR-AWLE"  
 STA. 405+13.34 TO STA. 411+00

|                  |             |
|------------------|-------------|
| HORIZONTAL SCALE | BRIDGE FILE |
| 1"=50'           | N/A         |
| VERTICAL SCALE   | DESIGNATION |
| N/A              | 1900162     |
| SURVEY BOOK      | SHEETS      |
| ELECTRONIC       | 475 of 1273 |
| CONTRACT         | PROJECT     |
| R-42570          | 1900162     |

arcsmeyer 12/16/2022 10:03:02 AM model: PLN-02 [Sheet] file: p:\p\in\h\mb\org\PM\Great\_Lakes/Documents\Indianapolis Projects\78704 INDOT-S I-64 ATL 00 CAD-ORD\Sheets\Roadway\1900162\_S\_PLN1.Ldgn

Note:  
For Geometric information see Geometric Layout Sheets  
GEO-01 to GEO-13.

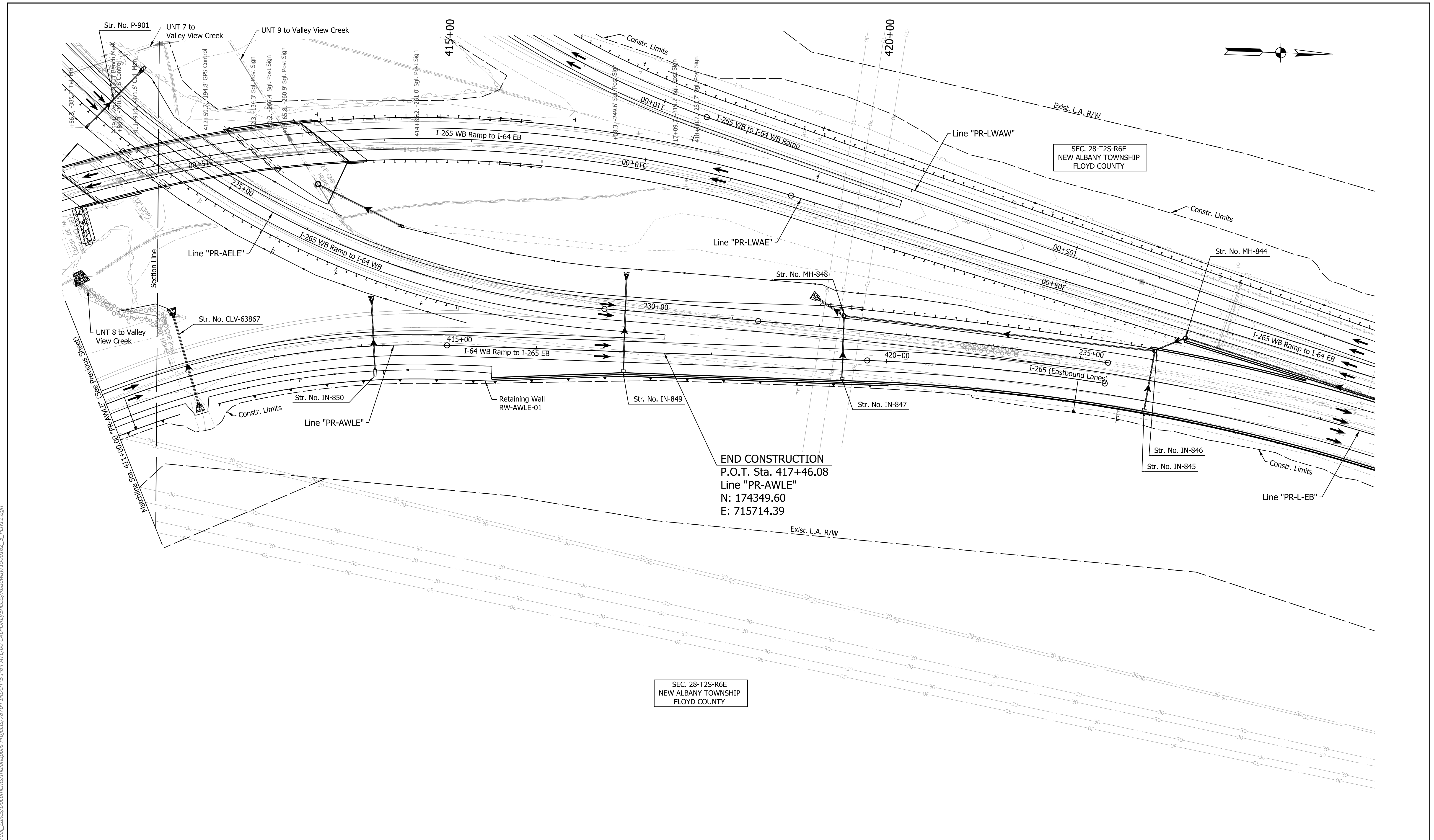
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NOT FOR CONSTRUCTION

|                          |                 |      |
|--------------------------|-----------------|------|
| RECOMMENDED FOR APPROVAL | DESIGN ENGINEER | DATE |
| DESIGNED: SGM            | DRAWN: RJS      |      |
| CHECKED: KRC             | CHECKED: KRC    |      |

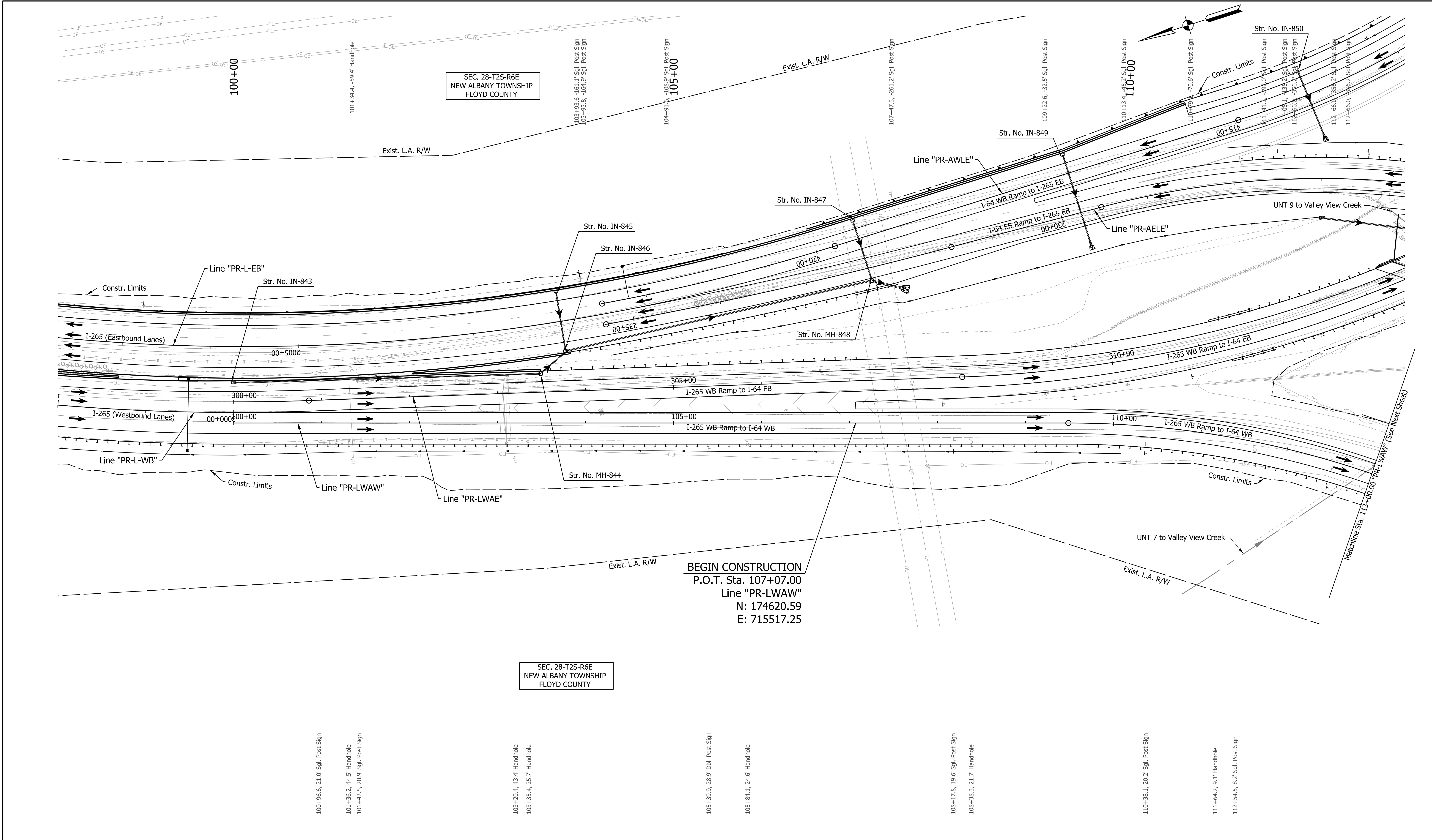
INDIANA  
DEPARTMENT OF TRANSPORTATION

**PLAN SHEET**  
**LINE "PR-AWLE"**  
**STA. 411+00 TO STA. 417+46.08**

|                            |                        |
|----------------------------|------------------------|
| HORIZONTAL SCALE<br>1"=50' | BRIDGE FILE<br>N/A     |
| VERTICAL SCALE<br>N/A      | DESIGNATION<br>1900162 |
| SURVEY BOOK<br>ELECTRONIC  | SHEETS<br>477 of 1273  |
| CONTRACT<br>R-42570        | PROJECT<br>1900162     |



arcosmeyer  
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**Note:**  
 For Geometric information see Geometric Layout Sheets  
 GEO-01 to GEO-13.

**DRAFT**  
 NOT FOR CONSTRUCTION

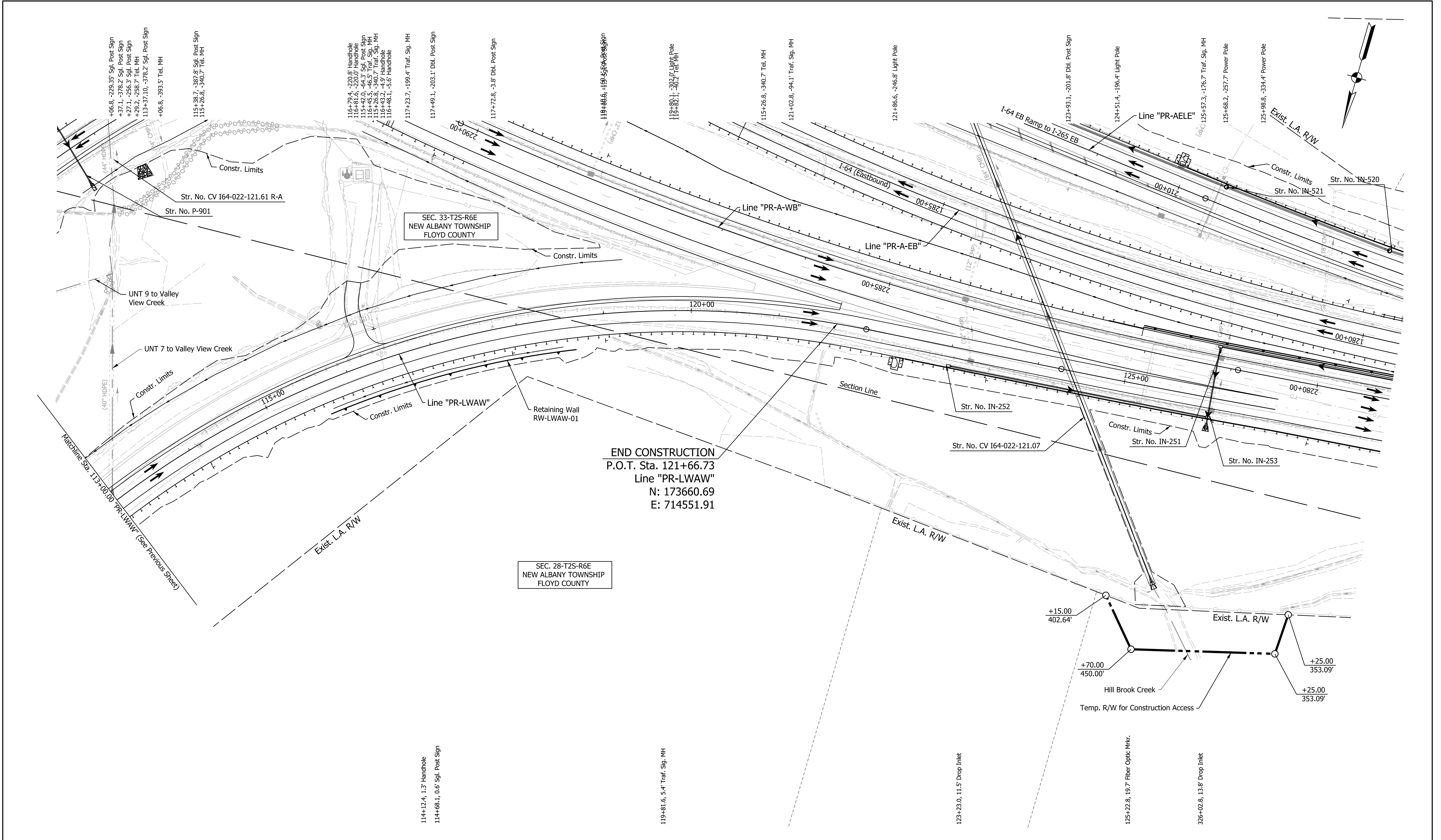
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| RECOMMENDED FOR APPROVAL | DESIGN ENGINEER | DATE |
| DESIGNED: SGM            | DRAWN: RJS      |      |
| CHECKED: KRC             | CHECKED: KRC    |      |

INDIANA  
 DEPARTMENT OF TRANSPORTATION  
  
**PLAN SHEET**  
**LINE "PR-LWAW"**  
**STA. 107+07 TO STA. 113+00**

|                  |             |
|------------------|-------------|
| HORIZONTAL SCALE | BRIDGE FILE |
| 1"=50'           | N/A         |
| VERTICAL SCALE   | DESIGNATION |
| N/A              | 1900162     |
| SURVEY BOOK      | SHEETS      |
| ELECTRONIC       | 479 of 1273 |
| CONTRACT         | PROJECT     |
| R-42570          | 1900162     |



arcosmeyer  
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END CONSTRUCTION  
 P.O.T. Sta. 121+66.73  
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 E: 714551.91

Note:  
 For Geometric information see Geometric Layout Sheets  
 GEO-01 to GEO-13.

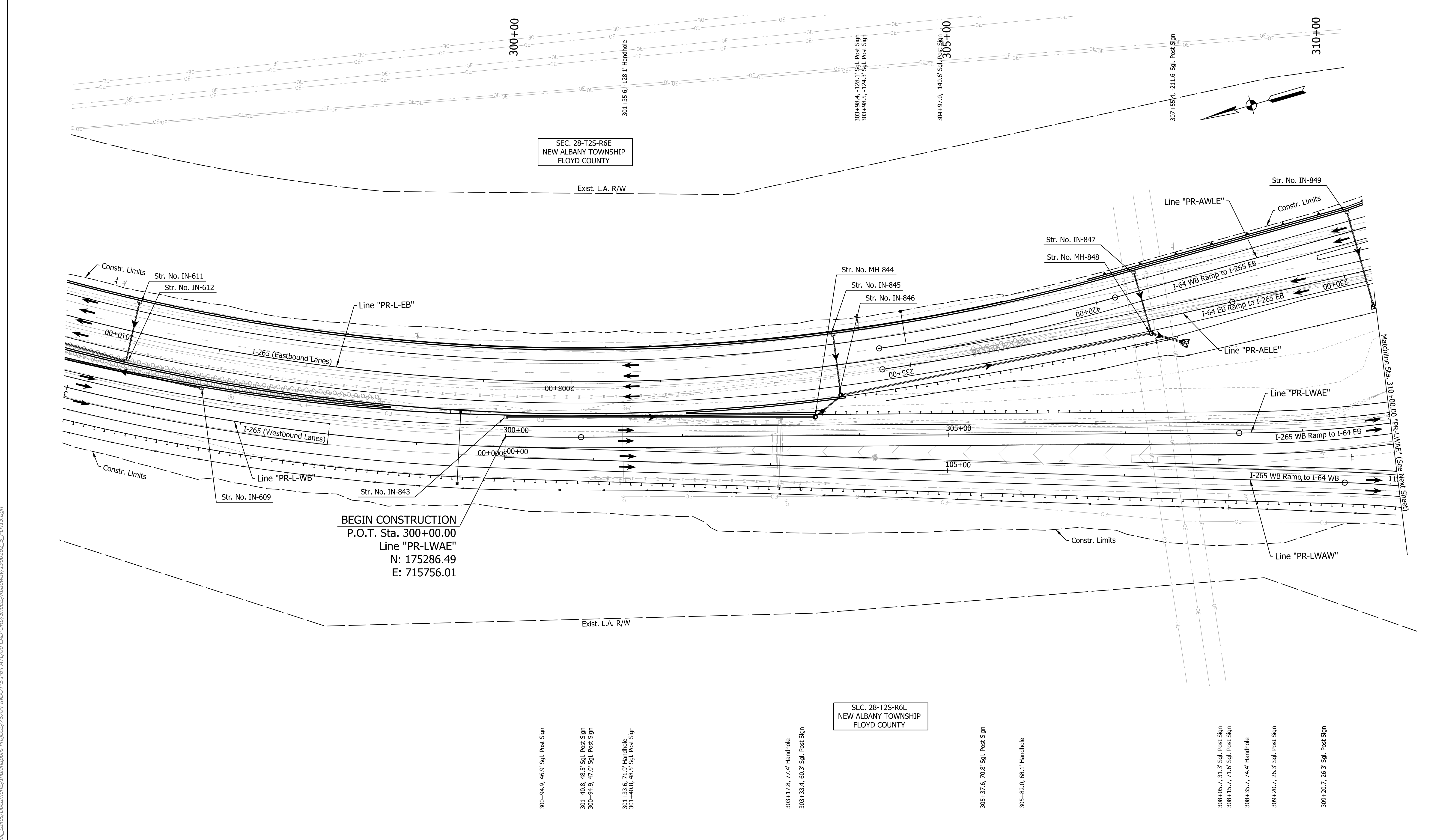
**DRAFT**  
 NOT FOR CONSTRUCTION

|                          |                 |      |
|--------------------------|-----------------|------|
| RECOMMENDED FOR APPROVAL | DESIGN ENGINEER | DATE |
| DESIGNED: SGM            | DRAWN: RJS      |      |
| CHECKED: KRC             | CHECKED: KRC    |      |

**INDIANA**  
**DEPARTMENT OF TRANSPORTATION**  
  
**PLAN SHEET**  
**LINE "PR-LWAW"**  
**STA. 113+00 TO STA. 121+66.73**

|                  |             |
|------------------|-------------|
| HORIZONTAL SCALE | BRIDGE FILE |
| 1"=50'           | N/A         |
| VERTICAL SCALE   | DESIGNATION |
| N/A              | 1900162     |
| SURVEY BOOK      | SHEETS      |
| ELECTRONIC       | 481 of 1273 |
| CONTRACT         | PROJECT     |
| R-42570          | 1900162     |

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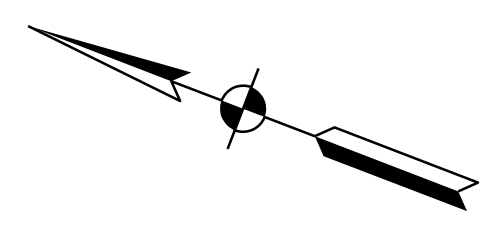
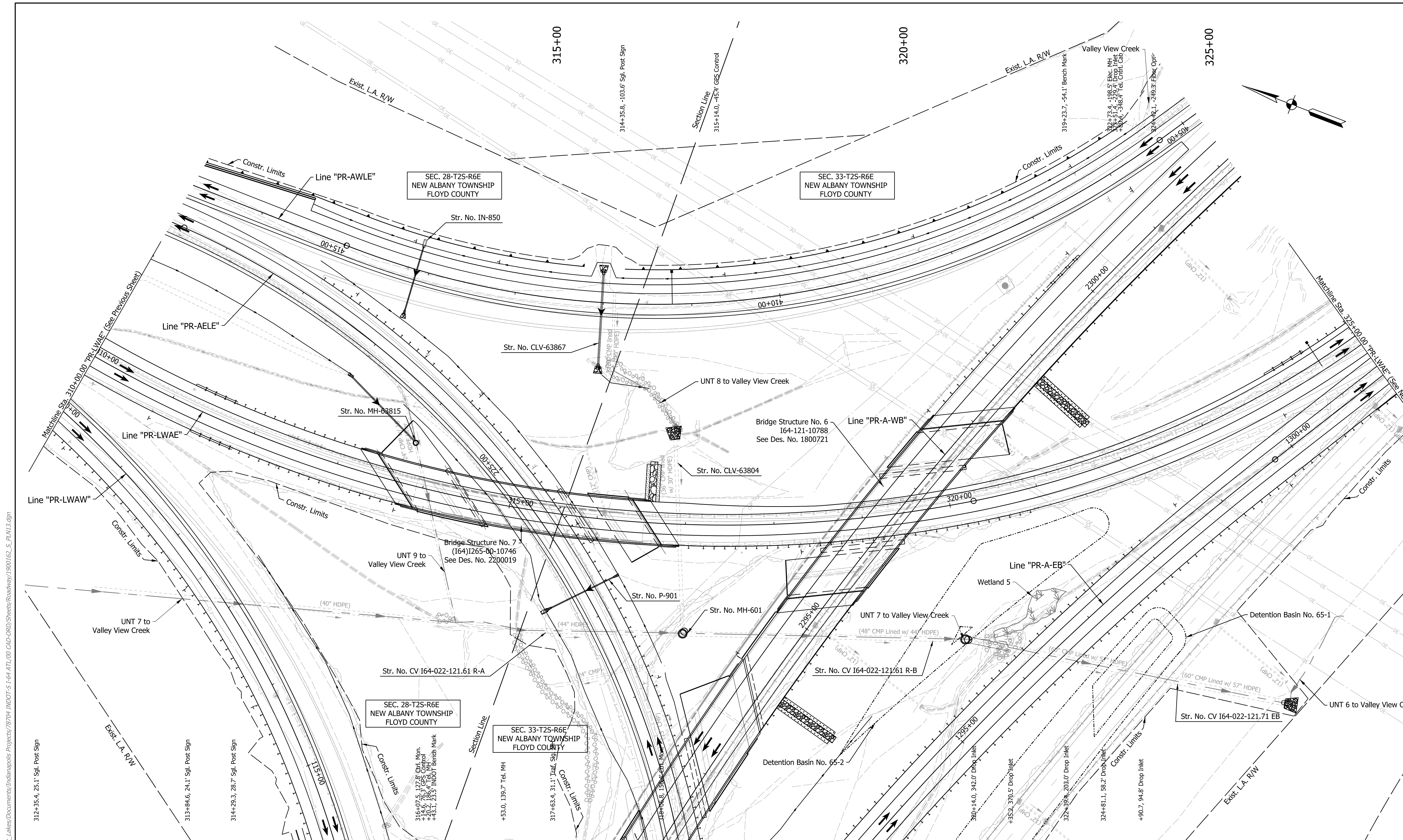
Note:  
 For Geometric information see Geometric Layout Sheets  
 GEO-01 to GEO-13.

**DRAFT**  
 NOT FOR CONSTRUCTION

|                                |                          |            |
|--------------------------------|--------------------------|------------|
| RECOMMENDED FOR APPROVAL _____ | DESIGN ENGINEER _____    | DATE _____ |
| DESIGNED: _____ SGM _____      | DRAWN: _____ RJS _____   |            |
| CHECKED: _____ KRC _____       | CHECKED: _____ KRC _____ |            |

INDIANA  
 DEPARTMENT OF TRANSPORTATION  
  
**PLAN SHEET**  
**LINE "PR-LWAE"**  
**STA. 300+00 TO STA. 310+00**

|                  |             |         |
|------------------|-------------|---------|
| HORIZONTAL SCALE | BRIDGE FILE |         |
| 1"=50'           | N/A         |         |
| VERTICAL SCALE   | DESIGNATION |         |
| N/A              | 1900162     |         |
| SURVEY BOOK      | SHEETS      | PLN-46  |
| ELECTRONIC       | 483         | of 1273 |
| CONTRACT         | PROJECT     |         |
| R-42570          | 1900162     |         |



Note:  
 For Geometric information see Geometric Layout Sheets  
 GEO-01 to GEO-13.

**DRAFT**  
 NOT FOR CONSTRUCTION

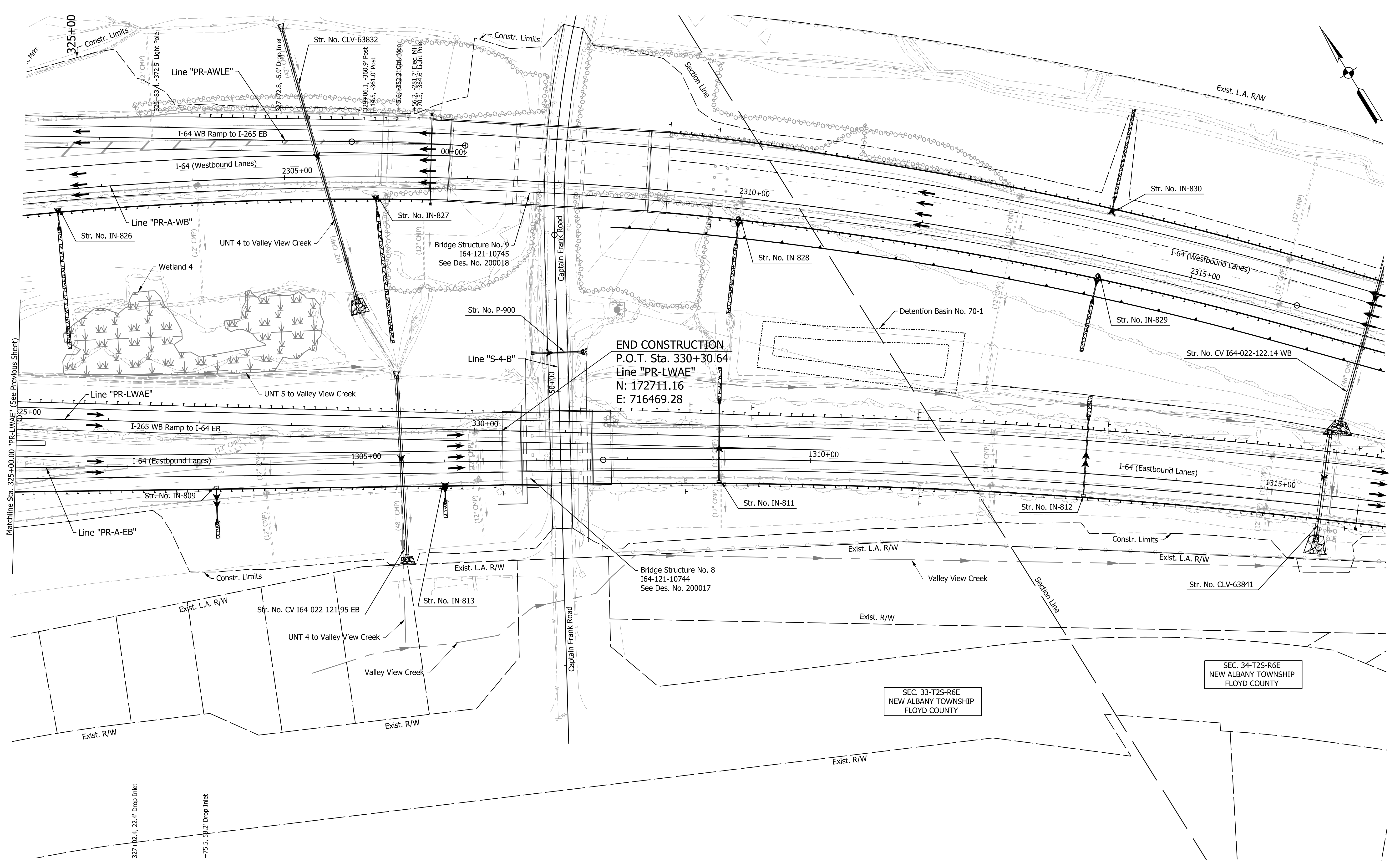
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| RECOMMENDED FOR APPROVAL | DESIGN ENGINEER | DATE |
| DESIGNED: SGM            | DRAWN: RJS      |      |
| CHECKED: KRC             | CHECKED: KRC    |      |

INDIANA  
 DEPARTMENT OF TRANSPORTATION

**PLAN SHEET**  
 LINE "PR-LWAE"  
 STA. 310+00 TO STA. 325+00

|                  |             |
|------------------|-------------|
| HORIZONTAL SCALE | BRIDGE FILE |
| 1"=50'           | N/A         |
| VERTICAL SCALE   | DESIGNATION |
| N/A              | 1900162     |
| SURVEY BOOK      | SHEETS      |
| ELECTRONIC       | 485 of 1273 |
| CONTRACT         | PROJECT     |
| R-42570          | 1900162     |

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Note:  
 For Geometric information see Geometric Layout Sheets  
 GEO-01 to GEO-13.

**DRAFT**  
 NOT FOR CONSTRUCTION

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|--------------------------|-----------------|------|
| RECOMMENDED FOR APPROVAL | DESIGN ENGINEER | DATE |
| DESIGNED: SGM            | DRAWN: RJS      |      |
| CHECKED: KRC             | CHECKED: KRC    |      |

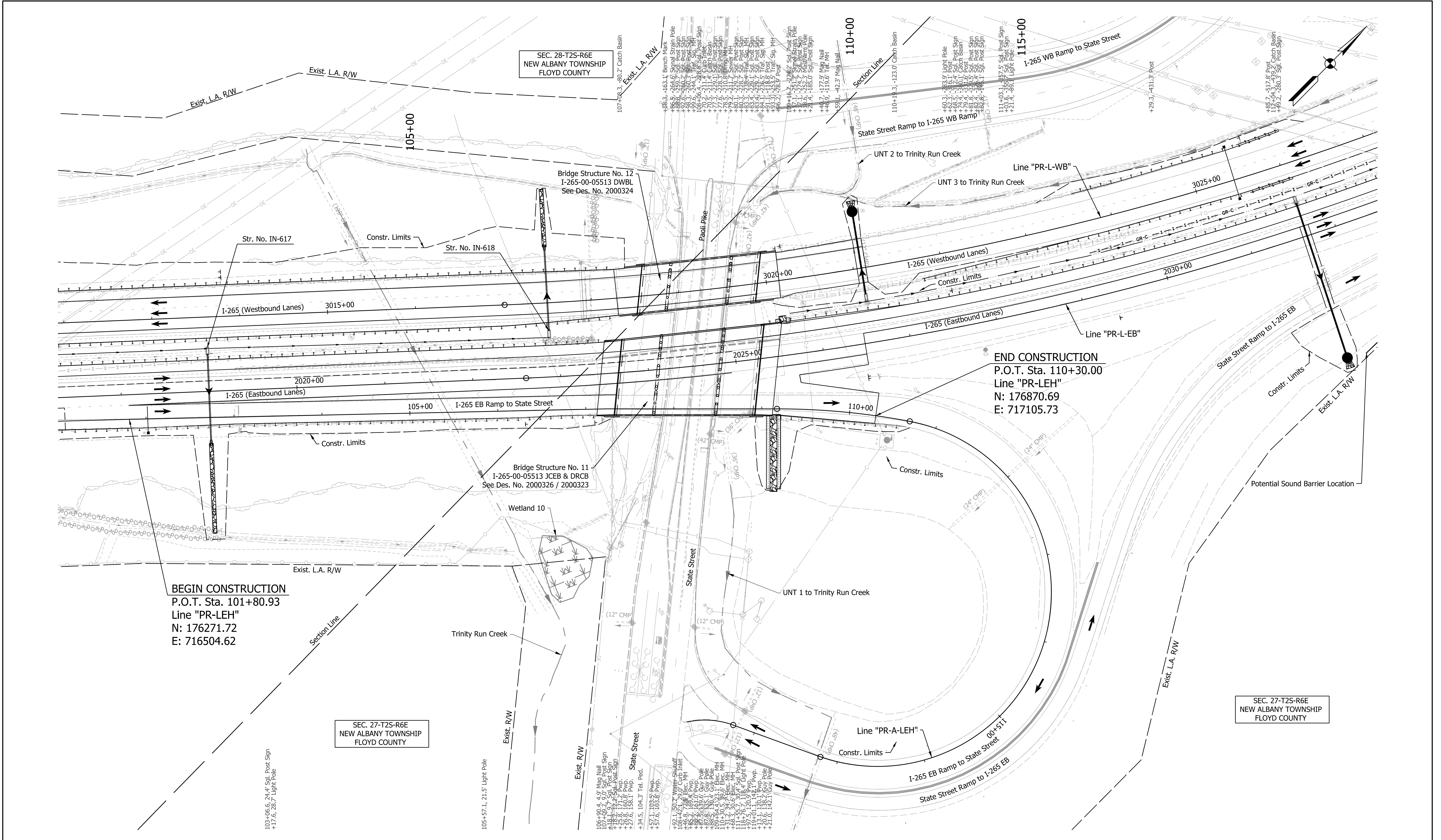
**INDIANA**  
**DEPARTMENT OF TRANSPORTATION**

**PLAN SHEET**  
**LINE "PR-LWAE"**  
**STA. 325+00 TO STA. 325+31.57**

|                  |             |         |
|------------------|-------------|---------|
| HORIZONTAL SCALE | BRIDGE FILE |         |
| 1"=50'           | N/A         |         |
| VERTICAL SCALE   | DESIGNATION |         |
| N/A              | 1900162     |         |
| SURVEY BOOK      | SHEETS      | PLN-48  |
| ELECTRONIC       | 487         | of 1273 |
| CONTRACT         | PROJECT     |         |
| R-42570          | 1900162     |         |

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 E: 716504.62

**END CONSTRUCTION**  
 P.O.T. Sta. 110+30.00  
 Line "PR-LEH"  
 N: 176870.69  
 E: 717105.73

SEC. 28-T25-R6E  
 NEW ALBANY TOWNSHIP  
 FLOYD COUNTY

SEC. 27-T25-R6E  
 NEW ALBANY TOWNSHIP  
 FLOYD COUNTY

SEC. 27-T25-R6E  
 NEW ALBANY TOWNSHIP  
 FLOYD COUNTY

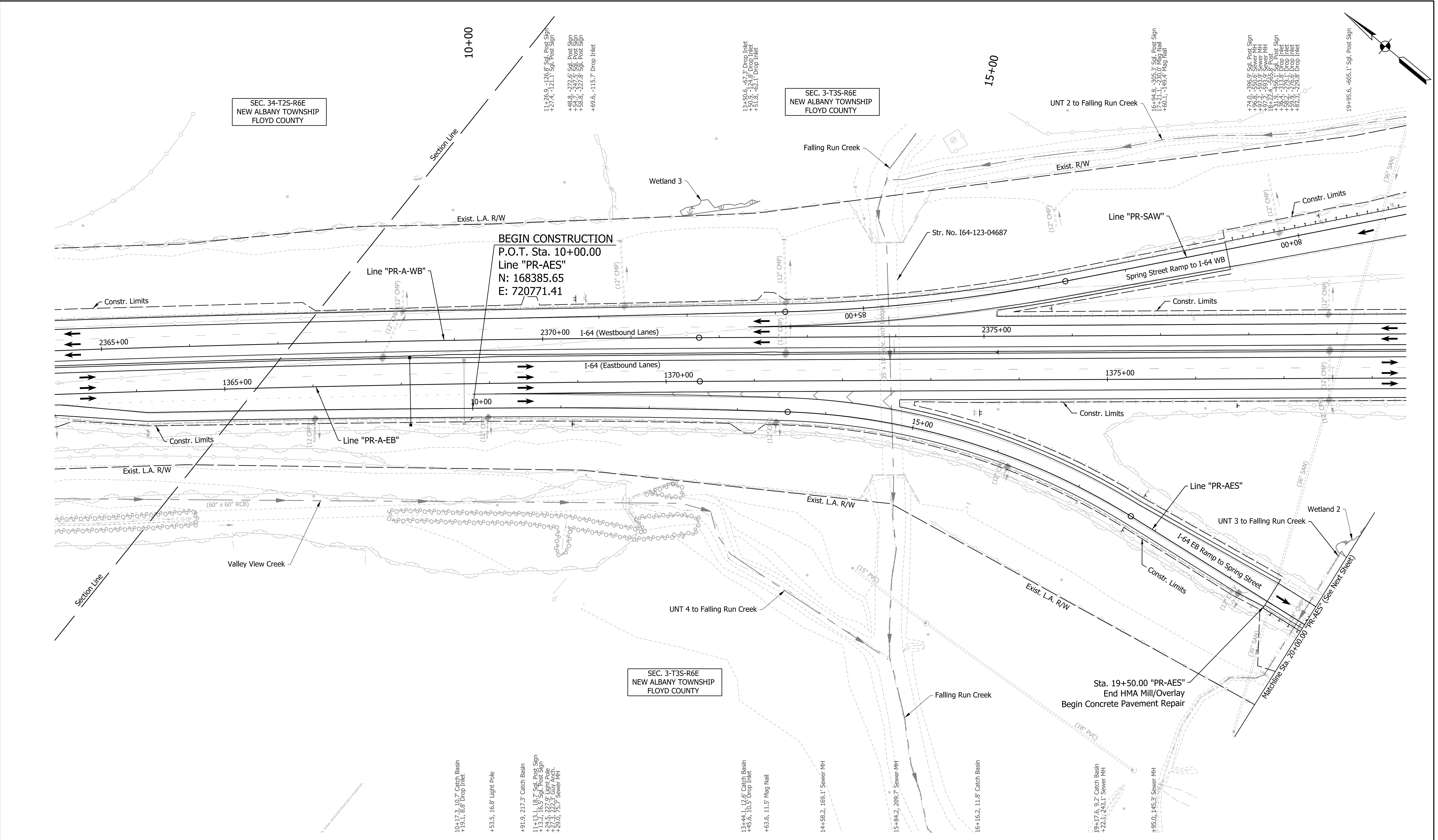
Note:  
 For Geometric information see Geometric Layout Sheets  
 GEO-01 to GEO-13.

**DRAFT**  
 NOT FOR CONSTRUCTION

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|--------------------------|-----------------|------|
| RECOMMENDED FOR APPROVAL | DESIGN ENGINEER | DATE |
| DESIGNED: SGM            | DRAWN: RJS      |      |
| CHECKED: KRC             | CHECKED: KRC    |      |

INDIANA  
 DEPARTMENT OF TRANSPORTATION  
  
**PLAN SHEET**  
**LINE "PR-LEH"**  
**STA. 101+80.93 TO STA. 110+30**

|                  |             |
|------------------|-------------|
| HORIZONTAL SCALE | BRIDGE FILE |
| 1"=50'           | N/A         |
| VERTICAL SCALE   | DESIGNATION |
| N/A              | 1900162     |
| SURVEY BOOK      | SHEETS      |
| ELECTRONIC       | 489 of 1273 |
| CONTRACT         | PROJECT     |
| R-42570          | 1900162     |



Note:  
 For Geometric information see Geometric Layout Sheets  
 GEO-01 to GEO-13.

DRAFT

NOT FOR CONSTRUCTION

|                          |                 |      |
|--------------------------|-----------------|------|
| RECOMMENDED FOR APPROVAL | DESIGN ENGINEER | DATE |
| DESIGNED: _____          | DRAWN: RJS      |      |
| CHECKED: _____           | CHECKED: KRC    |      |

10+17.3, 10.7' Catch Basin  
 +19.1, 8.8' Drop Inlet  
 +53.5, 16.8' Light Pole  
 +91.9, 217.3' Catch Basin  
 11+13.1, 16.8' Sgl. Post Sign  
 +24.5, 227.9' Light Pole  
 +27.3, 227.3' GUY Arch.  
 +25.0, 75.7' Sewer MH  
 13+50.6, 46.3' Drop Inlet  
 +51.8, 42.1' Drop Inlet  
 +48.8, 272.5' Sgl. Post Sign  
 +58.6, 277.8' Sgl. Post Sign  
 +69.6, -115.7' Drop Inlet  
 14+58.2, 169.1' Sewer MH  
 15+84.2, 209.7' Sewer MH  
 16+16.2, 11.8' Catch Basin  
 19+17.6, 9.2' Catch Basin  
 +22.1, 243.1' Sewer MH  
 ±95.0, ±45.3' Sewer MH  
 11+26.9, -126.8' Sgl. Post Sign  
 +27.4, -121.1' Sgl. Post Sign  
 13+29.4, -390.7' Sgl. Post Sign  
 +37.2, -583.5' Sewer MH  
 +31.7, -488.8' Sgl. Post Sign  
 +36.4, -313.8' Drop Inlet  
 +39.9, -276.6' Drop Inlet  
 +87.3, -229.8'  
 15+94.8, -390.7' Sgl. Post Sign  
 +60.1, -149.2' Mag Nail  
 +74.0, -386.9' Sgl. Post Sign  
 +66.8, -530.0' Sewer MH  
 +39.4, -500.8' Sgl. Post Sign  
 +37.7, -583.5' Sewer MH  
 +13.2, -488.8' Sgl. Post Sign  
 +36.4, -313.8' Drop Inlet  
 +39.9, -276.6' Drop Inlet  
 +87.3, -229.8'  
 19+95.6, -405.1' Sgl. Post Sign  
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 End HMA Mill/Overlay  
 Begin Concrete Pavement Repair  
 Matchline Sta. 20+00.00 "PR-AES" (See Next Sheet)

|   |  |
|---|--|
| INDIANA DEPARTMENT OF TRANSPORTATION                    |  |
| PLAN SHEET<br>LINE "PR-AES"<br>STA. 10+00 TO STA. 20+00 |  |

|                  |             |
|------------------|-------------|
| HORIZONTAL SCALE | BRIDGE FILE |
| 1"=50'           | N/A         |
| VERTICAL SCALE   | DESIGNATION |
| N/A              | 1900162     |
| SURVEY BOOK      | SHEETS      |
| ELECTRONIC       | 491 of 1273 |
| CONTRACT         | PROJECT     |
| R-42570          | 1900162     |

rstriegel  
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Note:  
 For Geometric information see Geometric Layout Sheets  
 GEO-01 to GEO-13.

DRAFT

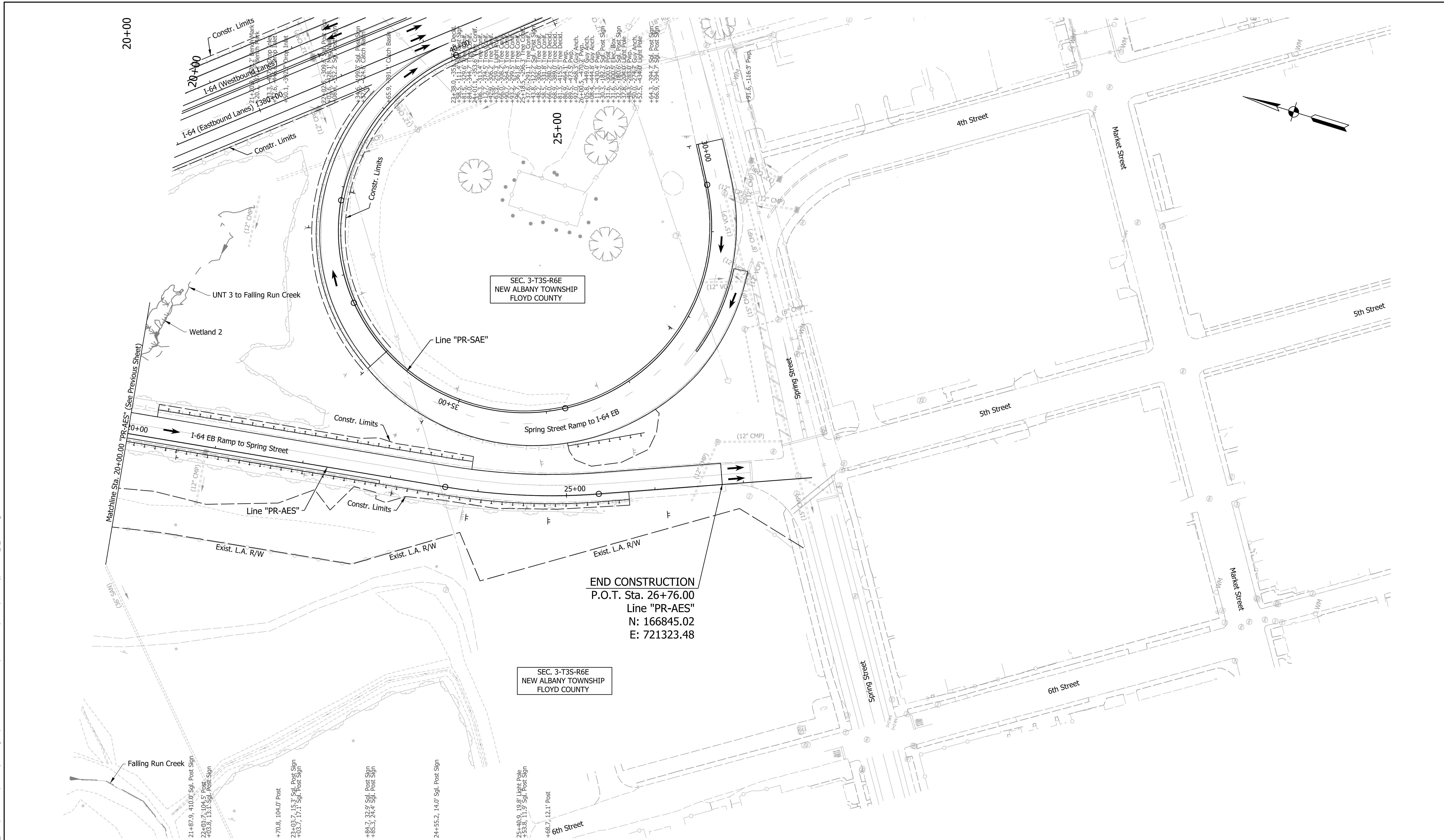
NOT FOR CONSTRUCTION

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| RECOMMENDED<br>FOR APPROVAL |     | DESIGN ENGINEER | DATE |
| DESIGNED: _____             | SGM | DRAWN: _____    | RJS  |
| CHECKED: _____              | KRC | CHECKED: _____  | KRC  |

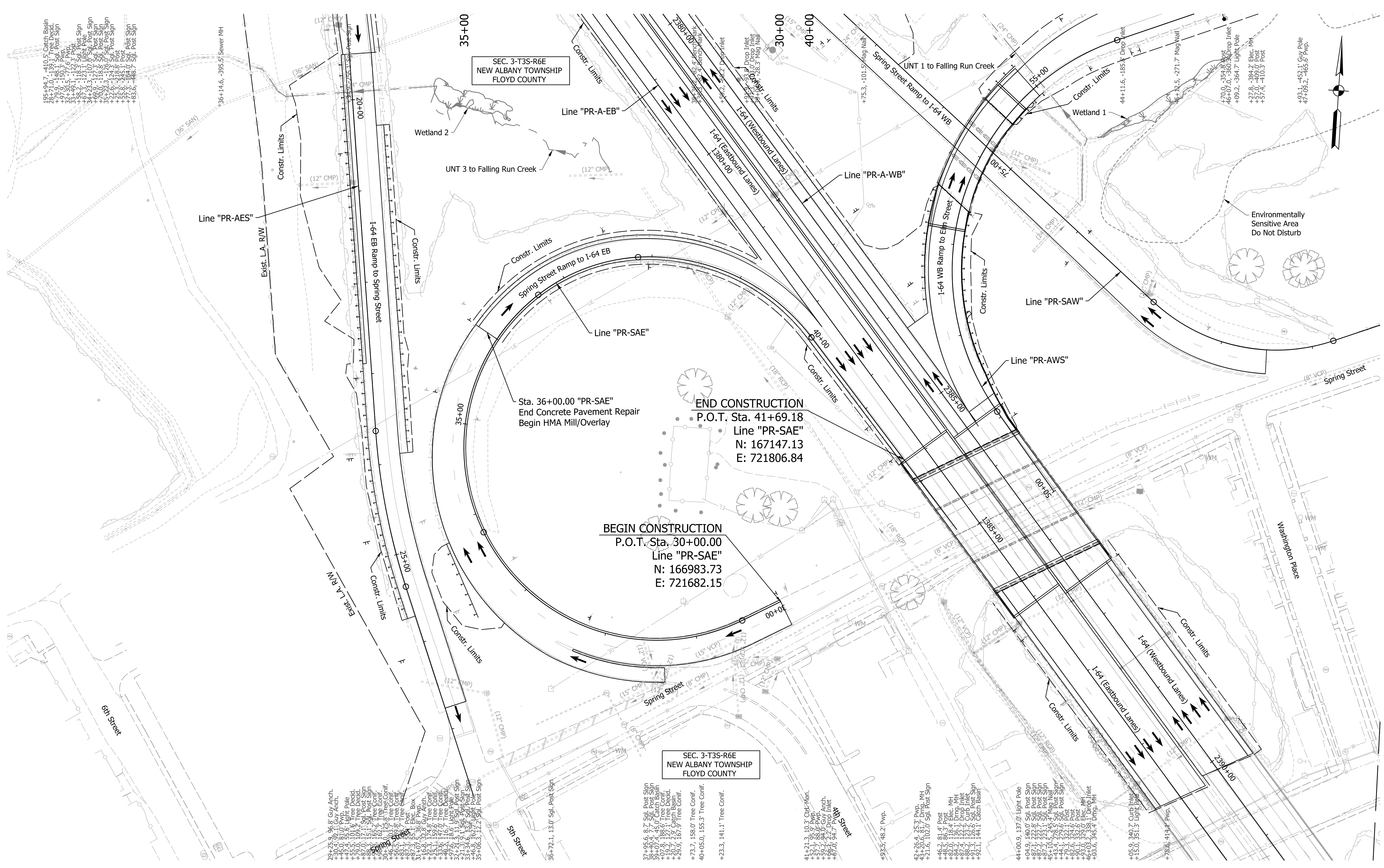
INDIANA  
 DEPARTMENT OF TRANSPORTATION

PLAN SHEET  
 LINE "PR-AES"  
 STA. 20+00 TO STA. 26+76

|                            |                        |
|----------------------------|------------------------|
| HORIZONTAL SCALE<br>1"=50' | BRIDGE FILE<br>N/A     |
| VERTICAL SCALE<br>N/A      | DESIGNATION<br>1900162 |
| SURVEY BOOK<br>ELECTRONIC  | SHEETS<br>493 of 1273  |
| CONTRACT<br>R-42570        | PROJECT<br>1900162     |



rstrnegel  
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SEC. 3-T35-R6E  
 NEW ALBANY TOWNSHIP  
 FLOYD COUNTY

**END CONSTRUCTION**  
 P.O.T. Sta. 41+69.18  
 Line "PR-SAE"  
 N: 167147.13  
 E: 721806.84

**BEGIN CONSTRUCTION**  
 P.O.T. Sta. 30+00.00  
 Line "PR-SAE"  
 N: 166983.73  
 E: 721682.15

SEC. 3-T35-R6E  
 NEW ALBANY TOWNSHIP  
 FLOYD COUNTY

**Note:**  
 For Geometric information see Geometric Layout Sheets  
 GEO-01 to GEO-13.

**DRAFT**  
 NOT FOR CONSTRUCTION

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|--------------------------------|-----|-----------------------|------------|
| RECOMMENDED FOR APPROVAL _____ |     | DESIGN ENGINEER _____ | DATE _____ |
| DESIGNED: _____                | SGM | DRAWN: _____          | RJS        |
| CHECKED: _____                 | KRC | CHECKED: _____        | KRC        |

INDIANA  
 DEPARTMENT OF TRANSPORTATION

PLAN SHEET  
 LINE "PR-SAE"  
 STA. 30+00 TO STA. 41+69.18

|                  |             |
|------------------|-------------|
| HORIZONTAL SCALE | BRIDGE FILE |
| 1"=50'           | N/A         |
| VERTICAL SCALE   | DESIGNATION |
| N/A              | 1900162     |
| SURVEY BOOK      | SHEETS      |
| ELECTRONIC       | 495 of 1273 |
| CONTRACT         | PROJECT     |
| R-42570          | 1900162     |



rsthregal  
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**Note:**  
 For Geometric information see Geometric Layout Sheets  
 GEO-01 to GEO-13.

SEC. 2-T3S-R6E  
 NEW ALBANY TOWNSHIP  
 FLOYD COUNTY

**BEGIN CONSTRUCTION**  
 P.O.T. Sta. 71+50.00  
 Line "PR-SAW"  
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 E: 722195.13

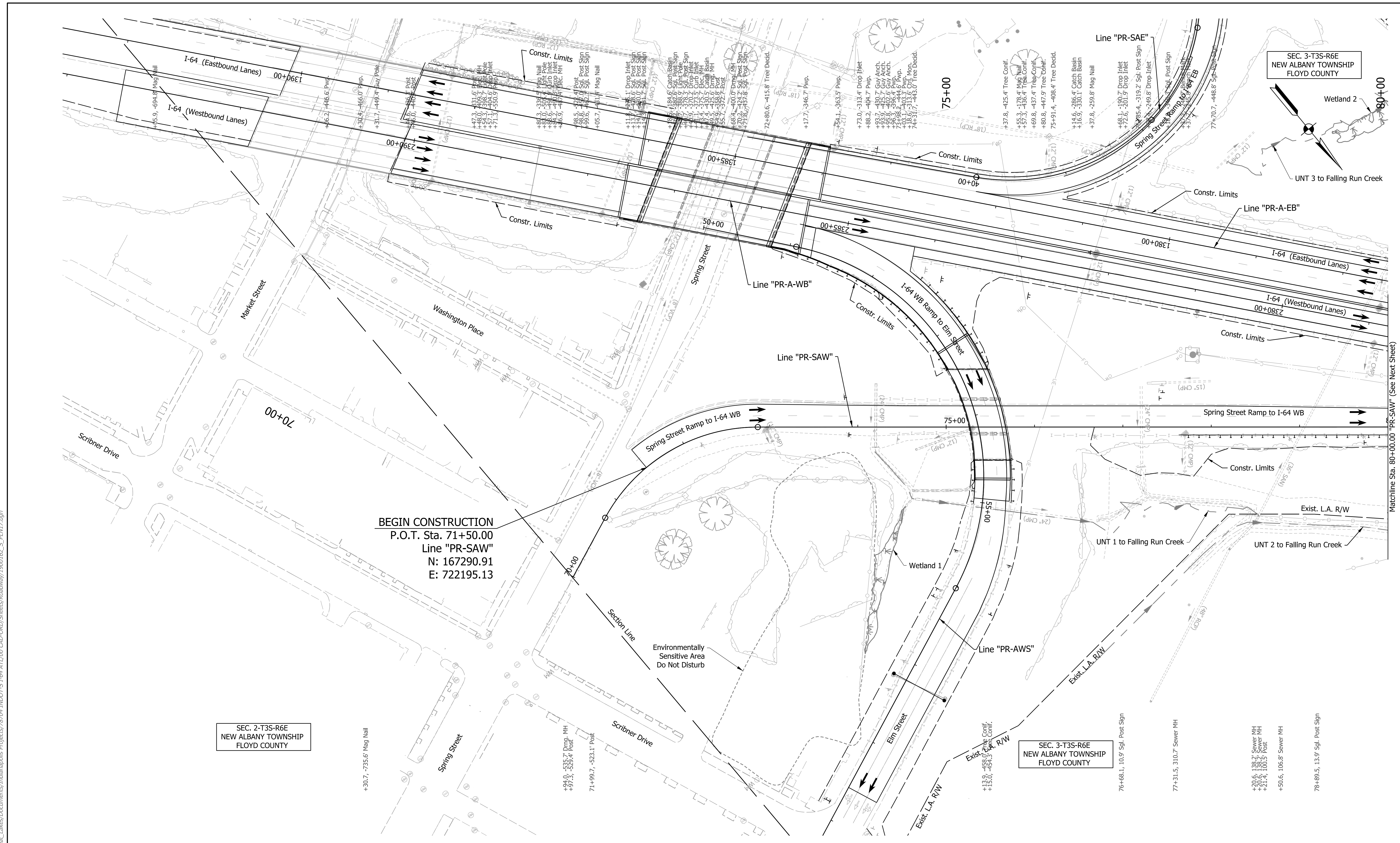
DRAFT  
 NOT FOR CONSTRUCTION

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| RECOMMENDED FOR APPROVAL | DESIGN ENGINEER | DATE         |
| DESIGNED: _____          | SGM             | DRAWN: RJS   |
| CHECKED: _____           | KRC             | CHECKED: KRC |

INDIANA  
 DEPARTMENT OF TRANSPORTATION

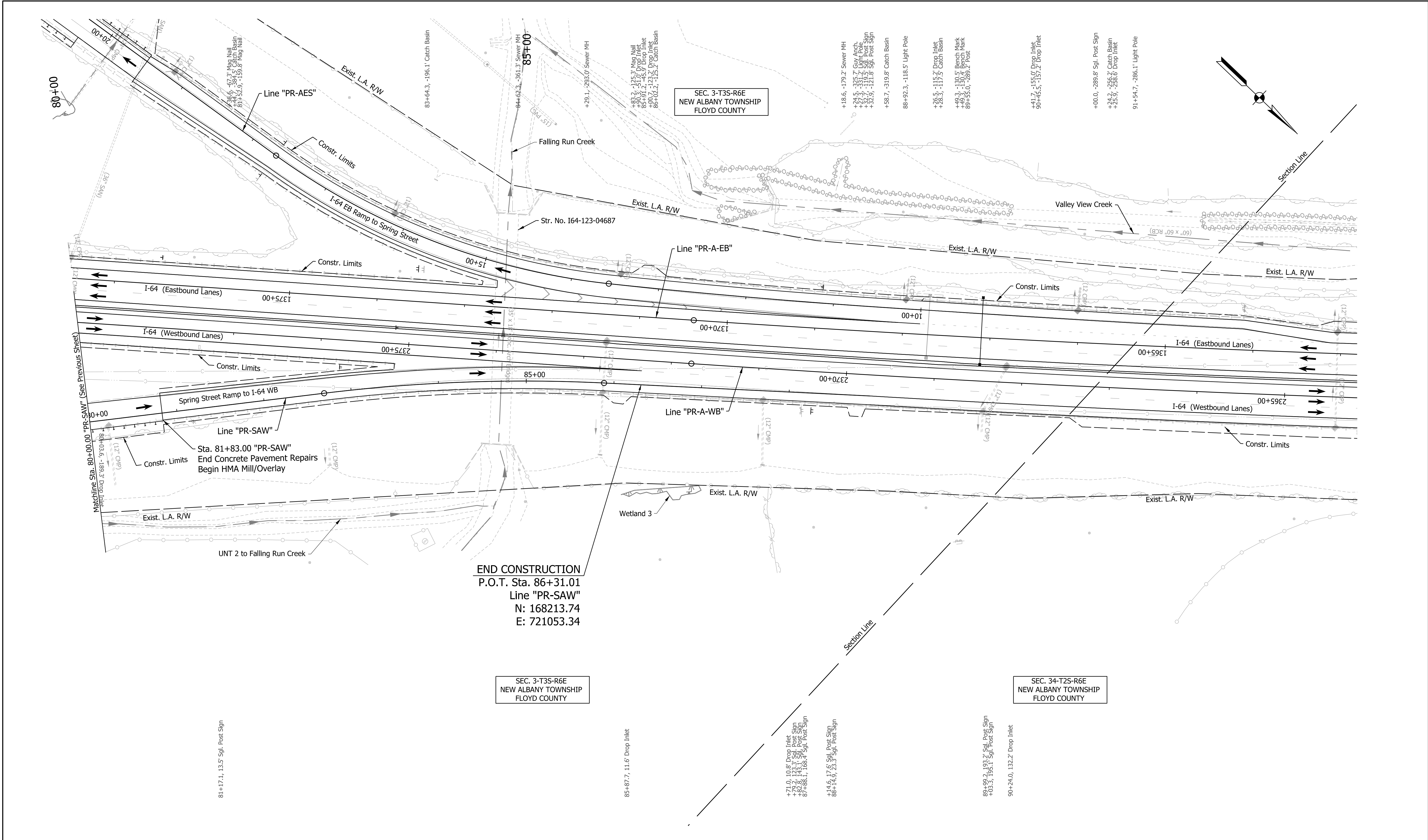
PLAN SHEET  
 LINE "PR-SAW"  
 STA.71+50 TO STA. 80+00

|                  |             |
|------------------|-------------|
| HORIZONTAL SCALE | BRIDGE FILE |
| 1"=50'           | N/A         |
| VERTICAL SCALE   | DESIGNATION |
| N/A              | 1900162     |
| SURVEY BOOK      | SHEETS      |
| ELECTRONIC       | 497 of 1273 |
| CONTRACT         | PROJECT     |
| R-42570          | 1900162     |



Matchline Sta. 80+00.00 "PR-SAW" (See Next Sheet)

rstriegel  
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**END CONSTRUCTION**  
 P.O.T. Sta. 86+31.01  
 Line "PR-SAW"  
 N: 168213.74  
 E: 721053.34

SEC. 3-T35-R6E  
 NEW ALBANY TOWNSHIP  
 FLOYD COUNTY

SEC. 34-T25-R6E  
 NEW ALBANY TOWNSHIP  
 FLOYD COUNTY

**Note:**  
 For Geometric information see Geometric Layout Sheets  
 GEO-01 to GEO-13.

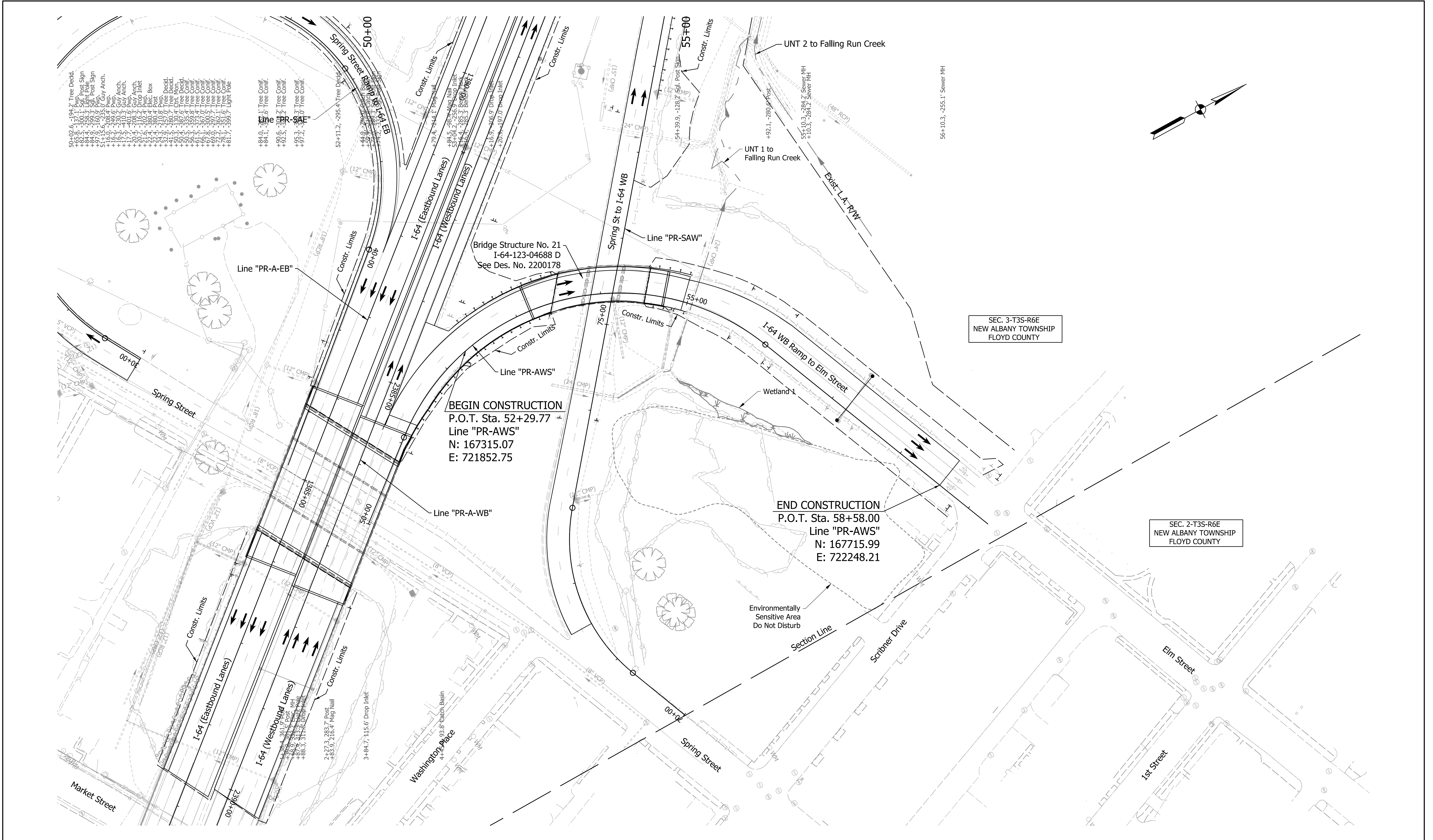
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 NOT FOR CONSTRUCTION

|                          |                 |      |
|--------------------------|-----------------|------|
| RECOMMENDED FOR APPROVAL | DESIGN ENGINEER | DATE |
| DESIGNED: SGM            | DRAWN: RJS      |      |
| CHECKED: KRC             | CHECKED: KRC    |      |

INDIANA  
 DEPARTMENT OF TRANSPORTATION  
  
 PLAN SHEET  
 LINE "PR-SAW"  
 STA. 80+00 TO STA. 86+31.01

|                  |             |
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| 1"=50'           | N/A         |
| VERTICAL SCALE   | DESIGNATION |
| N/A              | 1900162     |
| SURVEY BOOK      | SHEETS      |
| ELECTRONIC       | 499 of 1273 |
| CONTRACT         | PROJECT     |
| R-42570          | 1900162     |

rstr1ge1  
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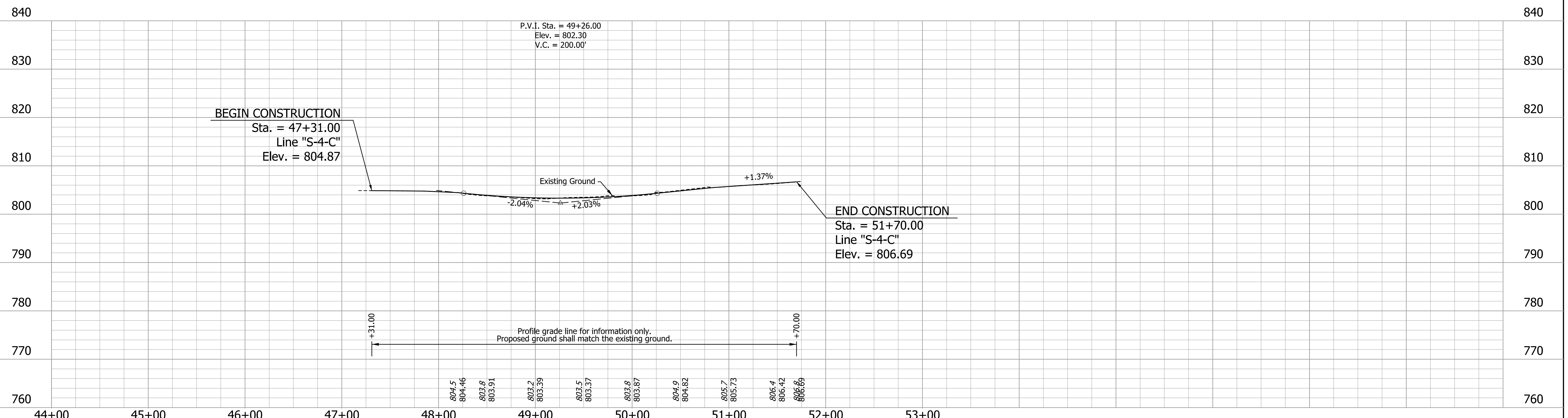
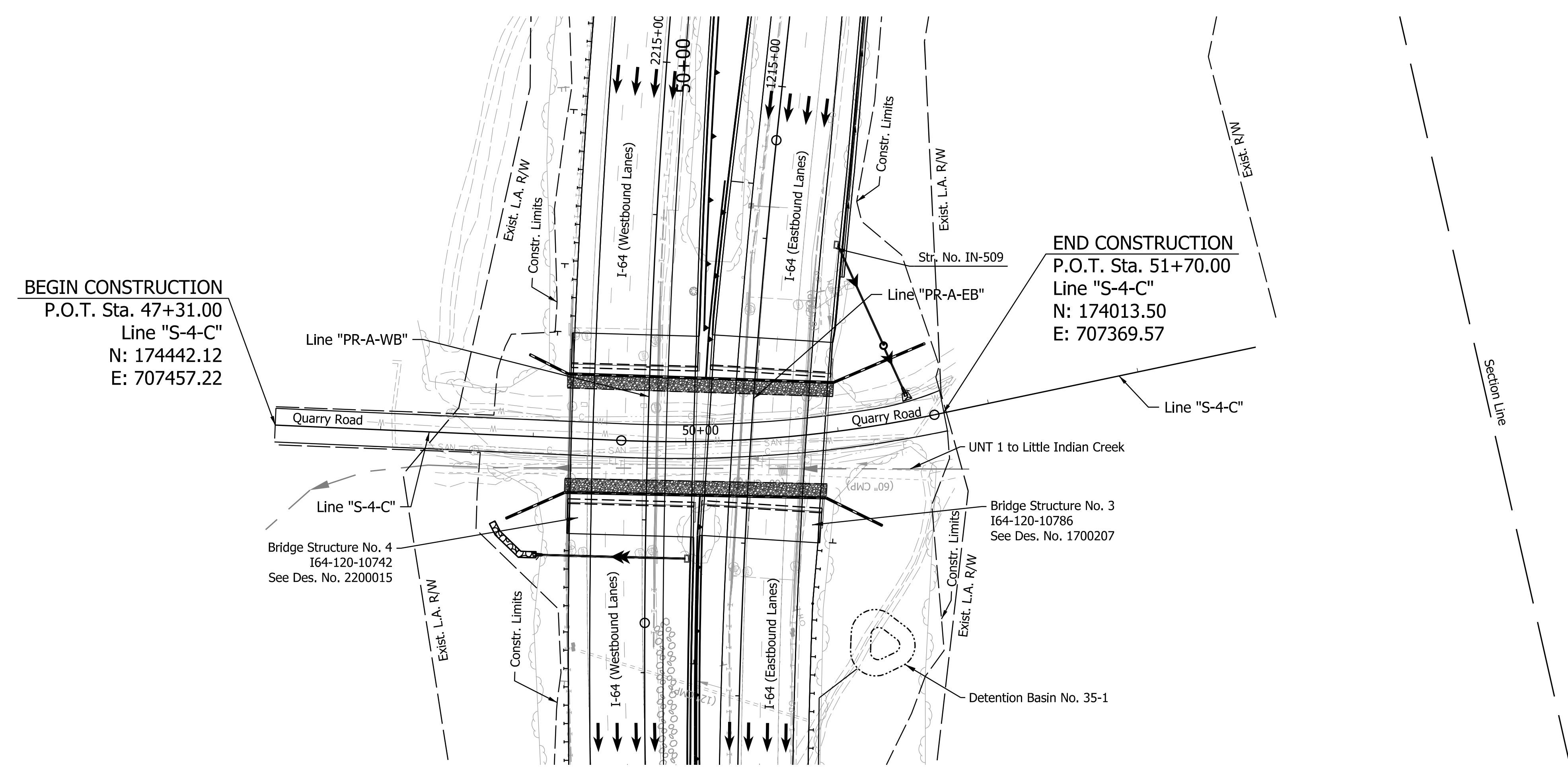
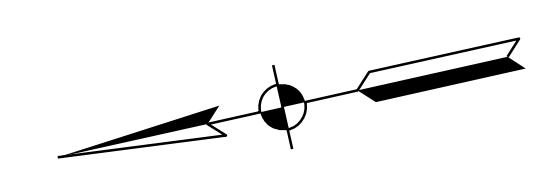
Note:  
 For Geometric information see Geometric Layout Sheets  
 GEO-01 to GEO-13.

**DRAFT**  
 NOT FOR CONSTRUCTION

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|--------------------------|-----------------|------|
| RECOMMENDED FOR APPROVAL | DESIGN ENGINEER | DATE |
| DESIGNED: SGM            | DRAWN: RJS      |      |
| CHECKED: KRC             | CHECKED: KRC    |      |

INDIANA  
 DEPARTMENT OF TRANSPORTATION  
  
 PLAN SHEET  
 LINE "PR-AWS"  
 STA. 52+29.77 TO STA. 58+58

|                  |             |
|------------------|-------------|
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| VERTICAL SCALE   | DESIGNATION |
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| SURVEY BOOK      | SHEETS      |
| ELECTRONIC       | 501 of 1273 |
| CONTRACT         | PROJECT     |
| R-42570          | 1900162     |



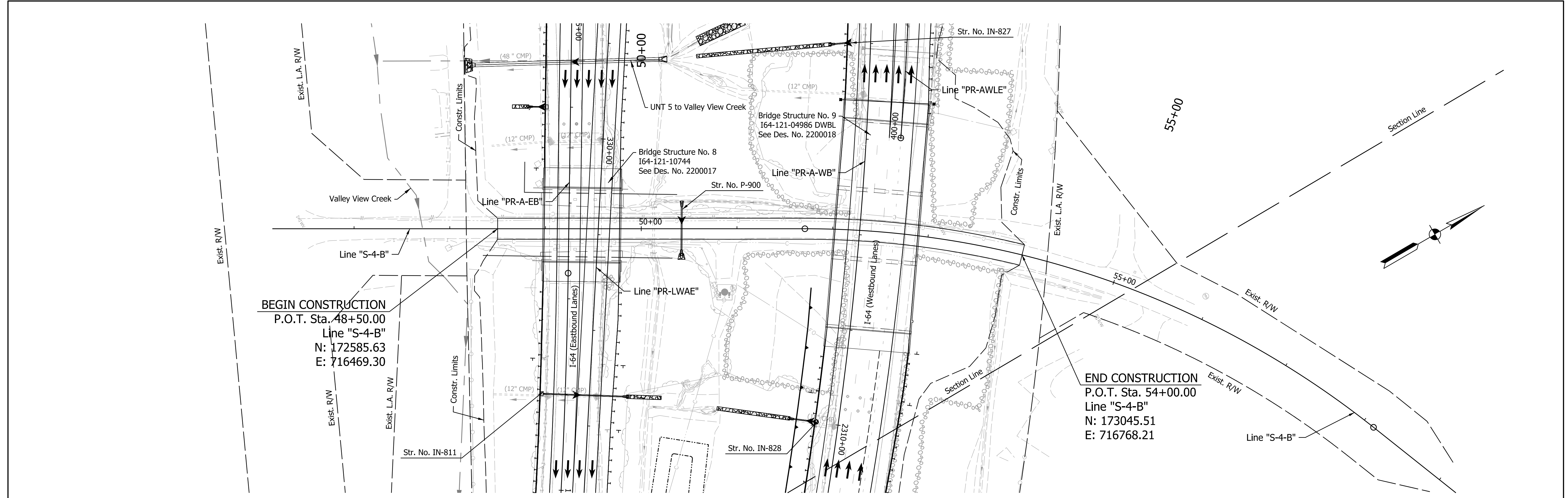
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**DRAFT**  
 NOT FOR CONSTRUCTION

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|--------------------------------|--------------------------|------------|
| RECOMMENDED FOR APPROVAL _____ | DESIGN ENGINEER _____    | DATE _____ |
| DESIGNED: _____ SGM _____      | DRAWN: _____ RJS _____   |            |
| CHECKED: _____ KRC _____       | CHECKED: _____ KRC _____ |            |

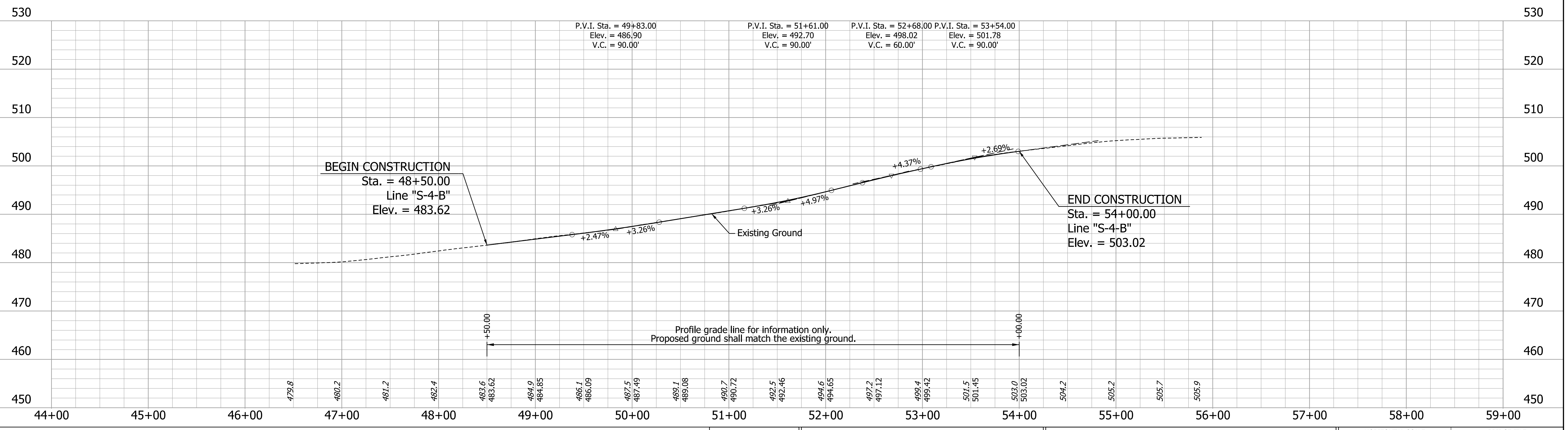
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 DEPARTMENT OF TRANSPORTATION  
  
**PLAN SHEET**  
**LINE "S-4-C"**  
**STA. 47+31 TO STA. 51+70**

|                            |                        |
|----------------------------|------------------------|
| HORIZONTAL SCALE<br>1"=50' | BRIDGE FILE<br>N/A     |
| VERTICAL SCALE<br>1"=10'   | DESIGNATION<br>1900162 |
| SURVEY BOOK<br>ELECTRONIC  | SHEETS<br>503 of 1273  |
| CONTRACT<br>R-42570        | PROJECT<br>1900162     |



**BEGIN CONSTRUCTION**  
 P.O.T. Sta. 48+50.00  
 Line "S-4-B"  
 N: 172585.63  
 E: 716469.30

**END CONSTRUCTION**  
 P.O.T. Sta. 54+00.00  
 Line "S-4-B"  
 N: 173045.51  
 E: 716768.21



**BEGIN CONSTRUCTION**  
 Sta. = 48+50.00  
 Line "S-4-B"  
 Elev. = 483.62

**END CONSTRUCTION**  
 Sta. = 54+00.00  
 Line "S-4-B"  
 Elev. = 503.02

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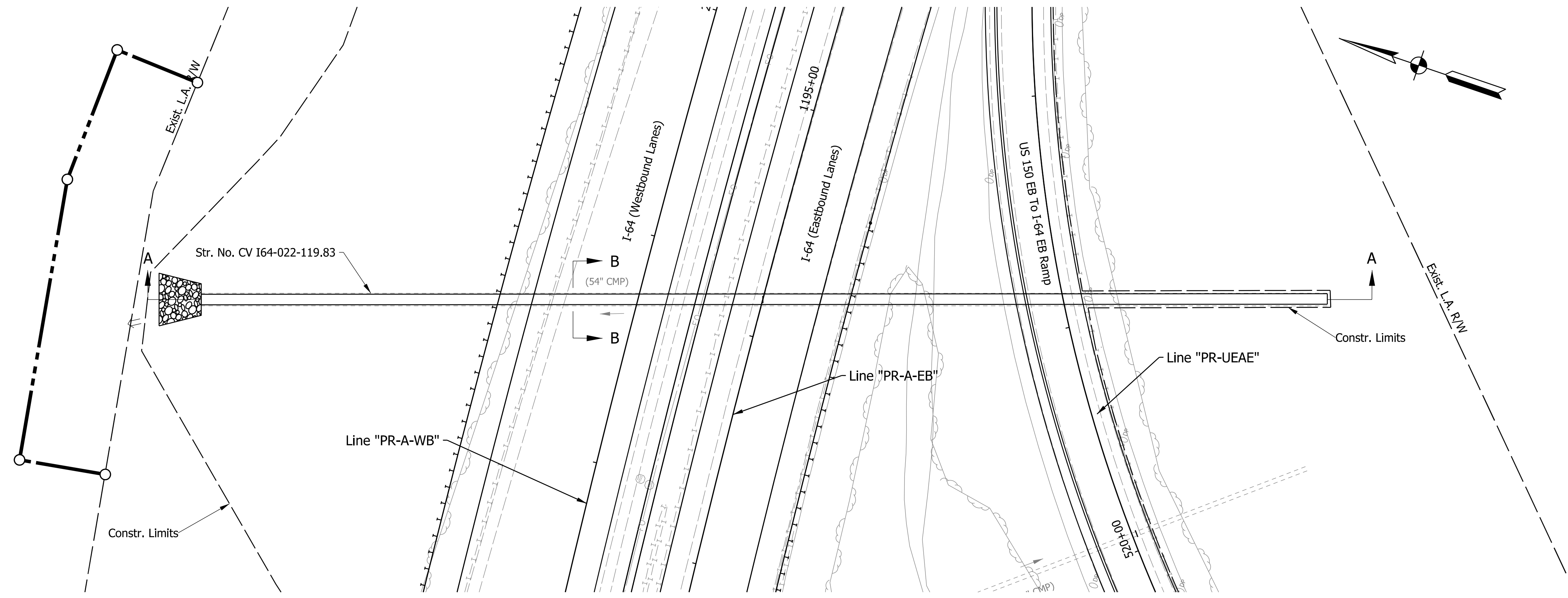
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|--------------------------------|-----------------------|------------|
| RECOMMENDED FOR APPROVAL _____ | DESIGN ENGINEER _____ | DATE _____ |
| DESIGNED: SGM                  | DRAWN: RJS            |            |
| CHECKED: KRC                   | CHECKED: KRC          |            |

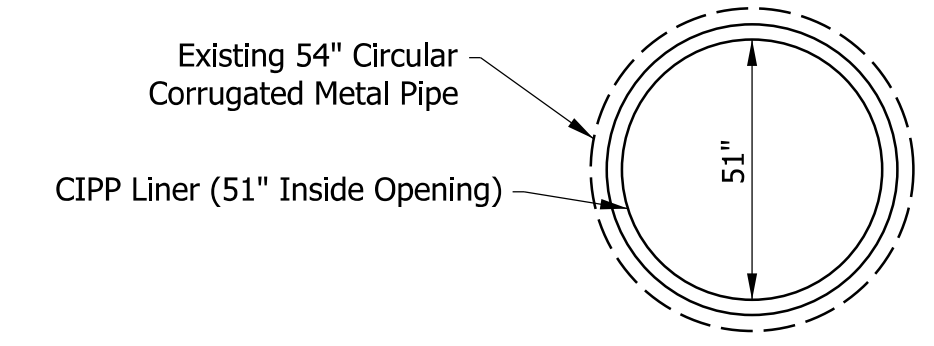
INDIANA  
 DEPARTMENT OF TRANSPORTATION

**PLAN SHEET**  
**LINE "S-4-B"**  
**STA. 48+50 TO STA. 54+00**

|                              |                        |
|------------------------------|------------------------|
| HORIZONTAL SCALE<br>1" = 50' | BRIDGE FILE<br>N/A     |
| VERTICAL SCALE<br>1" = 10'   | DESIGNATION<br>1900162 |
| SURVEY BOOK<br>ELECTRONIC    | SHEETS<br>504 of 1273  |
| CONTRACT<br>R-42570          | PROJECT<br>1900162     |



**PLAN**  
SCALE 1" = 30'

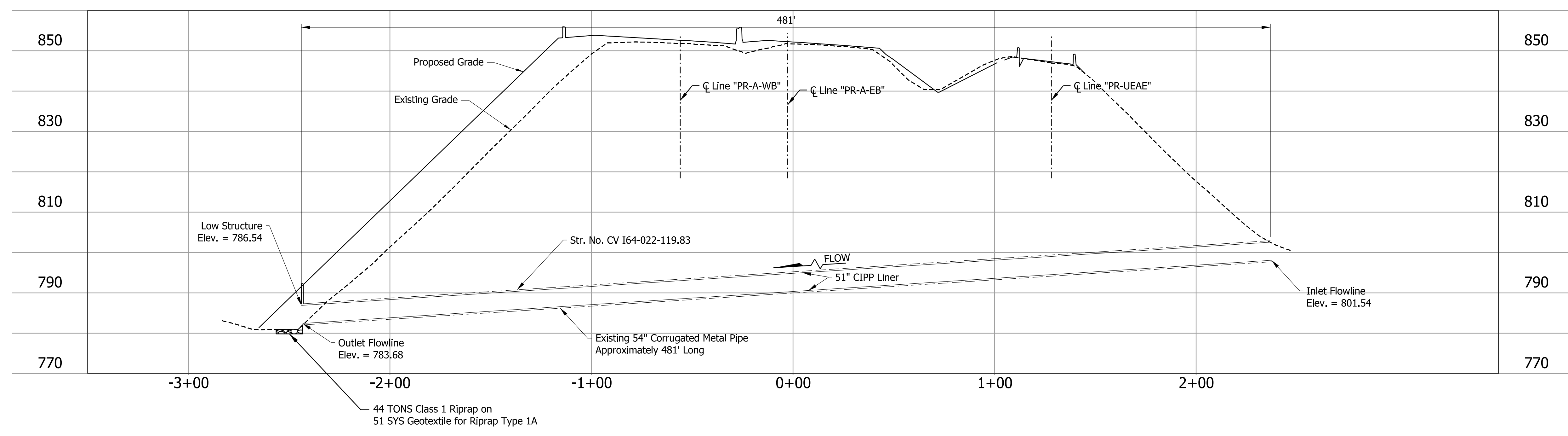


**SECTION B-B**  
N.T.S.

**HYDRAULIC DATA**

|                       |        |       |
|-----------------------|--------|-------|
| DRAINAGE AREA         | 384    | ACRES |
| Q100 DISCHARGE        | 76.10  | CFS   |
| Q100 ELEVATION        | 783.65 | FT    |
| Q100 HEADWATER        | 801.75 | FT    |
| BACKWATER             | 2.07   | FT    |
| 2% EP OUTLET VELOCITY | 18.47  | FPS   |

**EXISTING STRUCTURE**  
EXISTING 54" CORRUGATED METAL PIPE, APPROXIMATELY 481' LONG, TO BE LINED



**SECTION A-A**  
SCALE 1" = 30' H  
SCALE 1" = 15' V

|  |   |  |
|--|---|--|
| <b>NOTE TO REVIEWER</b><br>Headwall to be designed in future submittals. | <b>NOTE TO REVIEWER</b><br>Pipe Liner type and size to be refined in future submittals. | <b>NOTE TO REVIEWER</b><br>Riprap aprons and energy dissipaters to be designed and refined in future submittals. |
|--|---|--|

**DRAFT**  
NOT FOR CONSTRUCTION

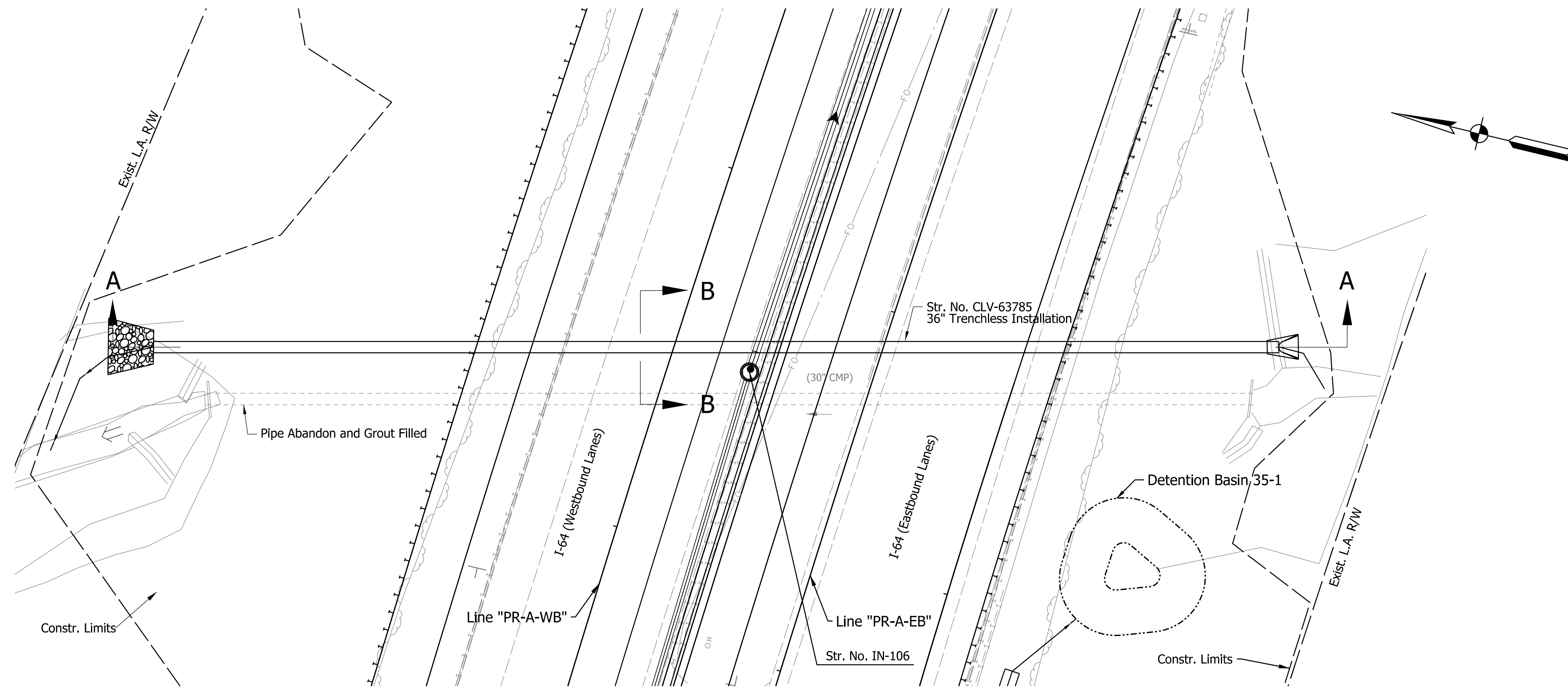
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| DESIGNED: _____ SAD _____      | DRAWN: _____ JP _____    |            |
| CHECKED: _____ JMB _____       | CHECKED: _____ JMB _____ |            |

INDIANA  
DEPARTMENT OF TRANSPORTATION

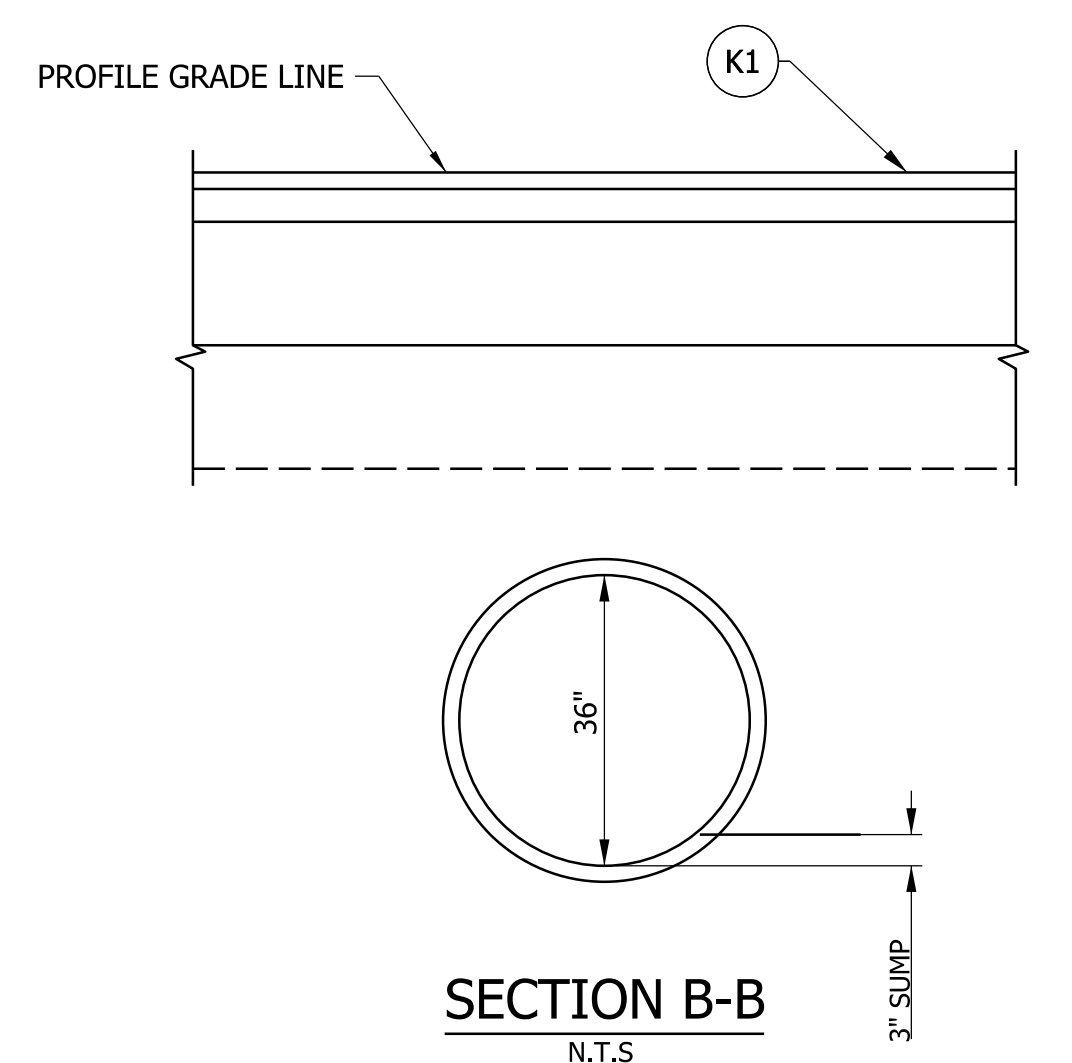
**SMALL STRUCTURE DETAIL**  
CV 164-022-119.83

|                  |             |         |
|------------------|-------------|---------|
| HORIZONTAL SCALE | BRIDGE FILE |         |
| 1"=30'           | N/A         |         |
| VERTICAL SCALE   | DESIGNATION |         |
| 1"=15'           | 1900162     |         |
| SURVEY BOOK      | SHEETS      | SSD-01  |
| ELECTRONIC       | 618         | of 1273 |
| CONTRACT         | PROJECT     |         |
| R-42570          | 1900162     |         |

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**PLAN**  
SCALE 1" = 20'



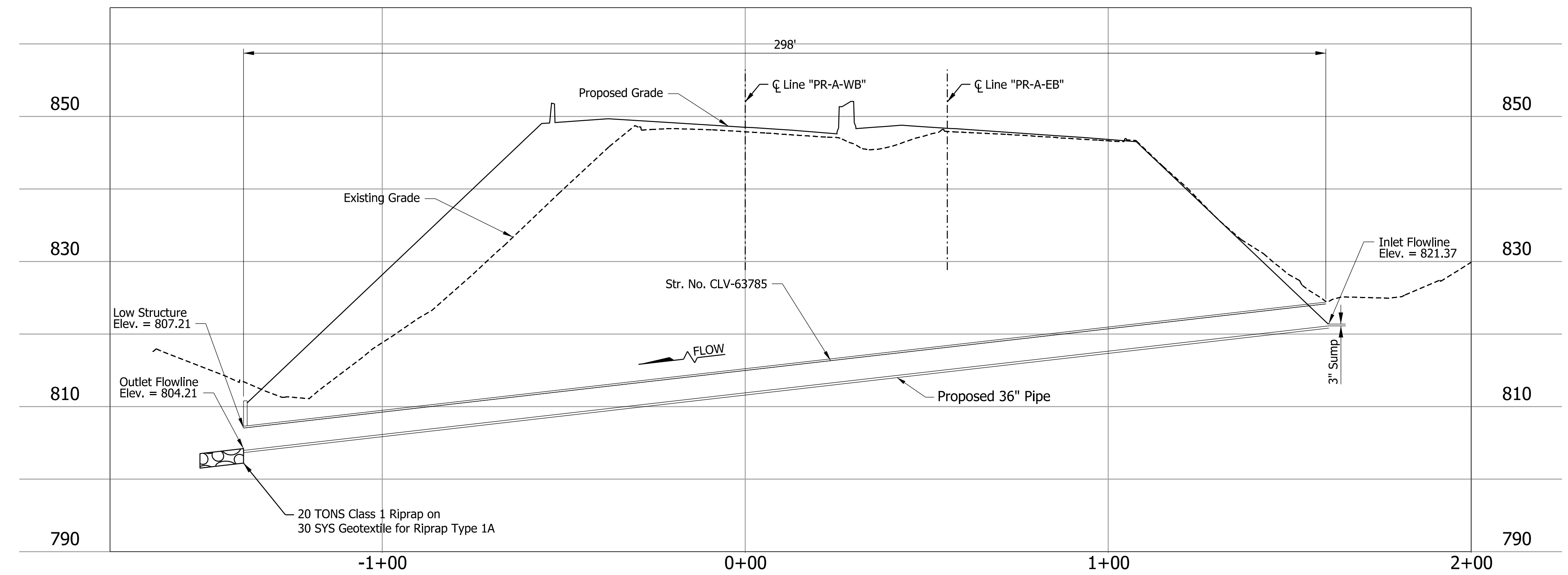
**HYDRAULIC DATA**

|                       |        |       |
|-----------------------|--------|-------|
| DRAINAGE AREA         | 6.21   | ACRES |
| Q100 DISCHARGE        | 17.30  | CFS   |
| Q100 ELEVATION        | 802.58 | FT    |
| Q100 HEADWATER        | 824.54 | FT    |
| BACKWATER             | 0.69   | FT    |
| 2% EP OUTLET VELOCITY | 12.37  | FPS   |

**EXISTING STRUCTURE**

EXISTING 30" CORRUGATED METAL PIPE, APPROXIMATELY 279' LONG, TO BE GROUT FILLED

(K1) 220 #/Syd. QC/QA-HMA, 4, 76, Surface 12.5 mm - SMA [410-09530]  
 Variable Depth Minimum 220 #/Syd. QC/QA-HMA, 4, 76, Intermediate, 12.5 mm  
 1320 #/Syd. QC/QA-HMA, 4, 64, Base, 25.0 mm  
 300 #/Syd. QC/QA-HMA, 4, 76, Intermediate, OG 19.0mm  
 6 in. of Compacted Aggregate, No. 53 on  
 Geotextile for Subgrade, Type 2B  
 Subgrade Treatment Type IC



**SECTION A-A**  
SCALE 1" = 20' H  
SCALE 1" = 10' V

**NOTE TO REVIEWER**  
Pavement design to be updated upon approval.

**NOTE TO REVIEWER**  
Bore Pits for trenchless pipe install to be shown in future submittals

**NOTE TO REVIEWER**  
Riprap aprons and energy dissipaters to be designed and refined in future submittals.

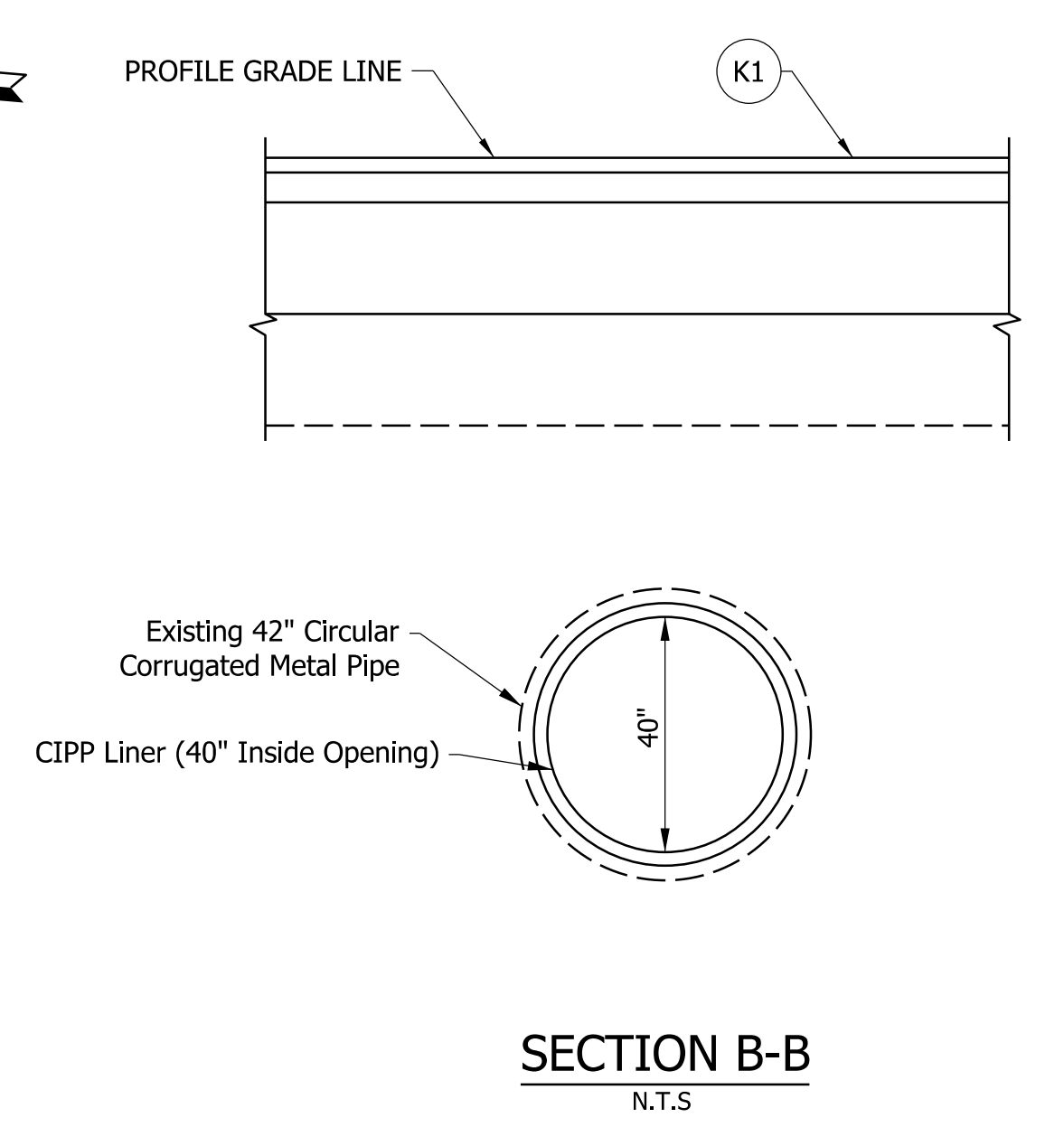
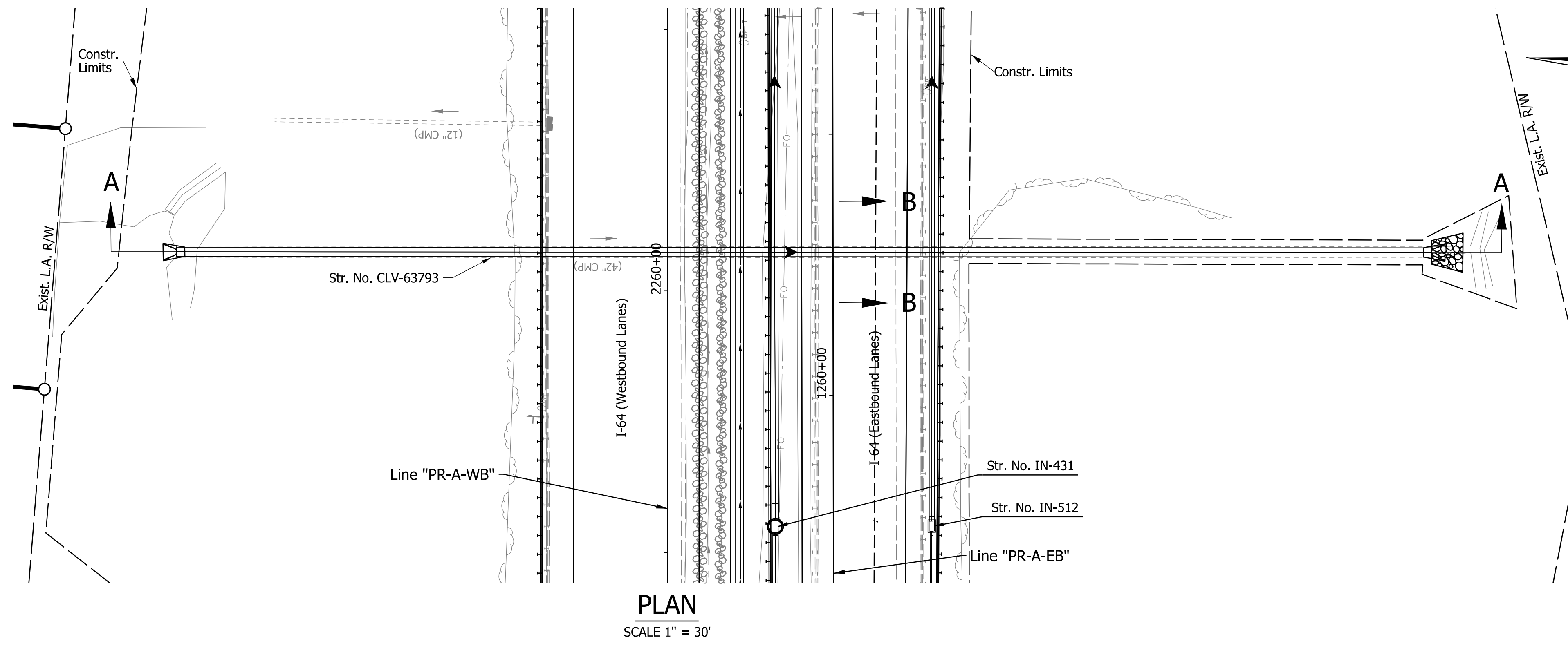
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NOT FOR CONSTRUCTION

|                          |                 |      |
|--------------------------|-----------------|------|
| RECOMMENDED FOR APPROVAL | DESIGN ENGINEER | DATE |
| DESIGNED: SAD            | DRAWN: JP       |      |
| CHECKED: JMB             | CHECKED: JMB    |      |

INDIANA DEPARTMENT OF TRANSPORTATION  
**SMALL STRUCTURE DETAIL**  
CLV-63785

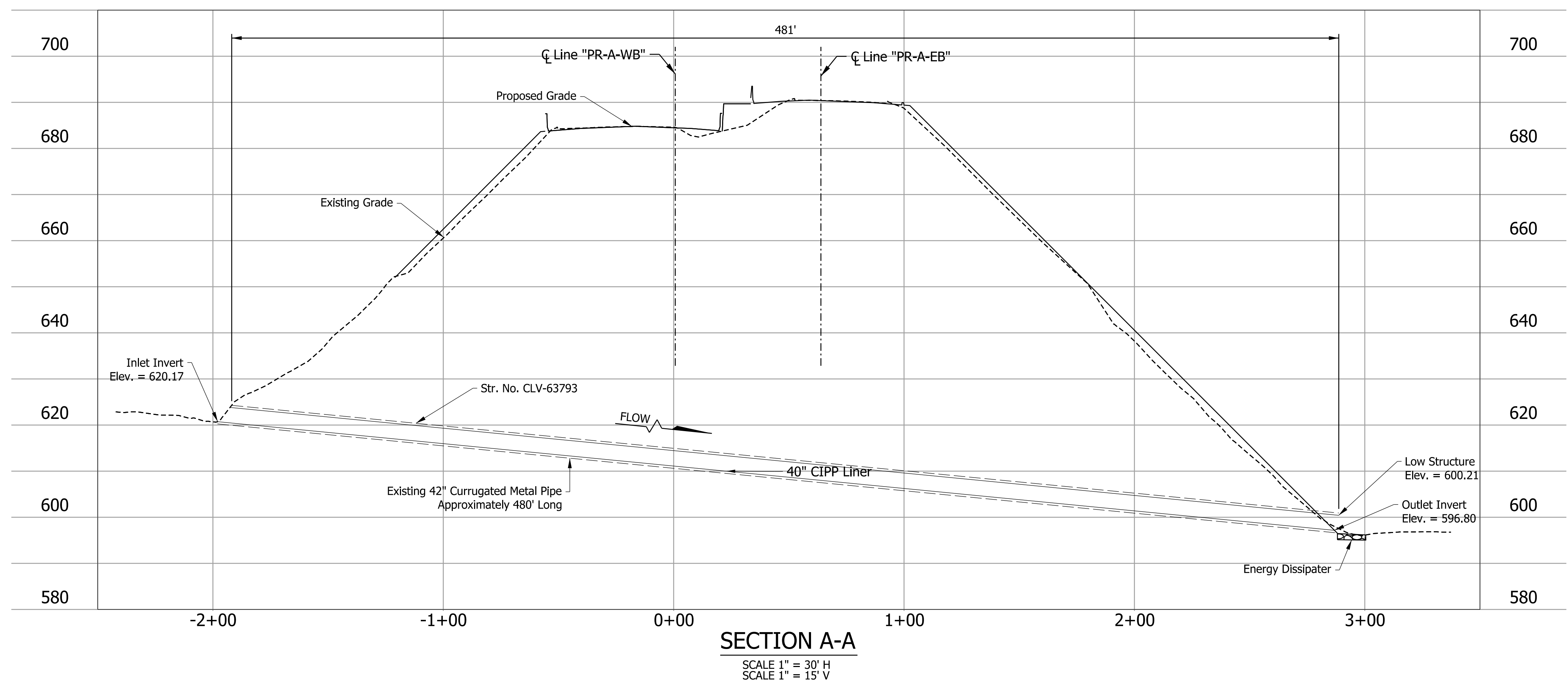
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|------------------|---------------|
| HORIZONTAL SCALE | BRIDGE FILE   |
| 1"=20'           | N/A           |
| VERTICAL SCALE   | DESIGNATION   |
| 1"=10'           | 1900162       |
| SURVEY BOOK      | SHEETS SSD-02 |
| ELECTRONIC       | 619 of 1273   |
| CONTRACT         | PROJECT       |
| R-42570          | 1900162       |

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**HYDRAULIC DATA**

|                       |        |       |
|-----------------------|--------|-------|
| DRAINAGE AREA         | 69.6   | ACRES |
| Q100 DISCHARGE        | 212    | CFS   |
| Q100 ELEVATION        | 599.39 | FT    |
| Q100 HEADWATER        | 652.56 | FT    |
| BACKWATER             | 28.89  | FT    |
| 2% EP OUTLET VELOCITY | 22.39  | FPS   |



**EXISTING STRUCTURE**  
EXISTING 42" CORRUGATED METAL PIPE, APPROXIMATELY 480' LONG, TO BE LINED

220 #/Syd. QC/QA-HMA, 4, 76, Surface 12.5 mm - SMA [410-09530]  
Variable Depth Minimum 220 #/Syd. QC/QA-HMA, 4, 76, Intermediate, 12.5 mm  
1320 #/Syd. QC/QA-HMA, 4, 64, Base, 25.0 mm  
300 #/Syd. QC/QA-HMA, 4, 76, Intermediate, OG 19.0mm  
6 in. of Compacted Aggregate, No. 53 on  
Geotextile for Subgrade, Type 2B  
Subgrade Treatment Type IC

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|   |   |  |
|---|---|--|
| <b>NOTE TO REVIEWER</b><br>Headwall to be refined in future submittals. | <b>NOTE TO REVIEWER</b><br>Pipe Liner type and size to be refined in future submittals. | <b>NOTE TO REVIEWER</b><br>Riprap aprons and energy dissipaters to be designed and refined in future submittals. |
|---|---|--|

**DRAFT**  
NOT FOR CONSTRUCTION

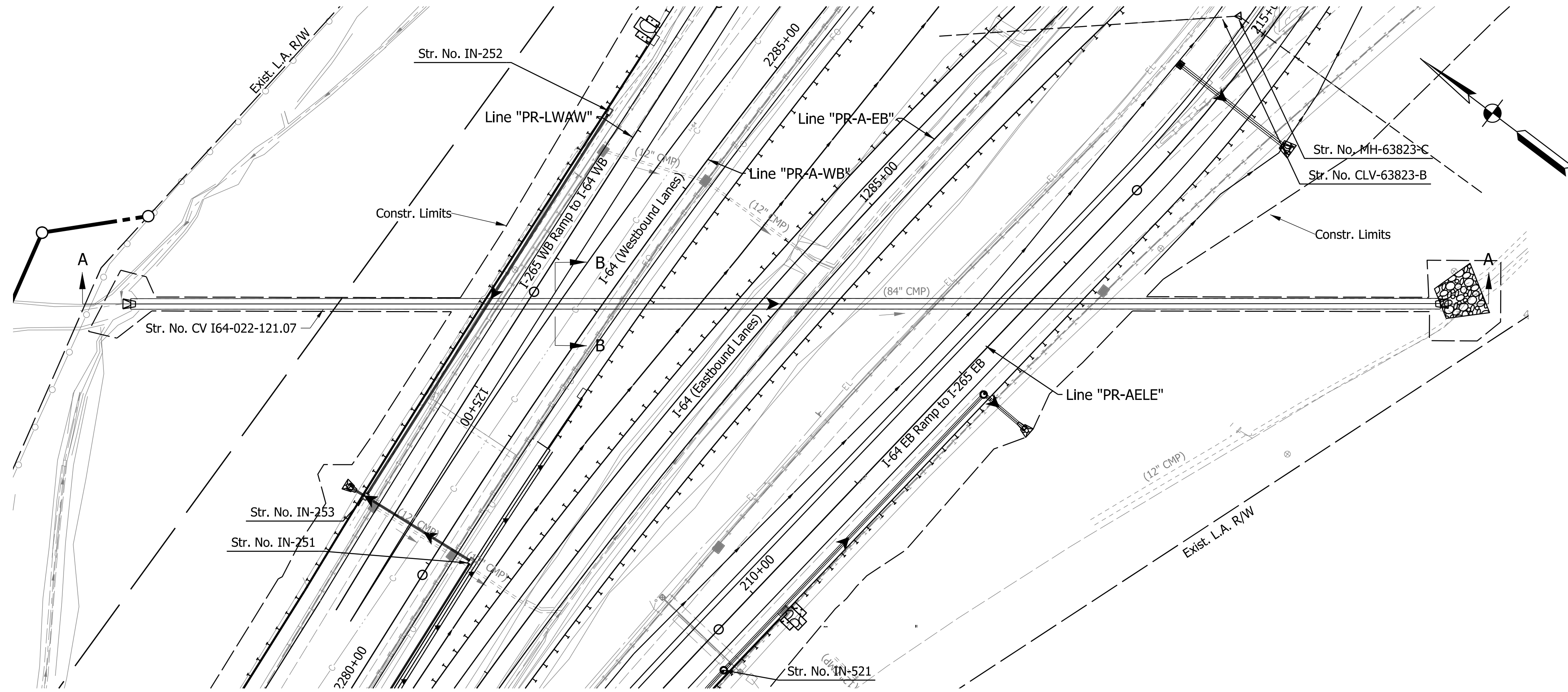
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| RECOMMENDED FOR APPROVAL _____ | DESIGN ENGINEER _____ | DATE _____ |
| DESIGNED: JME                  | DRAWN: KCM            |            |
| CHECKED: MCS                   | CHECKED: MCS          |            |

INDIANA DEPARTMENT OF TRANSPORTATION

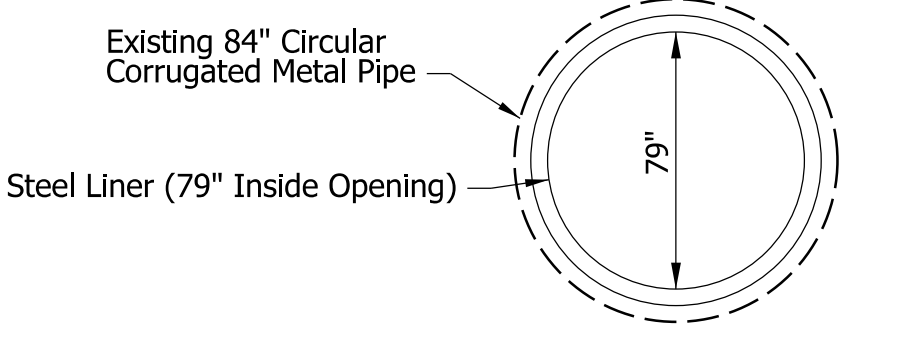
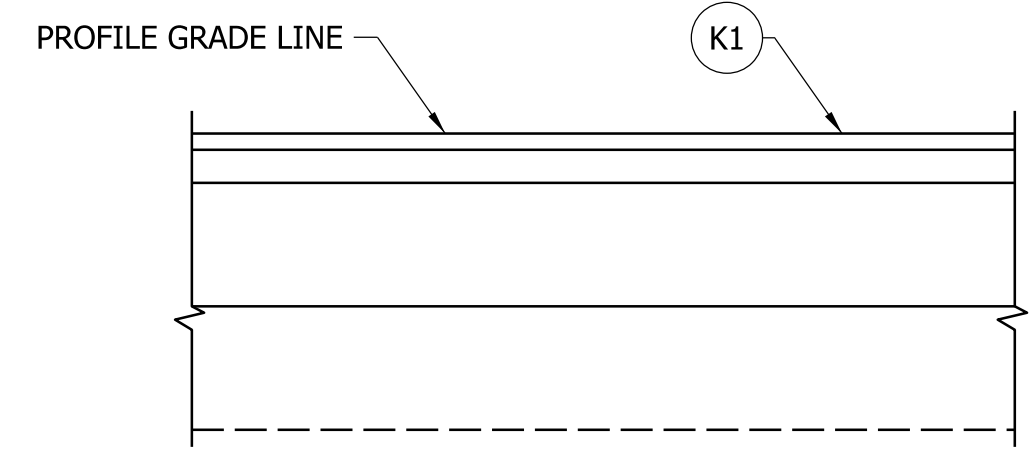
SMALL STRUCTURE DETAIL  
CLV-63793

|                            |                        |
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| VERTICAL SCALE<br>1"=15'   | DESIGNATION<br>1900162 |
| SURVEY BOOK<br>ELECTRONIC  | SHEETS<br>620 of 1273  |
| CONTRACT<br>R-42570        | PROJECT<br>1900162     |





**PLAN**  
SCALE 1" = 50'



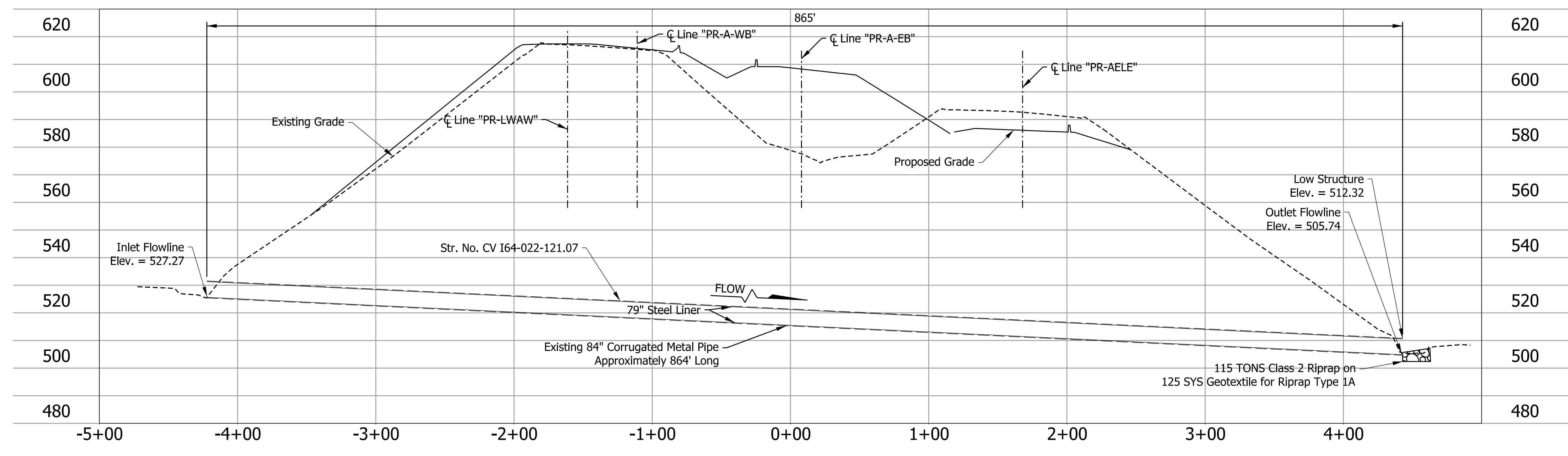
**SECTION B-B**  
N.T.S.

**HYDRAULIC DATA**

|                       |        |       |
|-----------------------|--------|-------|
| DRAINAGE AREA         | 179.86 | ACRES |
| Q100 DISCHARGE        | 529    | CFS   |
| Q100 ELEVATION        | 509.14 | FT    |
| Q100 HEADWATER        | 540.12 | FT    |
| BACKWATER             | 7.57   | FT    |
| 2% EP OUTLET VELOCITY | 28.0   | FPS   |

**EXISTING STRUCTURE**

EXISTING 84" CORRUGATED METAL PIPE, APPROXIMATELY 864' LONG, TO BE LINED



**SECTION A-A**  
SCALE 1" = 50' H  
SCALE 1" = 25' V

K1  
220 #/Syd. QC/QA-HMA, 4, 76, Surface 12.5 mm - SMA [410-09530]  
Variable Depth Minimum 220 #/Syd. QC/QA-HMA, 4, 76, Intermediate, 12.5 mm  
1320 #/Syd. QC/QA-HMA, 4, 64, Base, 25.0 mm  
300 #/Syd. QC/QA-HMA, 4, 76, Intermediate, OG 19.0mm  
6 in. of Compacted Aggregate, No. 53 on  
Geotextile for Subgrade, Type 2B  
Subgrade Treatment Type 1C

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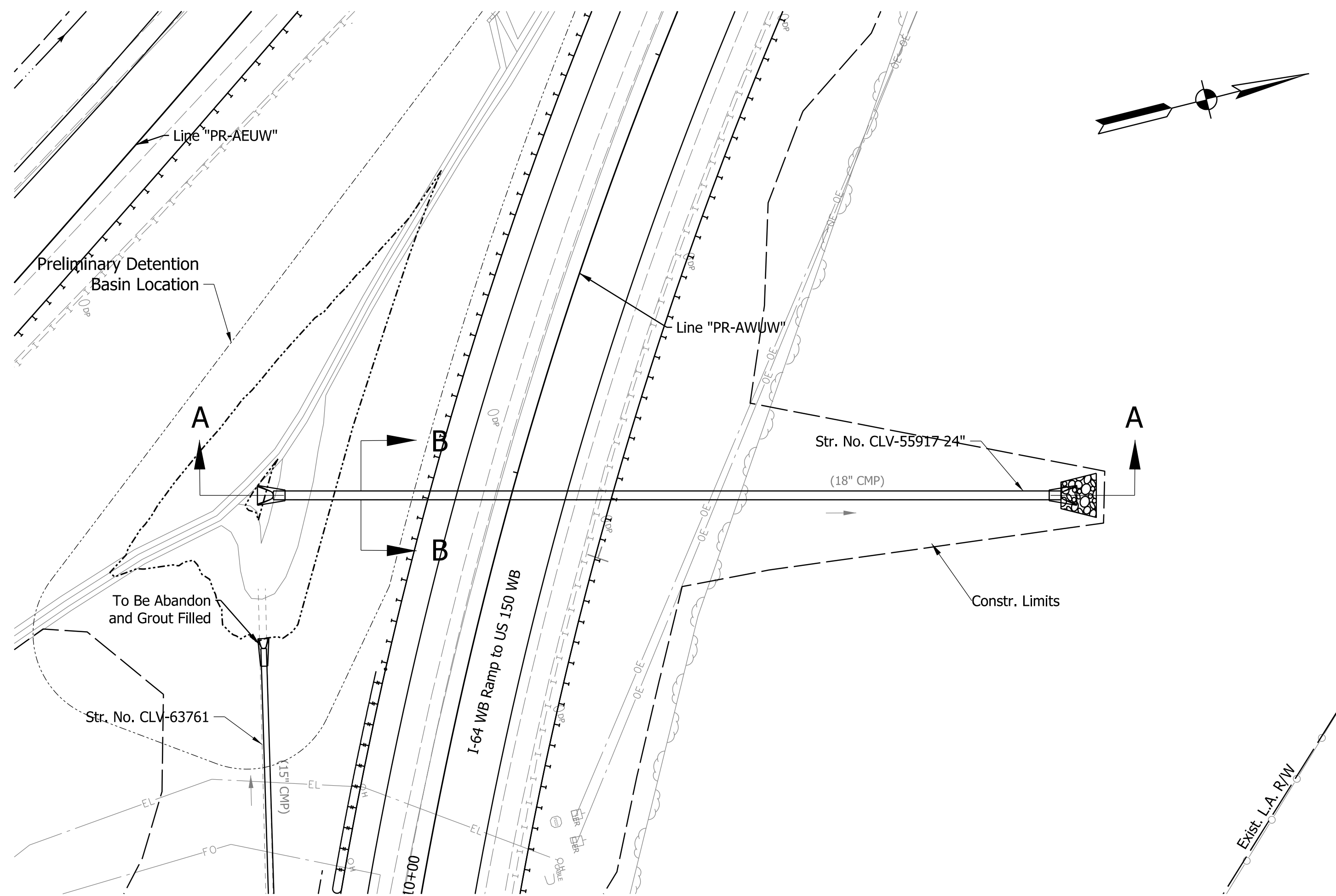
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| <b>NOTE TO REVIEWER</b>                      | <b>NOTE TO REVIEWER</b>                                      | <b>NOTE TO REVIEWER</b>  |
| Headwall to be refined in future submittals. | Pipe Liner type and size to be refined in future submittals. | Details for repairs to Gabion Baskets to be designed and refined in future submittals. |

**DRAFT**  
NOT FOR CONSTRUCTION

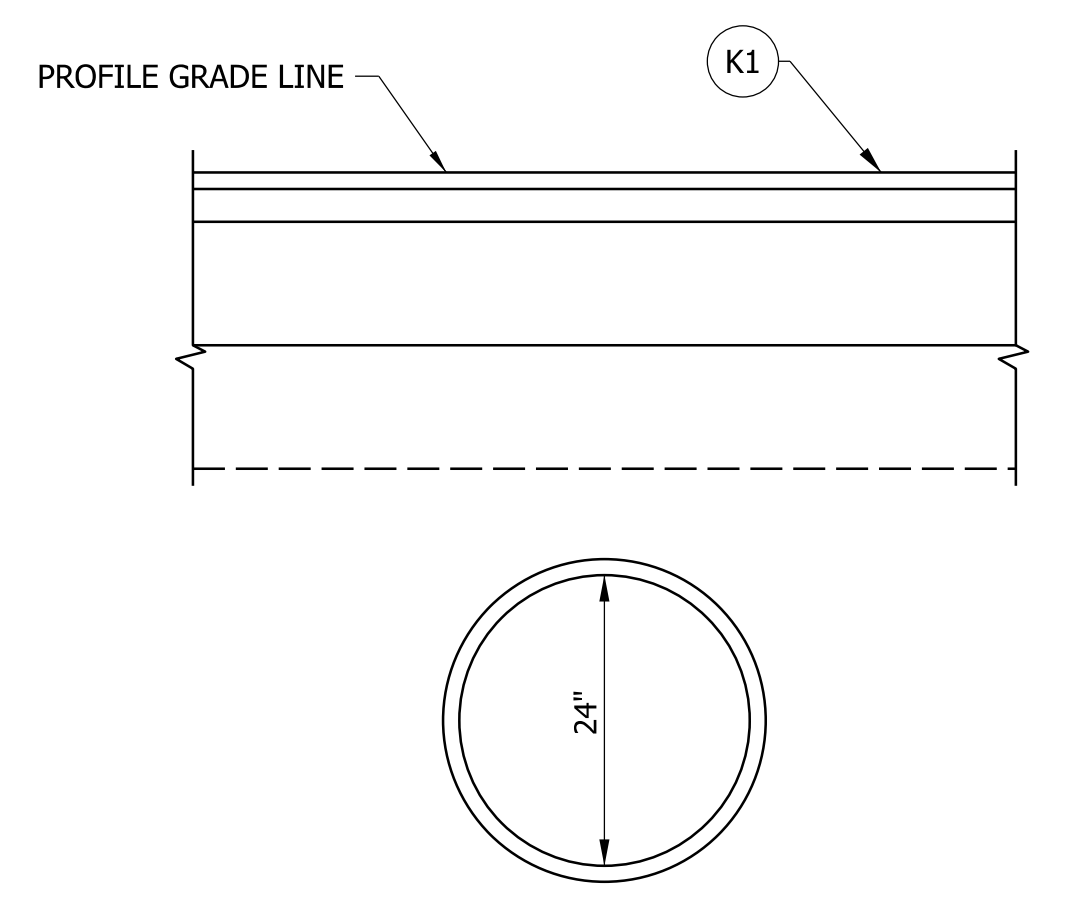
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| RECOMMENDED FOR APPROVAL | DESIGN ENGINEER | DATE |
| DESIGNED: JME            | DRAWN: KCM      |      |
| CHECKED: MCS             | CHECKED: MCS    |      |

INDIANA DEPARTMENT OF TRANSPORTATION  
**SMALL STRUCTURE DETAIL**  
CV 164-022-121.07

|                  |               |
|------------------|---------------|
| HORIZONTAL SCALE | BRIDGE FILE   |
| 1"=50'           | N/A           |
| VERTICAL SCALE   | DESIGNATION   |
| 1"=25'           | 1900162       |
| SURVEY BOOK      | SHEETS SSD-04 |
| ELECTRONIC       | 621 of 1273   |
| CONTRACT         | PROJECT       |
| R-42570          | 1900162       |



**PLAN**  
SCALE 1" = 20'



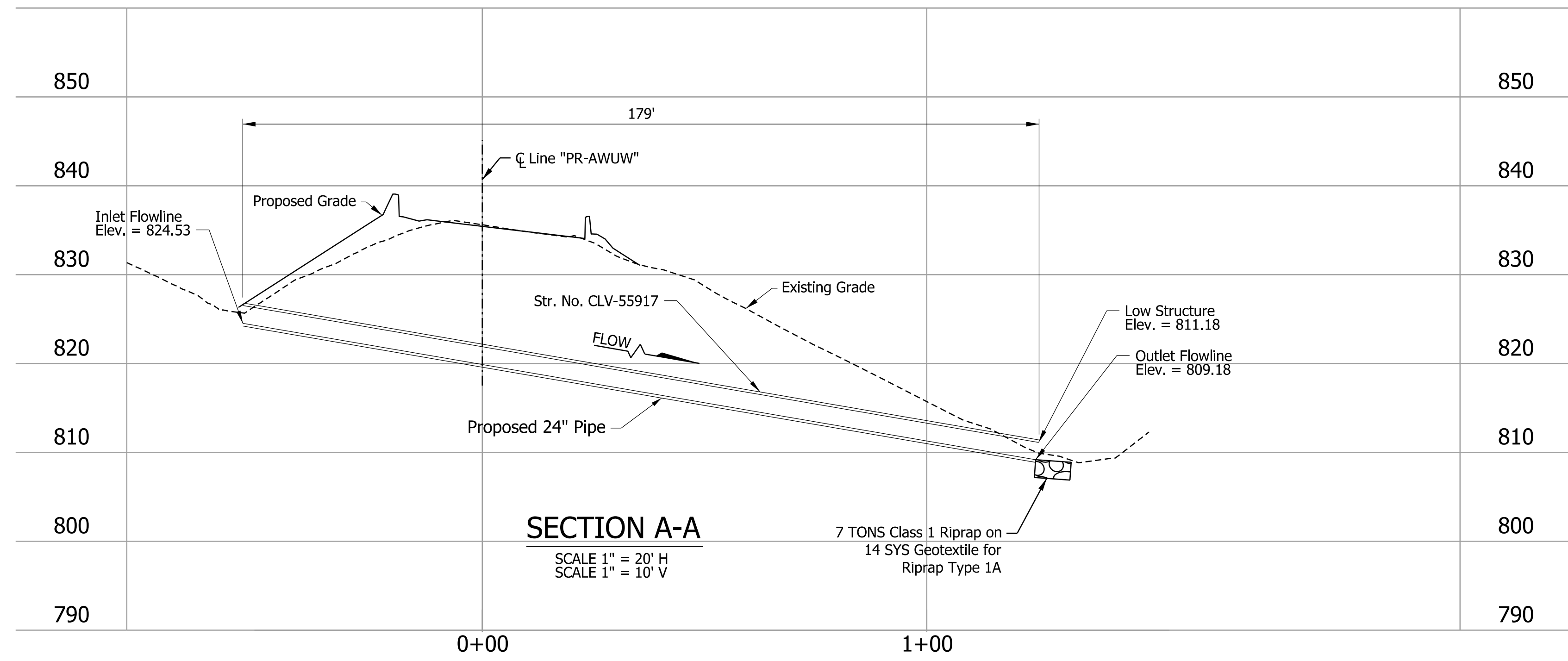
**SECTION B-B**  
N.T.S

**HYDRAULIC DATA**

|                       |        |       |
|-----------------------|--------|-------|
| DRAINAGE AREA         | 1.85   | ACRES |
| Q100 DISCHARGE        | 8.0    | CFS   |
| Q100 ELEVATION        | 809.70 | FT    |
| Q100 HEADWATER        | 825.93 | FT    |
| BACKWATER             | 1.92   | FT    |
| 2% EP OUTLET VELOCITY | 15.6   | FPS   |

**EXISTING STRUCTURE**

EXISTING 18" CORRUGATED METAL PIPE, APPROXIMATELY 179' LONG, TO BE GROUT AND FILLED



**SECTION A-A**  
SCALE 1" = 20' H  
SCALE 1" = 10' V

(K1) 220 #/Syd. QC/QA-HMA, 4, 76, Surface 12.5 mm - SMA [410-09530]  
Variable Depth Minimum 220 #/Syd. QC/QA-HMA, 4, 76, Intermediate, 12.5 mm  
1320 #/Syd. QC/QA-HMA, 4, 64, Base, 25.0 mm  
300 #/Syd. QC/QA-HMA, 4, 76, Intermediate, OG 19.0mm  
6 in. of Compacted Aggregate, No. 53 on  
Geotextile for Subgrade, Type 2B  
Subgrade Treatment Type IC

**NOTE TO REVIEWER**  
Pavement design to be updated upon approval.

**NOTE TO REVIEWER**  
Riprap aprons and energy dissipaters to be designed and refined in future submittals.

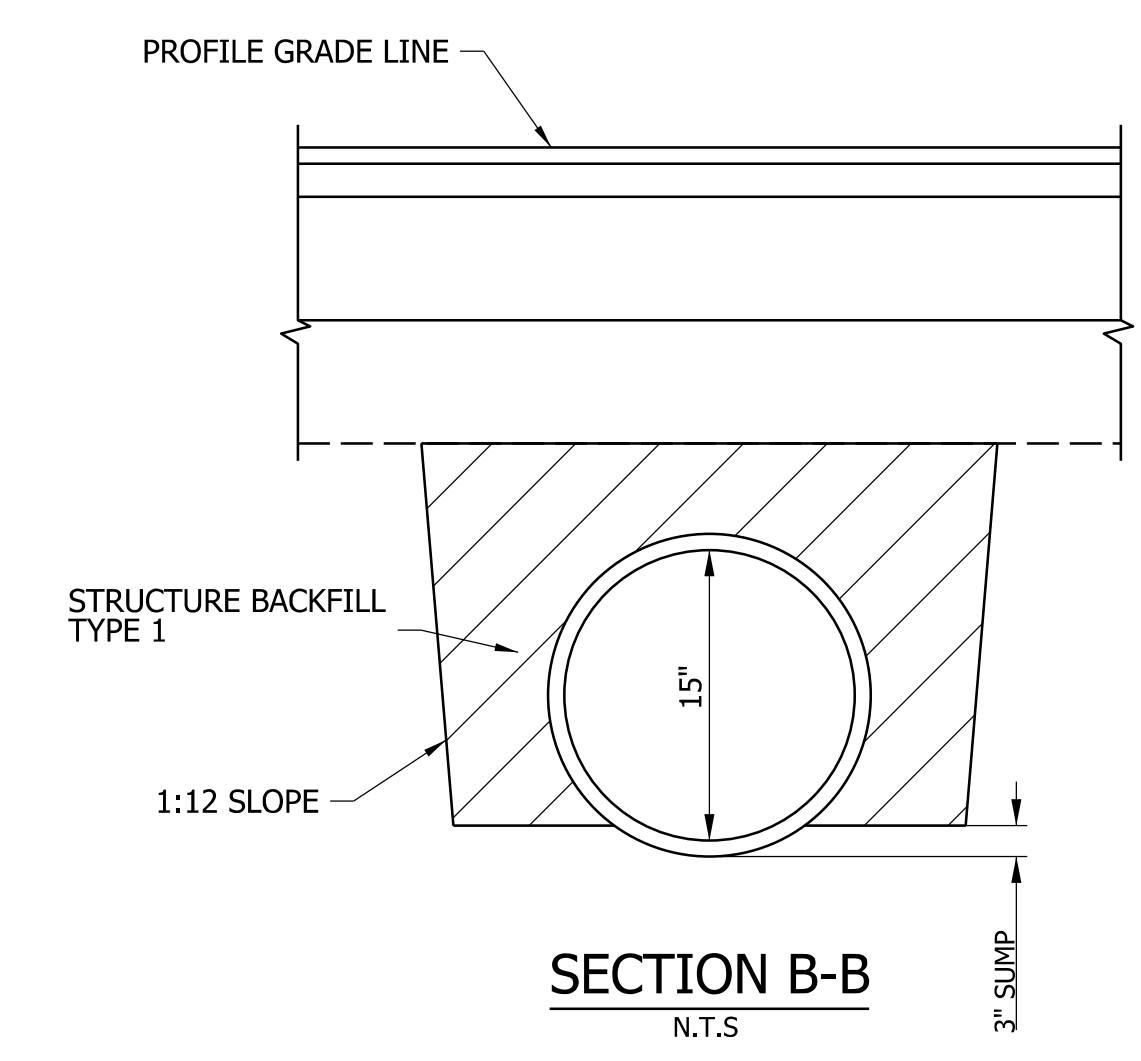
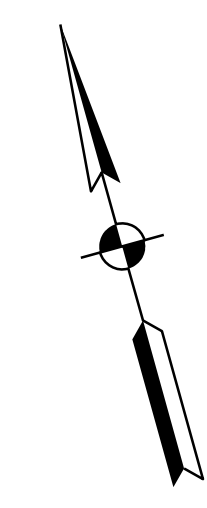
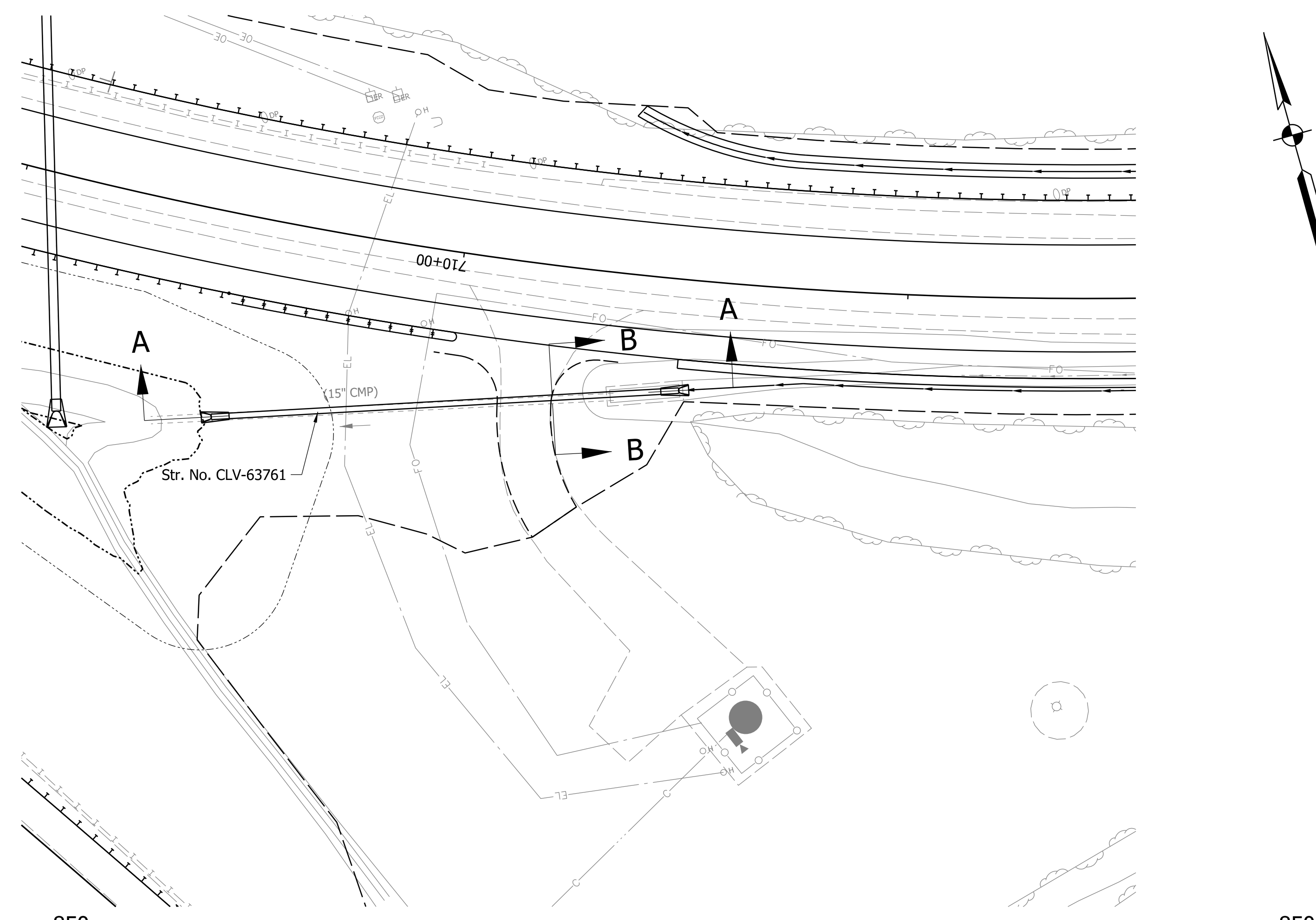
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NOT FOR CONSTRUCTION

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|--------------------------|-----------------|------|
| RECOMMENDED FOR APPROVAL | DESIGN ENGINEER | DATE |
| DESIGNED: SAD            | DRAWN: JP       |      |
| CHECKED: JMB             | CHECKED: JMB    |      |

INDIANA DEPARTMENT OF TRANSPORTATION  
**SMALL STRUCTURE DETAIL**  
CLV-55917

|                  |               |
|------------------|---------------|
| HORIZONTAL SCALE | BRIDGE FILE   |
| 1"=20'           | N/A           |
| VERTICAL SCALE   | DESIGNATION   |
| 1"=10'           | 1900162       |
| SURVEY BOOK      | SHEETS SSD-06 |
| ELECTRONIC       | 623 of 1273   |
| CONTRACT         | PROJECT       |
| R-42570          | 1900162       |

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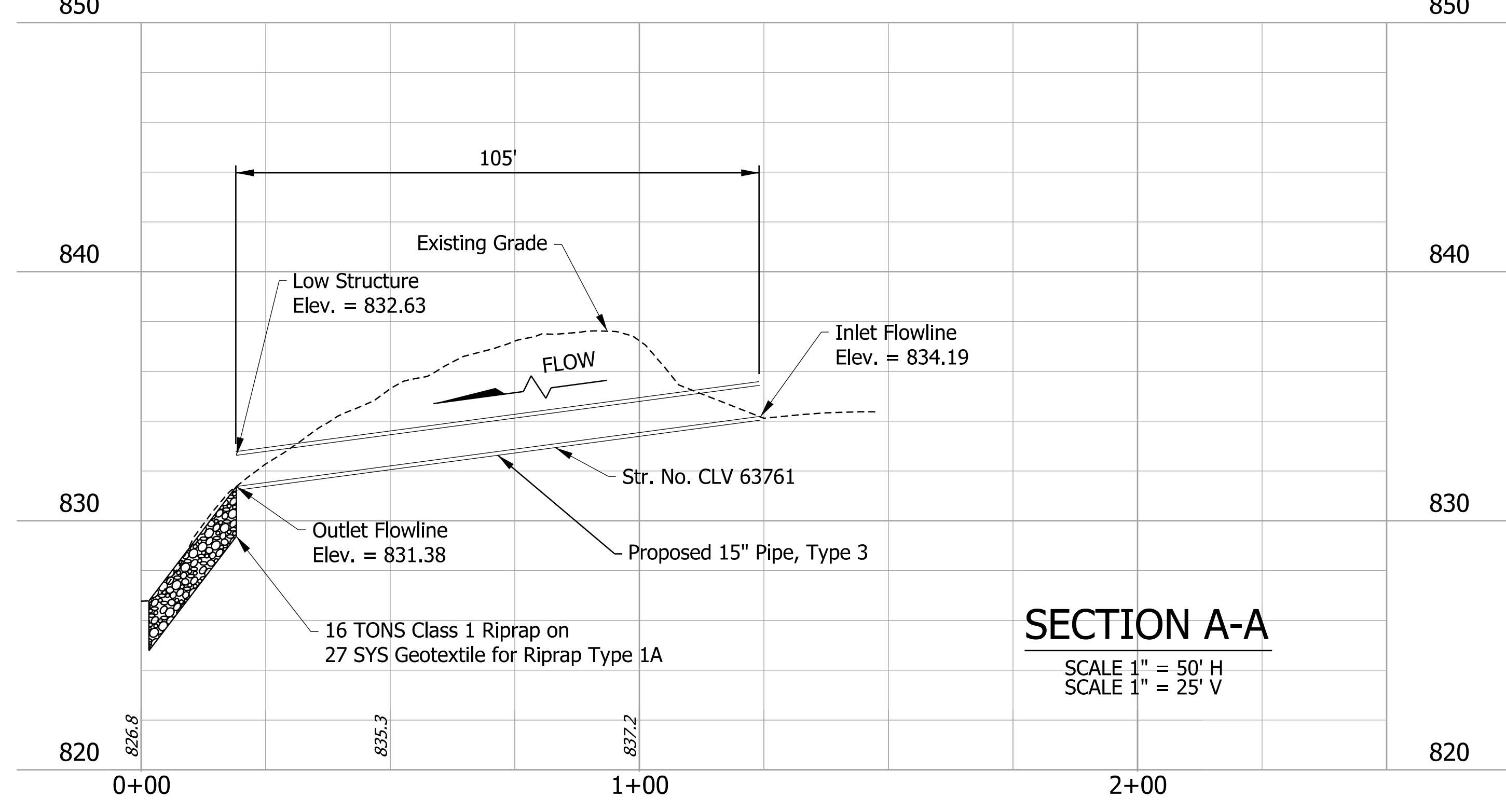


**HYDRAULIC DATA**

|                       |        |       |
|-----------------------|--------|-------|
| DRAINAGE AREA         | 0.42   | ACRES |
| Q100 DISCHARGE        | 2.0    | CFS   |
| Q100 ELEVATION        | 831.73 | FT    |
| Q100 HEADWATER        | 834.99 | FT    |
| BACKWATER             | 0.55   | FT    |
| 2% EP OUTLET VELOCITY | 3.22   | FPS   |

**EXISTING STRUCTURE**

EXISTING 15" CORRUGATED METAL PIPE, APPROXIMATELY 104' LONG, TO BE REMOVED



**NOTE TO REVIEWER**  
Pavement design to be updated upon approval.

**NOTE TO REVIEWER**  
Riprap aprons and energy dissipaters to be designed and refined in future submittals.

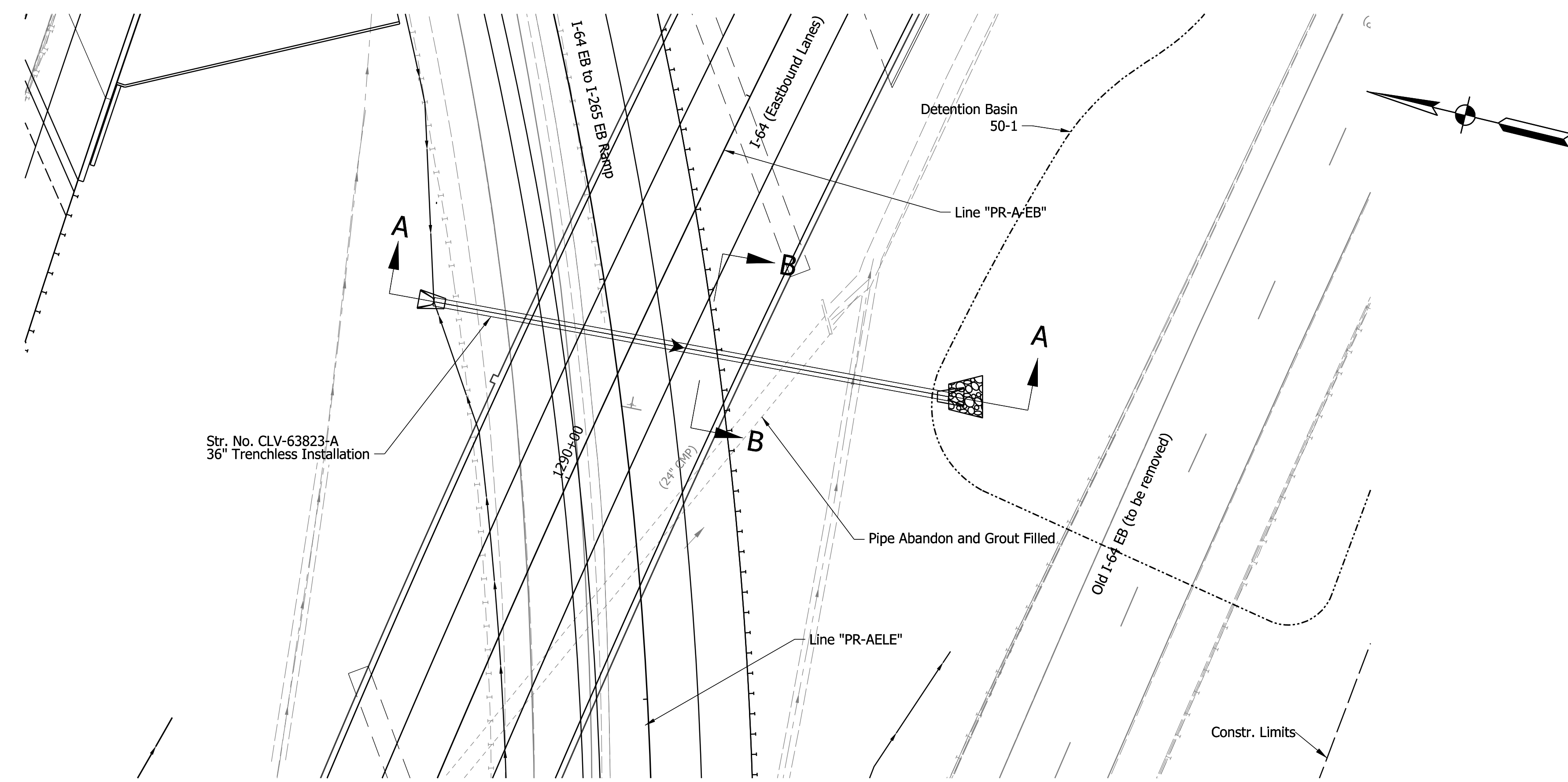
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NOT FOR CONSTRUCTION

|                          |                 |      |
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| RECOMMENDED FOR APPROVAL | DESIGN ENGINEER | DATE |
| DESIGNED: SAD            | DRAWN: JP       |      |
| CHECKED: JMB             | CHECKED: JMB    |      |

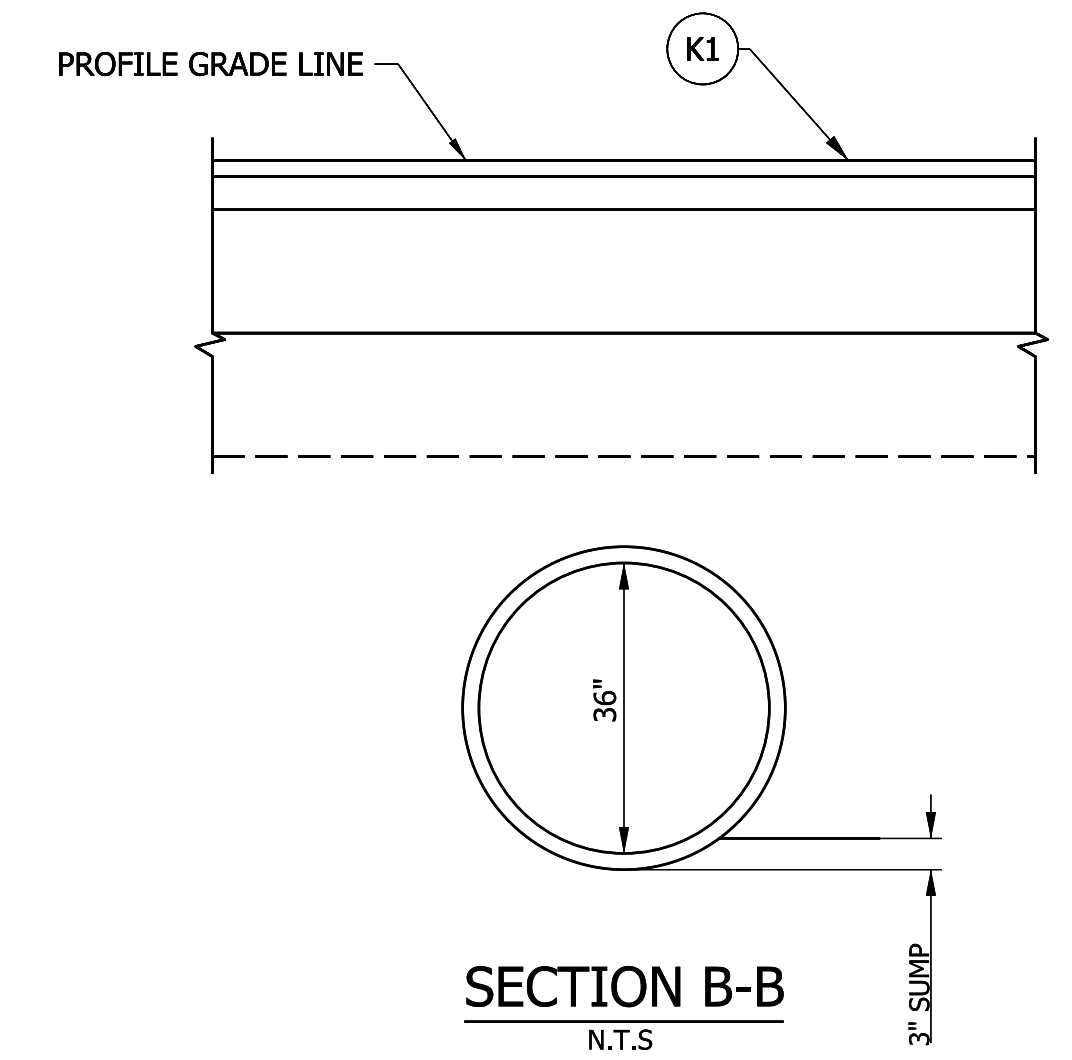
INDIANA DEPARTMENT OF TRANSPORTATION  
**SMALL STRUCTURE DETAIL**  
CLV-63761

|                  |               |
|------------------|---------------|
| HORIZONTAL SCALE | BRIDGE FILE   |
| 1"=20'           | N/A           |
| VERTICAL SCALE   | DESIGNATION   |
| 1"=10'           | 1900162       |
| SURVEY BOOK      | SHEETS SSD-07 |
| ELECTRONIC       | 624 of 1273   |
| CONTRACT         | PROJECT       |
| R-42570          | 1900162       |

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**PLAN**  
SCALE 1" = 20'

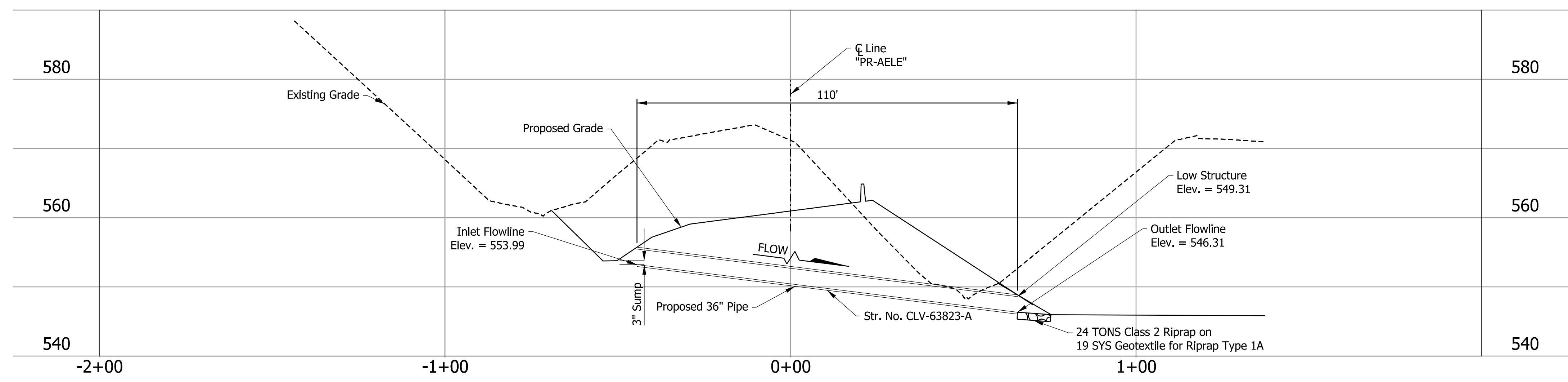


**HYDRAULIC DATA**

|                       |        |       |
|-----------------------|--------|-------|
| DRAINAGE AREA         | 7.45   | ACRES |
| Q100 DISCHARGE        | 33.5   | CFS   |
| Q100 ELEVATION        | 544.45 | FT    |
| Q100 HEADWATER        | 555.93 | FT    |
| BACKWATER             | 2.61   | FT    |
| 2% EP OUTLET VELOCITY | 11.13  | FPS   |

**EXISTING STRUCTURE**

EXISTING 24" CORRUGATED METAL PIPE, APPROXIMATELY 215' LONG, TO BE GROUT FILLED



**SECTION A-A**

SCALE 1" = 20' H  
SCALE 1" = 10' V

(K1) 220 #/Syd. QC/QA-HMA, 4, 76, Surface 12.5 mm - SMA [410-09530]  
Variable Depth Minimum 220 #/Syd. QC/QA-HMA, 4, 76, Intermediate, 12.5 mm  
1320 #/Syd. QC/QA-HMA, 4, 64, Base, 25.0 mm  
300 #/Syd. QC/QA-HMA, 4, 76, Intermediate, OG 19.0mm  
6 in. of Compacted Aggregate, No. 53 on  
Geotextile for Subgrade, Type 2B  
Subgrade Treatment Type IC

|   |  |
|---|--|
| <b>NOTE TO REVIEWER</b>   | <b>NOTE TO REVIEWER</b>                      |
| Bore Pits for trenchless pipe install to be shown in future submittals. | Headwall to be refined in future submittals. |

|  |  |   |
|--|--|---|
| <b>NOTE TO REVIEWER</b>                                    | <b>NOTE TO REVIEWER</b>                      | <b>NOTE TO REVIEWER</b>   |
| Hydraulic information to be completed in future submittal. | Pavement design to be updated upon approval. | Riprap aprons and energy dissipaters to be designed and refined in future submittals. |

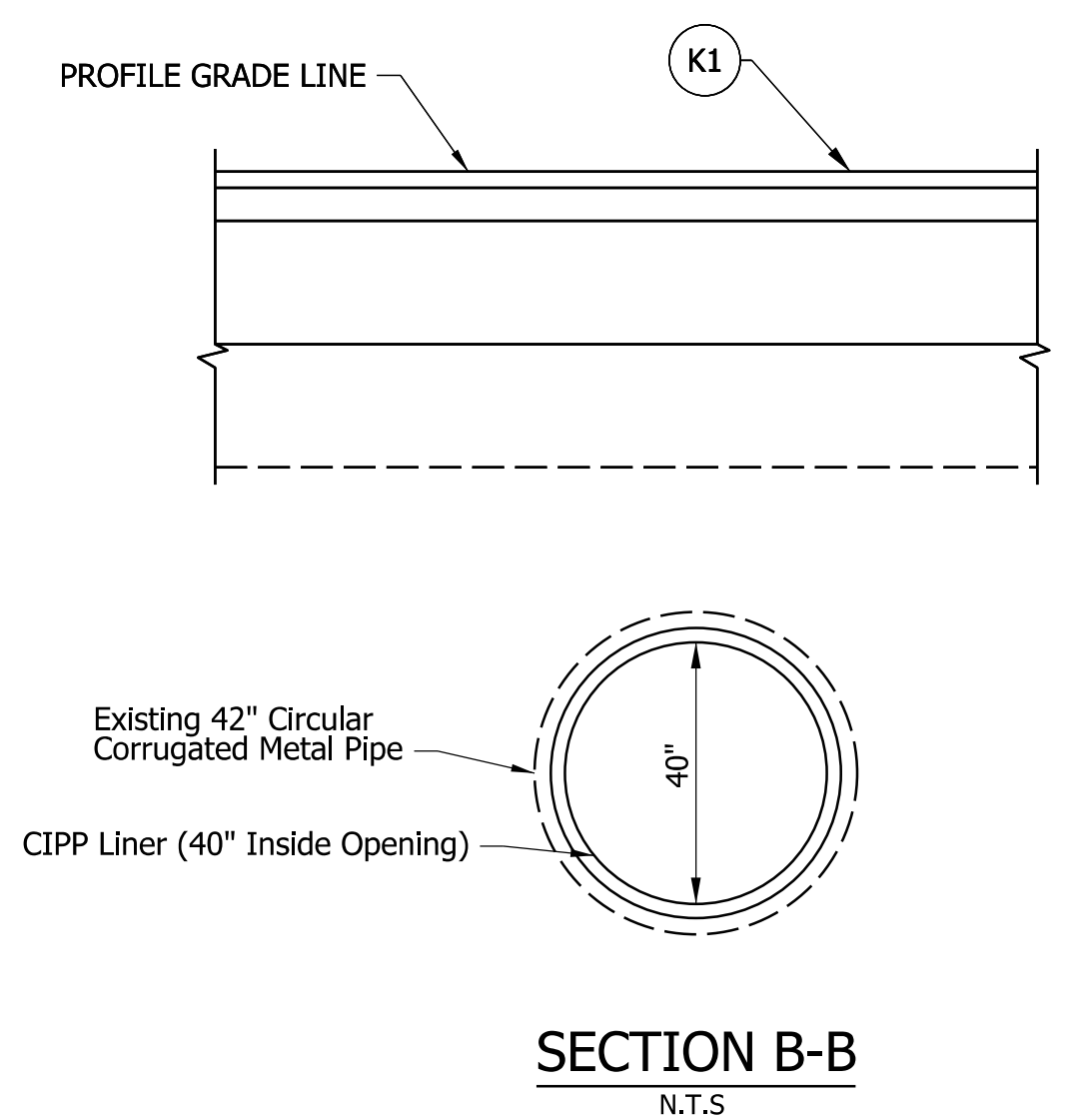
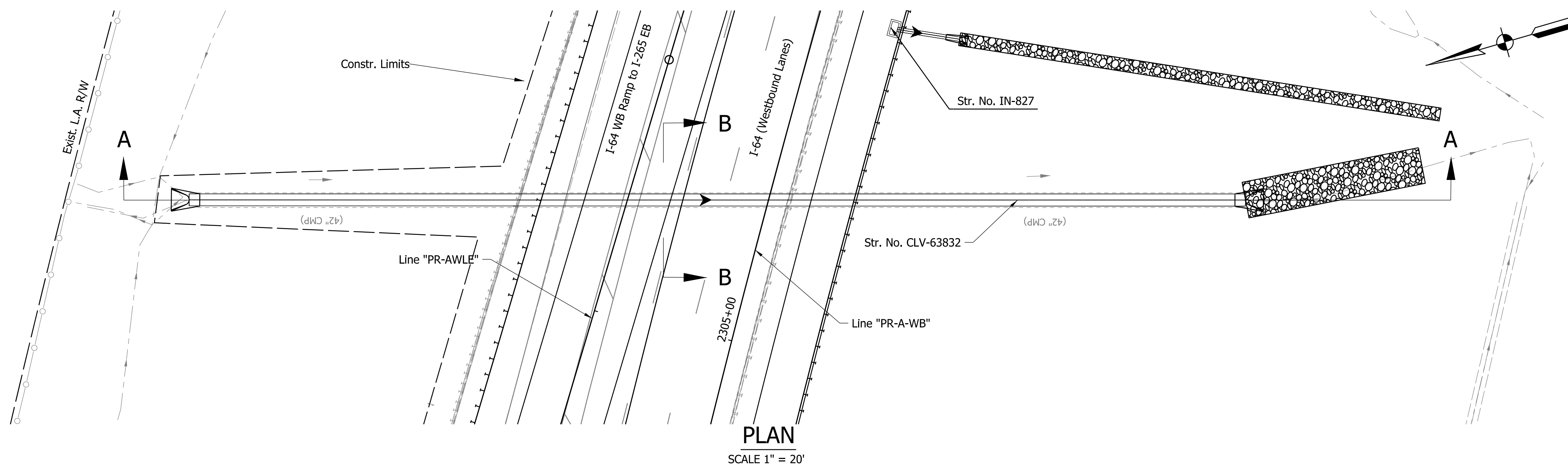
**DRAFT**  
NOT FOR CONSTRUCTION

|                          |                 |      |
|--------------------------|-----------------|------|
| RECOMMENDED FOR APPROVAL | DESIGN ENGINEER | DATE |
| DESIGNED: JME            | DRAWN: KCM      |      |
| CHECKED: MCS             | CHECKED: MCS    |      |

INDIANA DEPARTMENT OF TRANSPORTATION  
**SMALL STRUCTURE DETAIL**  
CLV-63823-A

|                  |             |         |
|------------------|-------------|---------|
| HORIZONTAL SCALE | BRIDGE FILE |         |
| 1"=20'           | N/A         |         |
| VERTICAL SCALE   | DESIGNATION |         |
| 1"=10'           | 1900162     |         |
| SURVEY BOOK      | SHEETS      | SSD-08  |
| ELECTRONIC       | 625         | of 1273 |
| CONTRACT         | PROJECT     |         |
| R-42570          | 1900162     |         |

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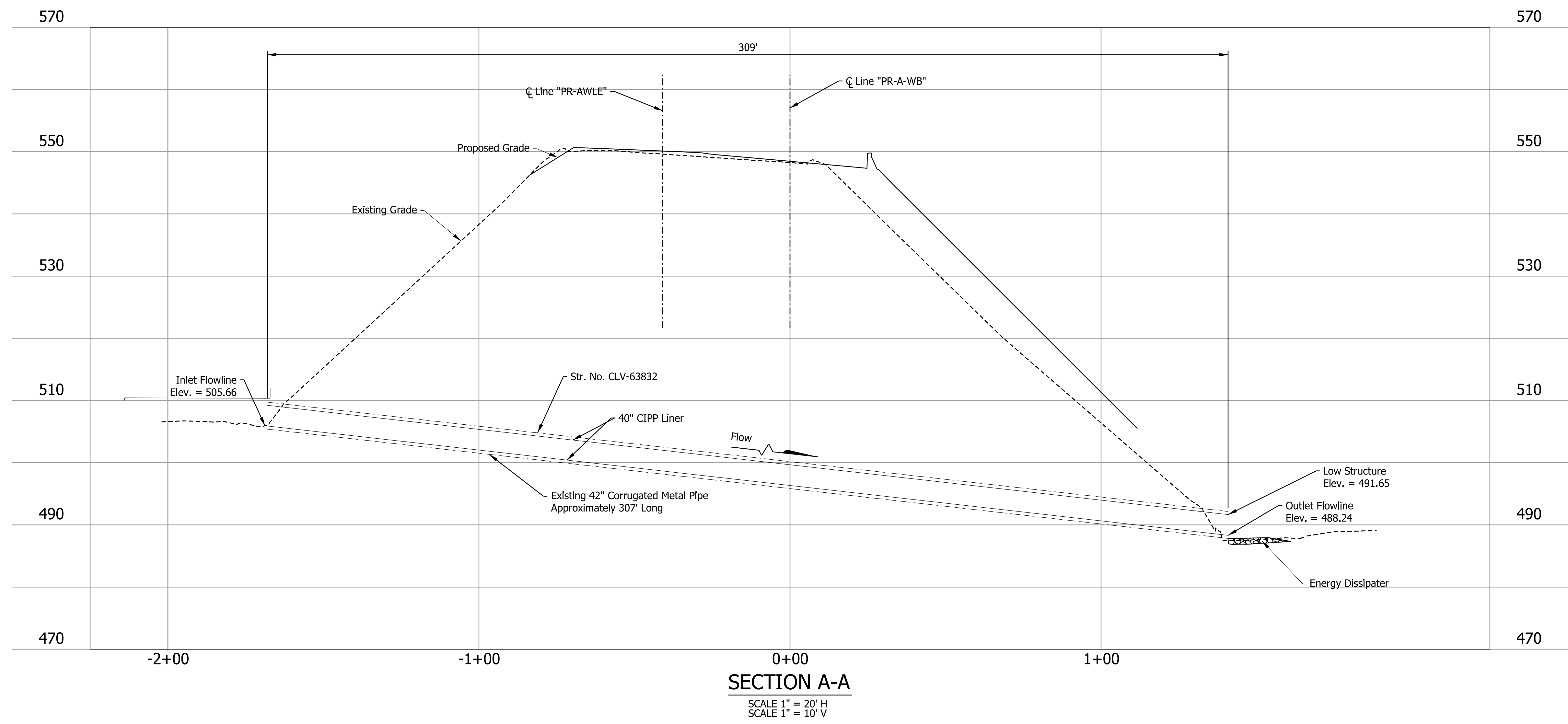
**HYDRAULIC DATA**

|                       |        |       |
|-----------------------|--------|-------|
| DRAINAGE AREA         | 17.96  | ACRES |
| Q100 DISCHARGE        | 29.7   | CFS   |
| Q100 ELEVATION        | 489.38 | FT    |
| Q100 HEADWATER        | 508.13 | FT    |
| BACKWATER             | 1.33   | FT    |
| 2% EP OUTLET VELOCITY | 18.2   | FPS   |

**EXISTING STRUCTURE**

EXISTING 42" CORRUGATED METAL PIPE, APPROXIMATELY 307' LONG, TO BE LINED

220 #/Syd. QC/QA-HMA, 4, 76, Surface 12.5 mm - SMA [410-09530]  
 Variable Depth Minimum 220 #/Syd. QC/QA-HMA, 4, 76, Intermediate, 12.5 mm  
 1320 #/Syd. QC/QA-HMA, 4, 64, Base, 25.0 mm  
 300 #/Syd. QC/QA-HMA, 4, 76, Intermediate, OG 19.0mm  
 6 in. of Compacted Aggregate, No. 53 on  
 Geotextile for Subgrade, Type 2B  
 Subgrade Treatment Type 1C



**SECTION A-A**  
 SCALE 1" = 20' H  
 SCALE 1" = 10' V

**NOTE TO REVIEWER**  
 Headwall to be refined in future submittals.

**NOTE TO REVIEWER**  
 Riprap aprons and energy dissipaters to be designed and refined in future submittals.

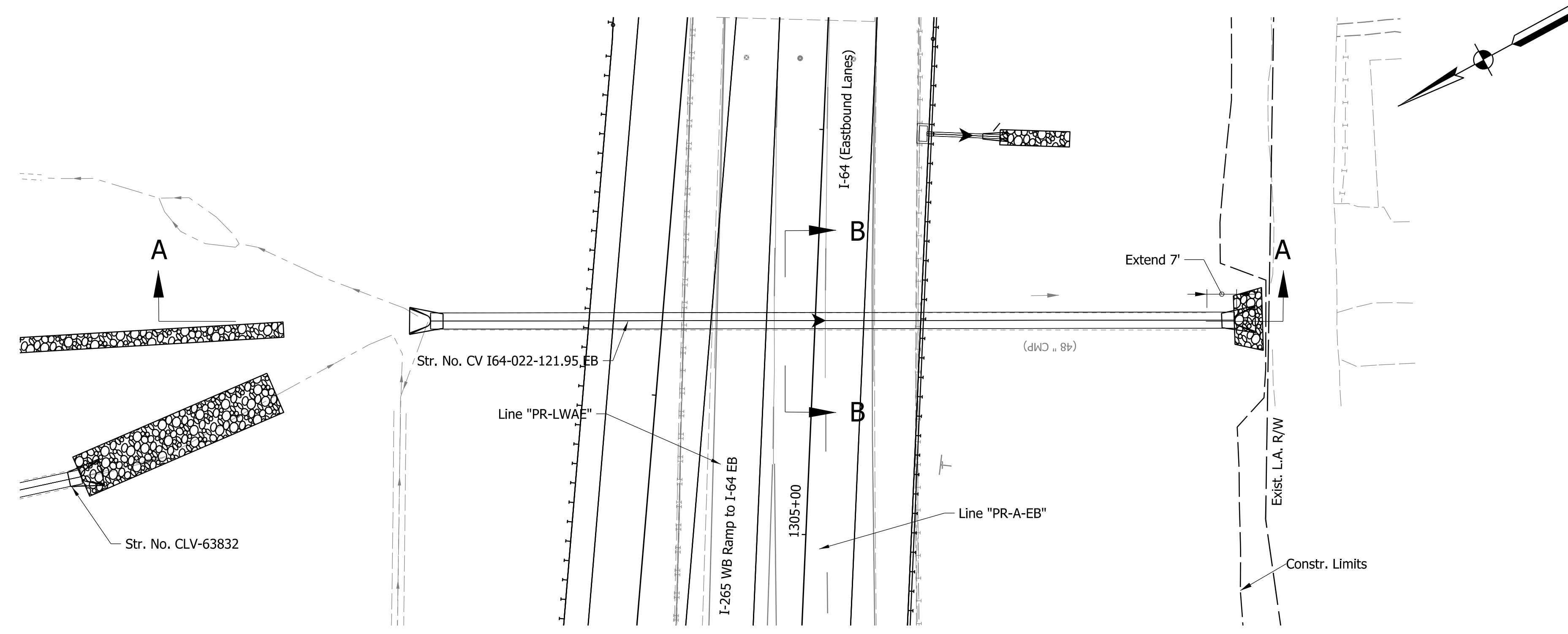
**DRAFT**  
 NOT FOR CONSTRUCTION

|                          |                 |      |
|--------------------------|-----------------|------|
| RECOMMENDED FOR APPROVAL | DESIGN ENGINEER | DATE |
| DESIGNED: JME            | DRAWN: KCM      |      |
| CHECKED: MCS             | CHECKED: MCS    |      |

INDIANA DEPARTMENT OF TRANSPORTATION  
 SMALL STRUCTURE DETAIL  
 CLV-63832

|                  |               |
|------------------|---------------|
| HORIZONTAL SCALE | BRIDGE FILE   |
| 1"=20'           | N/A           |
| VERTICAL SCALE   | DESIGNATION   |
| 1"=10'           | 1900162       |
| SURVEY BOOK      | SHEETS SSD-09 |
| ELECTRONIC       | 626 of 1273   |
| CONTRACT         | PROJECT       |
| R-42570          | 1900162       |

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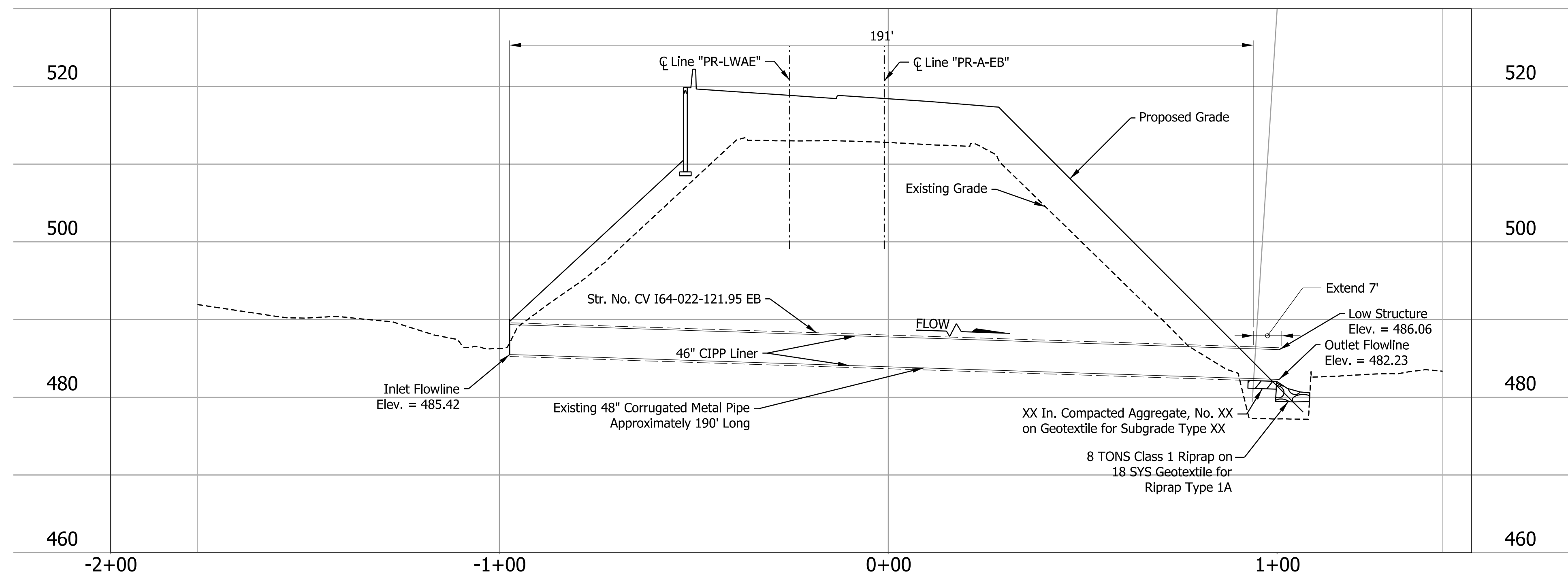
**PLAN**  
SCALE 1" = 20'

**HYDRAULIC DATA**

|                       |        |       |
|-----------------------|--------|-------|
| DRAINAGE AREA         | 24.4   | ACRES |
| Q100 DISCHARGE        | 52.30  | CFS   |
| Q100 ELEVATION        | 484.26 | FT    |
| Q100 HEADWATER        | 488.84 | FT    |
| BACKWATER             | 1.39   | FT    |
| 2% EP OUTLET VELOCITY | 13.02  | FPS   |

**EXISTING STRUCTURE**

EXISTING 48" CORRUGATED METAL PIPE, APPROXIMATELY 190' LONG, TO BE LINED



**SECTION A-A**  
SCALE 1" = 20' H  
SCALE 1" = 10' V

**NOTE TO REVIEWER**

Headwall to be refined in future submittals.

**NOTE TO REVIEWER**

Retaining wall to be designed in future submittal.

**NOTE TO REVIEWER**

Riprap aprons and energy dissipaters to be designed and refined in future submittal.

**DRAFT**  
NOT FOR CONSTRUCTION

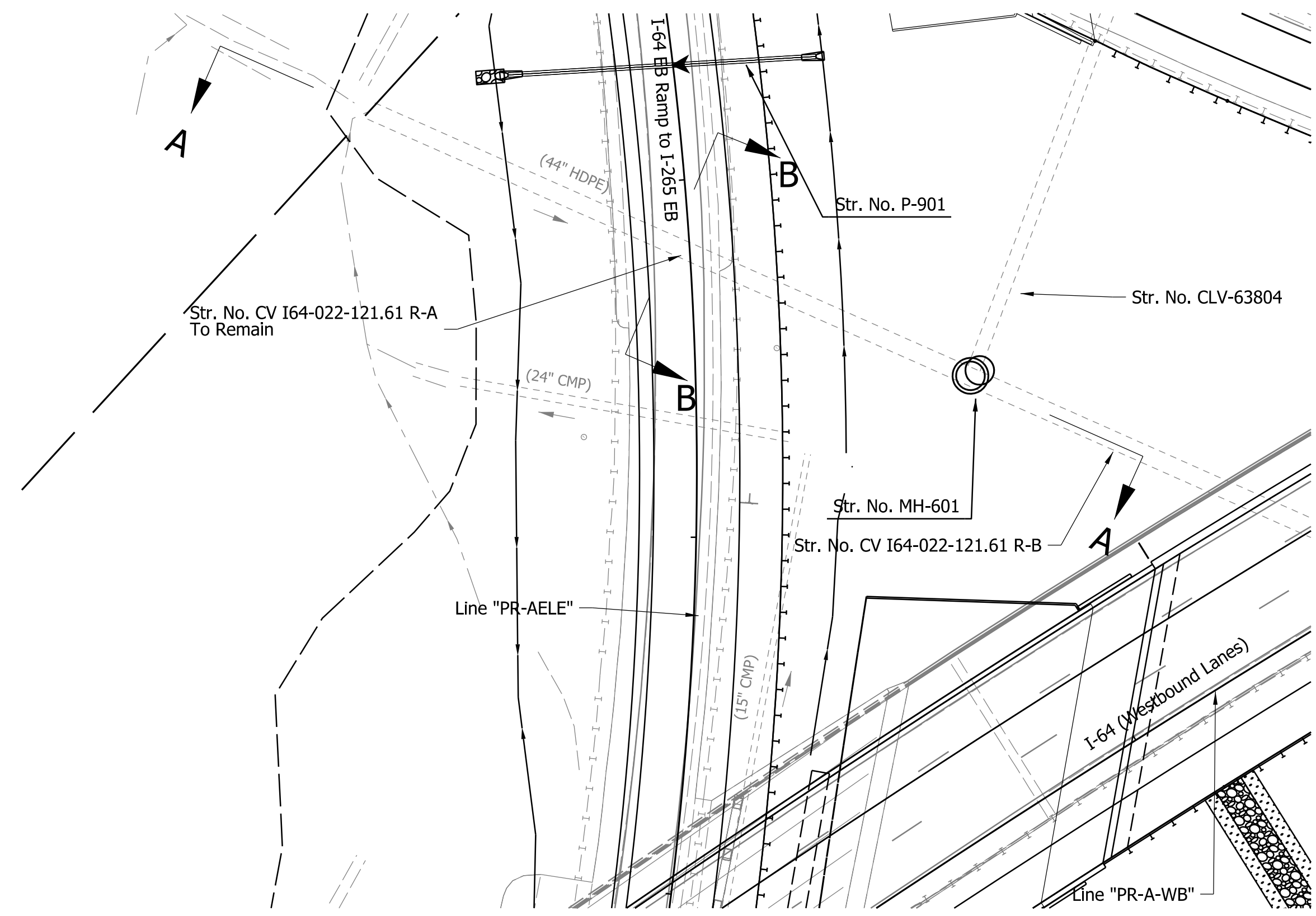
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| RECOMMENDED FOR APPROVAL | DESIGN ENGINEER | DATE |
| DESIGNED: JME            | DRAWN: KCM      |      |
| CHECKED: MCS             | CHECKED: MCS    |      |

INDIANA DEPARTMENT OF TRANSPORTATION

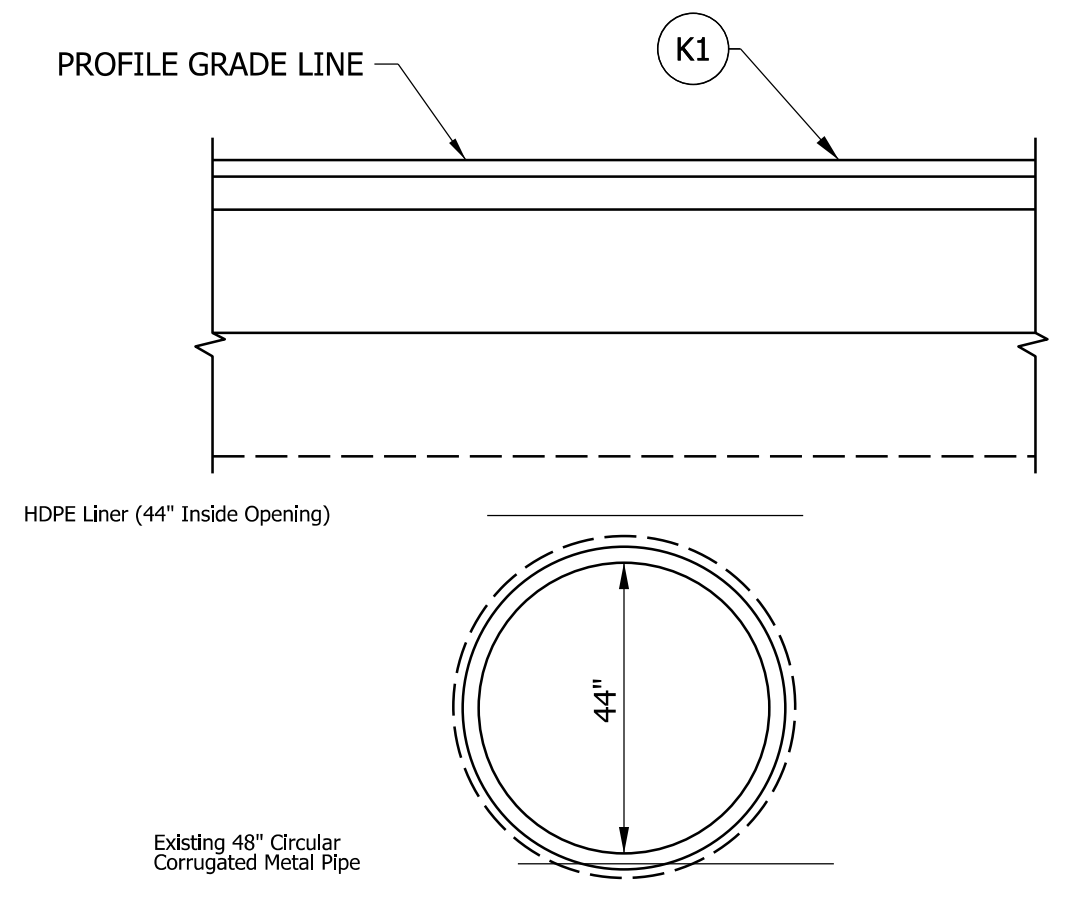
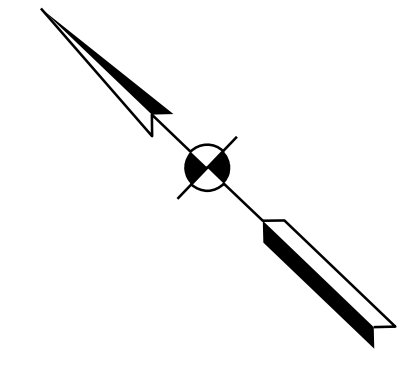
SMALL STRUCTURE DETAIL  
CV I64-022-121.95 EB

|                  |               |
|------------------|---------------|
| HORIZONTAL SCALE | BRIDGE FILE   |
| 1"=20'           | N/A           |
| VERTICAL SCALE   | DESIGNATION   |
| 1"=10'           | 1900162       |
| SURVEY BOOK      | SHEETS SSD-10 |
| ELECTRONIC       | 627 of 1273   |
| CONTRACT         | PROJECT       |
| R-42570          | 1900162       |

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**PLAN**  
SCALE 1" = 30'



**SECTION B-B**  
N.T.S

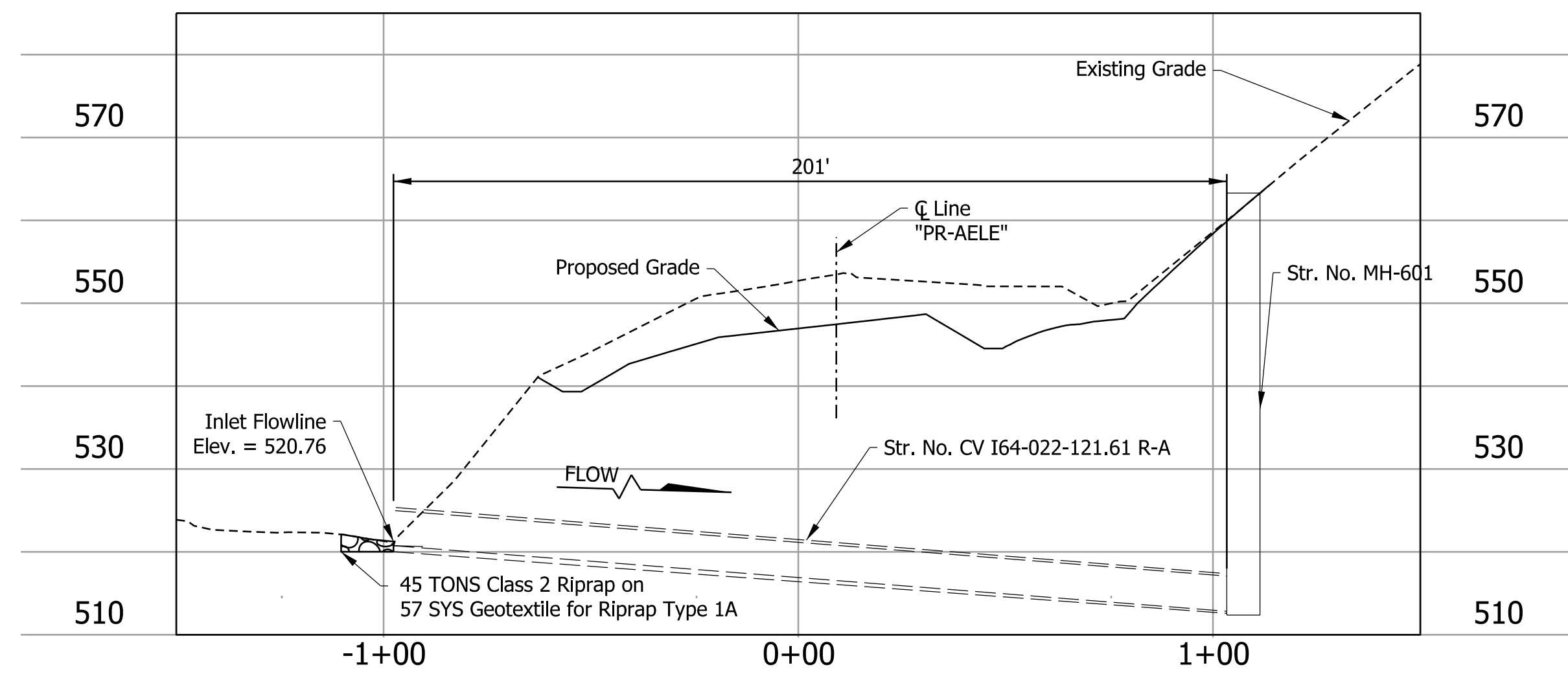
**HYDRAULIC DATA**

|                       |        |       |
|-----------------------|--------|-------|
| DRAINAGE AREA         | 61.23  | ACRES |
| Q100 DISCHARGE        | 130.50 | CFS   |
| Q100 ELEVATION        | 508.93 | FT    |
| Q100 HEADWATER        | 531.27 | FT    |
| BACKWATER             | 7.10   | FT    |
| 2% EP OUTLET VELOCITY | 12.09  | FPS   |

**EXISTING STRUCTURE**

EXISTING 48" CORRUGATED METAL PIPE LINED WITH A 44" HIGH DENSITY POLY ETHYLENE PIPE, APPROXIMATELY 529' LONG

K1 220 #/Syd. QC/QA-HMA, 4, 76, Surface 12.5 mm - SMA [410-09530]  
Variable Depth Minimum 220 #/Syd. QC/QA-HMA, 4, 76, Intermediate, 12.5 mm  
1320 #/Syd. QC/QA-HMA, 4, 64, Base, 25.0 mm  
300 #/Syd. QC/QA-HMA, 4, 76, Intermediate, OG 19.0mm  
6 in. of Compacted Aggregate, No. 53 on  
Geotextile for Subgrade, Type 2B  
Subgrade Treatment Type IC



**SECTION A-A**  
SCALE 1" = 30' H  
SCALE 1" = 15' V

**NOTE TO REVIEWER**

Hydraulic information to be completed in future submittal.

**NOTE TO REVIEWER**

Pavement design to be updated upon approval.

**NOTE TO REVIEWER**

Headwall to be refined in future submittals.

**DRAFT**  
NOT FOR CONSTRUCTION

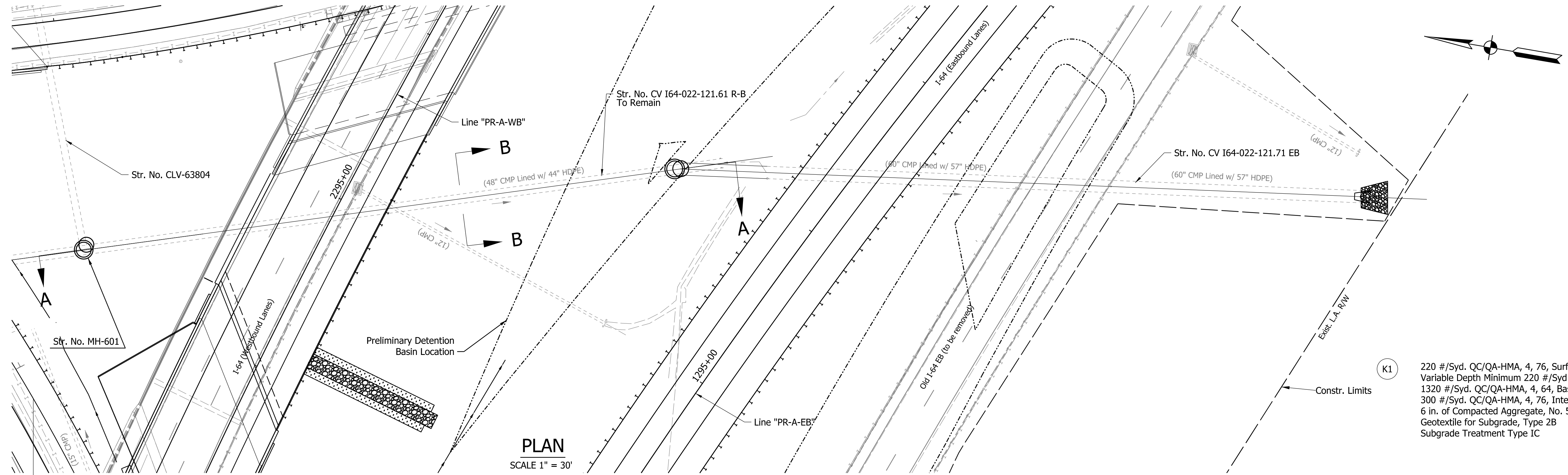
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| RECOMMENDED FOR APPROVAL | DESIGN ENGINEER | DATE |
| DESIGNED: JME            | DRAWN: KCM      |      |
| CHECKED: MCS             | CHECKED: MCS    |      |

INDIANA DEPARTMENT OF TRANSPORTATION

SMALL STRUCTURE DETAIL  
CV I64-022-121.61 R

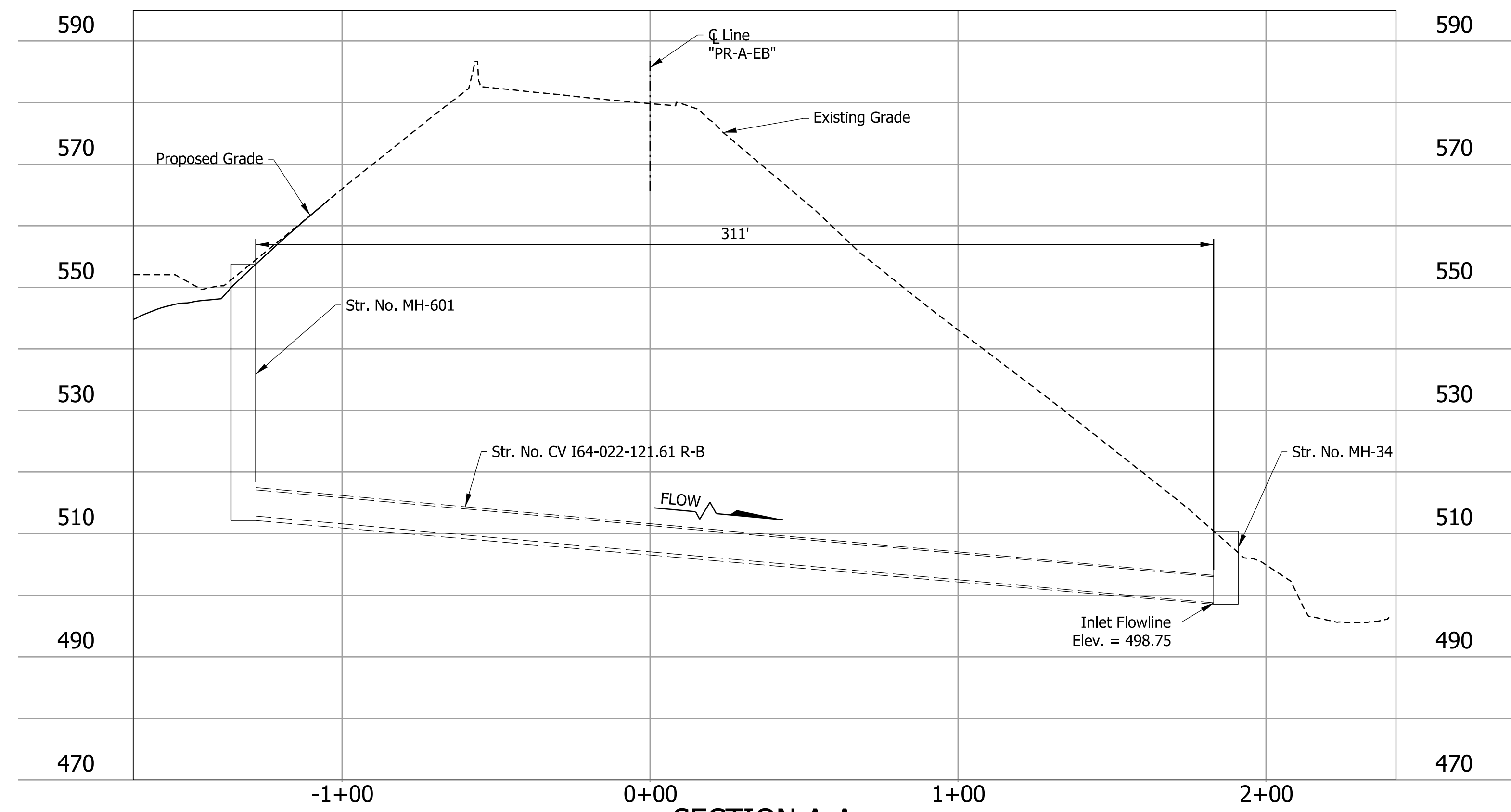
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|------------------|-------------|---------|
| HORIZONTAL SCALE | BRIDGE FILE |         |
| 1"=30'           | N/A         |         |
| VERTICAL SCALE   | DESIGNATION |         |
| 1"=15'           | 1900162     |         |
| SURVEY BOOK      | SHEETS      | SSD-11  |
| ELECTRONIC       | 628         | of 1273 |
| CONTRACT         | PROJECT     |         |
| R-42570          | 1900162     |         |

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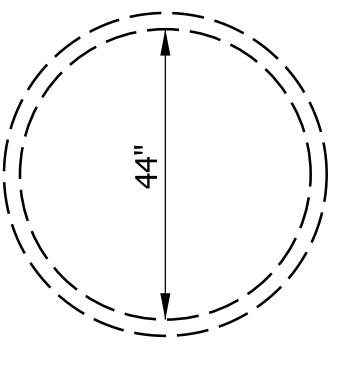
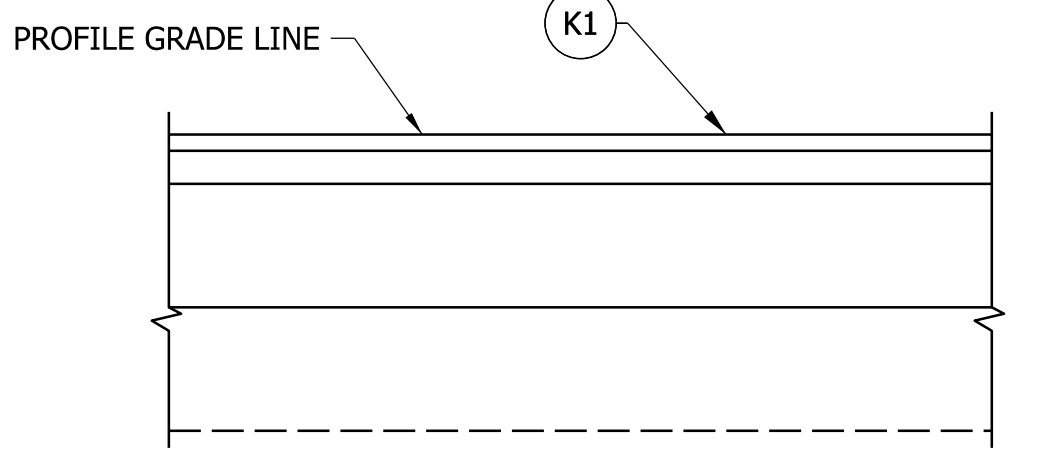


**PLAN**  
SCALE 1" = 30'

K1  
220 #/Syd. QC/QA-HMA, 4, 76, Surface 12.5 mm - SMA [410-09530]  
Variable Depth Minimum 220 #/Syd. QC/QA-HMA, 4, 76, Intermediate, 12.5 mm  
1320 #/Syd. QC/QA-HMA, 4, 64, Base, 25.0 mm  
300 #/Syd. QC/QA-HMA, 4, 76, Intermediate, OG 19.0mm  
6 in. of Compacted Aggregate, Type 2B  
Geotextile for Subgrade, Type 2B  
Subgrade Treatment Type IC



**SECTION A-A**  
SCALE 1" = 30' H  
SCALE 1" = 15' V



**SECTION B-B**  
N.T.S

**HYDRAULIC DATA**

|                       |        |       |
|-----------------------|--------|-------|
| DRAINAGE AREA         | 45.2   | ACRES |
| Q100 DISCHARGE        | 119.0  | CFS   |
| Q100 ELEVATION        | 505.43 | FT    |
| Q100 HEADWATER        | 525.62 | FT    |
| BACKWATER             | 2.80   | FT    |
| 2% EP OUTLET VELOCITY | 9.90   | FPS   |

**EXISTING STRUCTURE**

EXISTING 48" CORRUGATED METAL PIPE LINED WITH A 44" HIGH DENSITY POLY ETHYLENE PIPE, APPROXIMATELY 529' LONG

**NOTE TO REVIEWER**  
See Specialty Structure Design Sheets for MH-601 and MH-XXX

**NOTE TO REVIEWER**  
Hydraulic information to be completed in future submittal.

**DRAFT**  
NOT FOR CONSTRUCTION

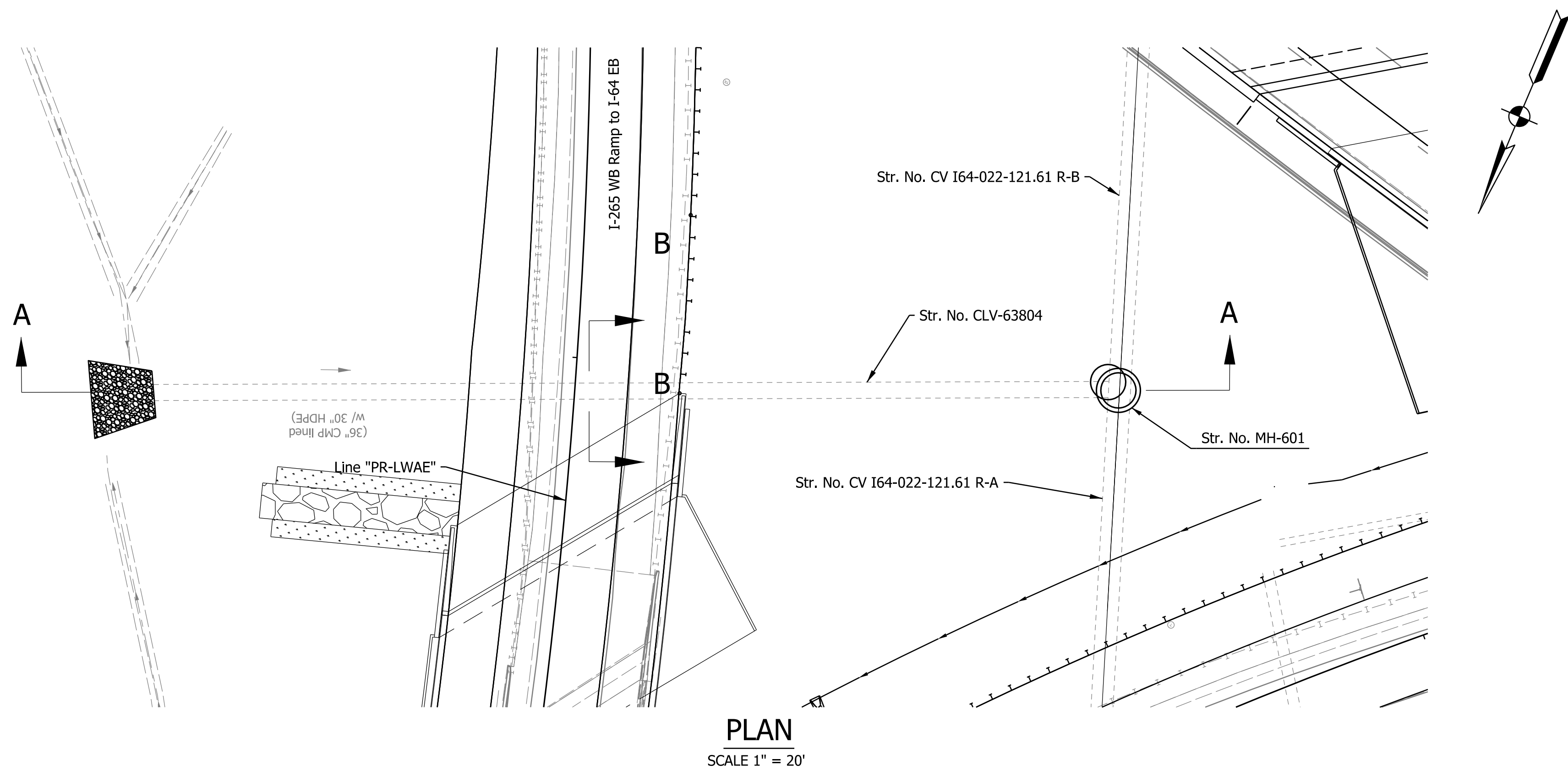
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| RECOMMENDED FOR APPROVAL _____ | DESIGN ENGINEER _____ | DATE _____ |
| DESIGNED: JME                  | DRAWN: KCM            |            |
| CHECKED: MCS                   | CHECKED: MCS          |            |

**INDIANA DEPARTMENT OF TRANSPORTATION**  
  
**SMALL STRUCTURE DETAIL**  
**CV I64-022-121.61 R**

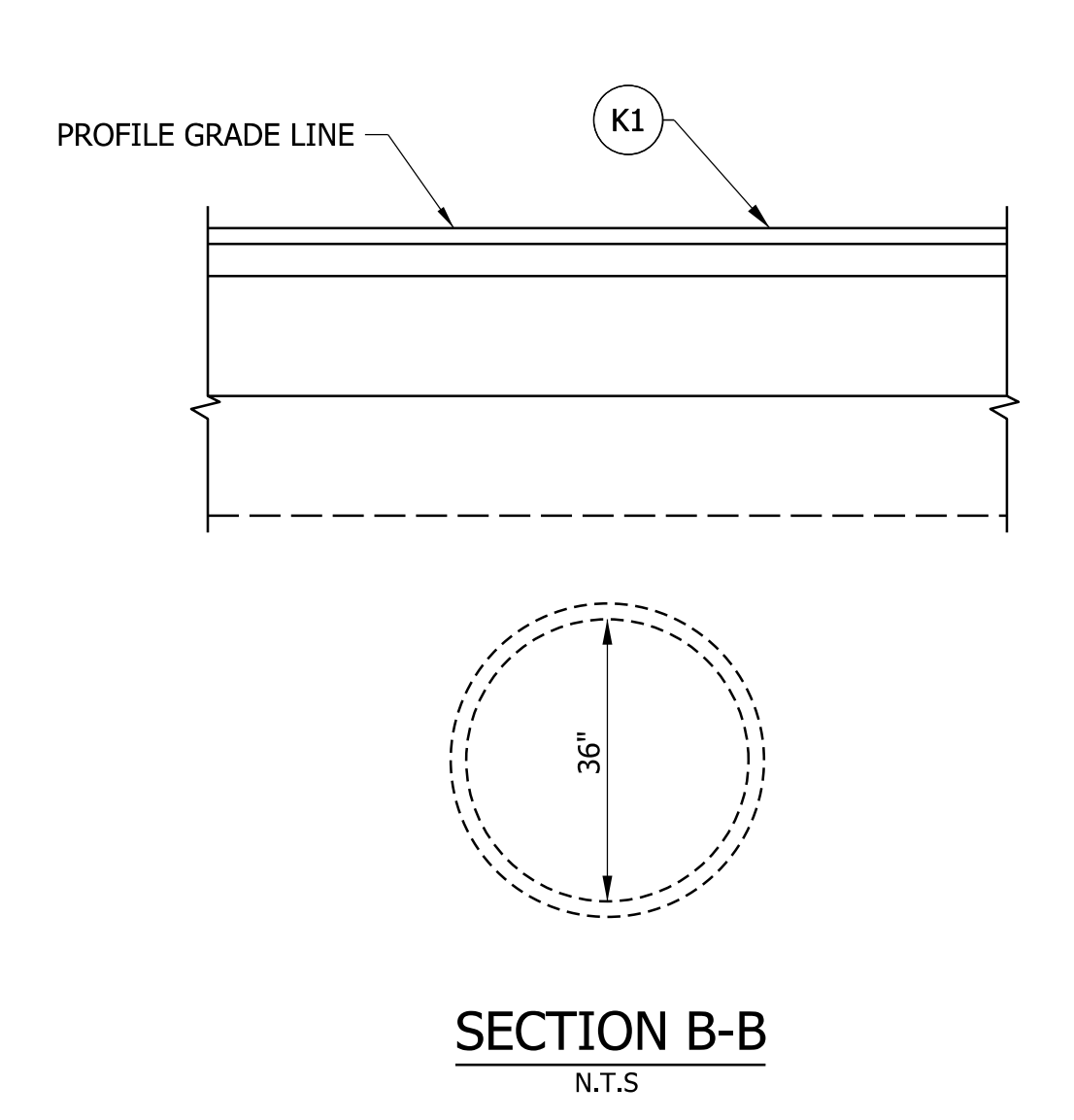
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|------------------|---------------|
| HORIZONTAL SCALE | BRIDGE FILE   |
| 1"=30'           | N/A           |
| VERTICAL SCALE   | DESIGNATION   |
| 1"=15'           | 1900162       |
| SURVEY BOOK      | SHEETS SSD-12 |
| ELECTRONIC       | 629 of 1273   |
| CONTRACT         | PROJECT       |
| R-42570          | 1900162       |

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**PLAN**  
SCALE 1" = 20'

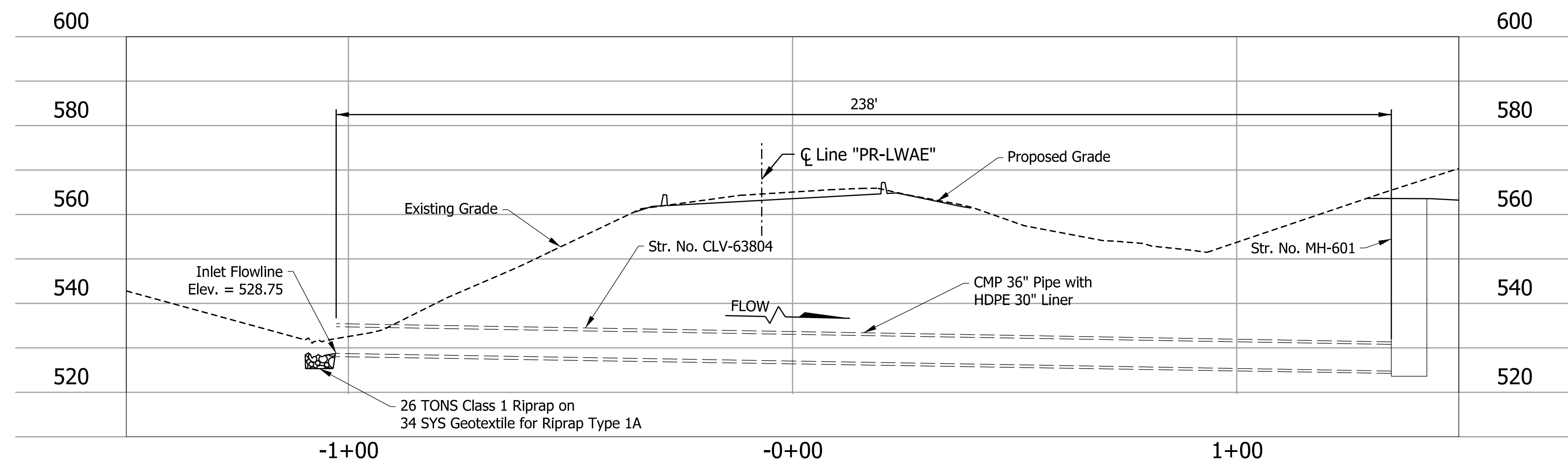


**SECTION B-B**  
N.T.S.

**HYDRAULIC DATA**

|                       |        |       |
|-----------------------|--------|-------|
| DRAINAGE AREA         | 19.38  | ACRES |
| Q100 DISCHARGE        | 24.5   | CFS   |
| Q100 ELEVATION        | 525.46 | FT    |
| Q100 HEADWATER        | 530.35 | FT    |
| BACKWATER             | 0.63   | FT    |
| 2% EP OUTLET VELOCITY | 6.13   | FPS   |

**EXISTING STRUCTURE**  
EXISTING 36" CORRUGATED METAL PIPE LINED WITH A 30" HIGH DENSITY POLYETHYLENE PIPE, APPROXIMATELY 217' LONG, TO REMAIN



**SECTION A-A**  
SCALE 1" = 20' H  
SCALE 1" = 10' V

**K1** 220 #/Syd. QC/QA-HMA, 4, 76, Surface 12.5 mm - SMA [410-09530]  
Variable Depth Minimum 220 #/Syd. QC/QA-HMA, 4, 76, Intermediate, 12.5 mm  
1320 #/Syd. QC/QA-HMA, 4, 64, Base, 25.0 mm  
300 #/Syd. QC/QA-HMA, 4, 76, Intermediate, OG 19.0mm  
6 in. of Compacted Aggregate, No. 53 on  
Geotextile for Subgrade, Type 2B  
Subgrade Treatment Type 1C

**NOTE TO REVIEWER**  
Pavement design to be updated upon approval.

**NOTE TO REVIEWER**  
Riprap aprons and energy dissipaters to be designed and refined in future submittals.

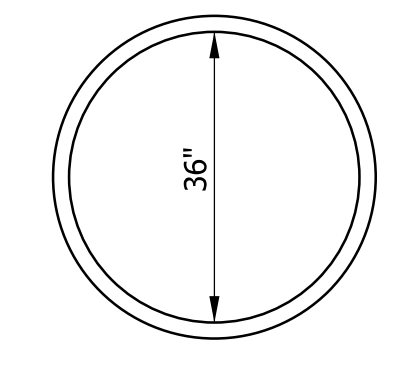
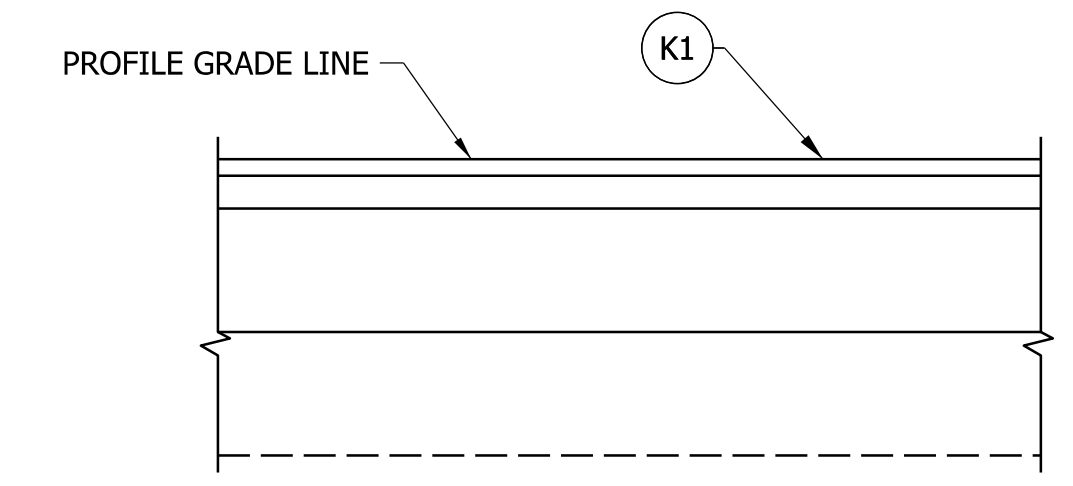
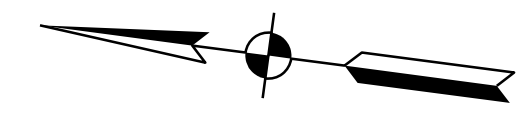
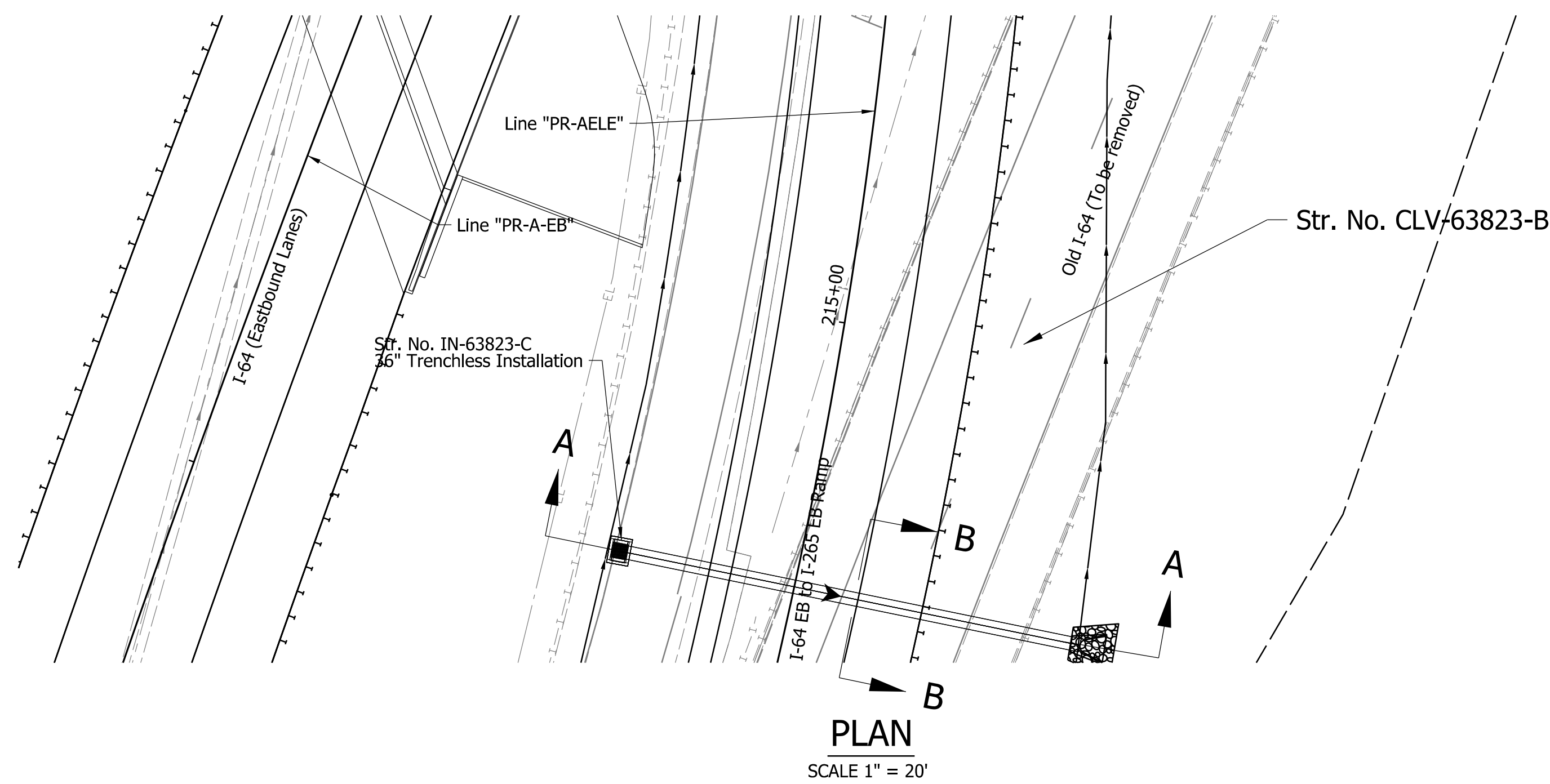
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NOT FOR CONSTRUCTION

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|--------------------------|-----------------|------|
| RECOMMENDED FOR APPROVAL | DESIGN ENGINEER | DATE |
| DESIGNED: JME            | DRAWN: KCM      |      |
| CHECKED: MCS             | CHECKED: MCS    |      |

INDIANA DEPARTMENT OF TRANSPORTATION  
**SMALL STRUCTURE DETAIL**  
CLV-63804

|                  |               |
|------------------|---------------|
| HORIZONTAL SCALE | BRIDGE FILE   |
| 1"=20'           | N/A           |
| VERTICAL SCALE   | DESIGNATION   |
| 1"=10'           | 1900162       |
| SURVEY BOOK      | SHEETS SSD-13 |
| ELECTRONIC       | 630 of 1273   |
| CONTRACT         | PROJECT       |
| R-42570          | 1900162       |

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**SECTION B-B**  
N.T.S

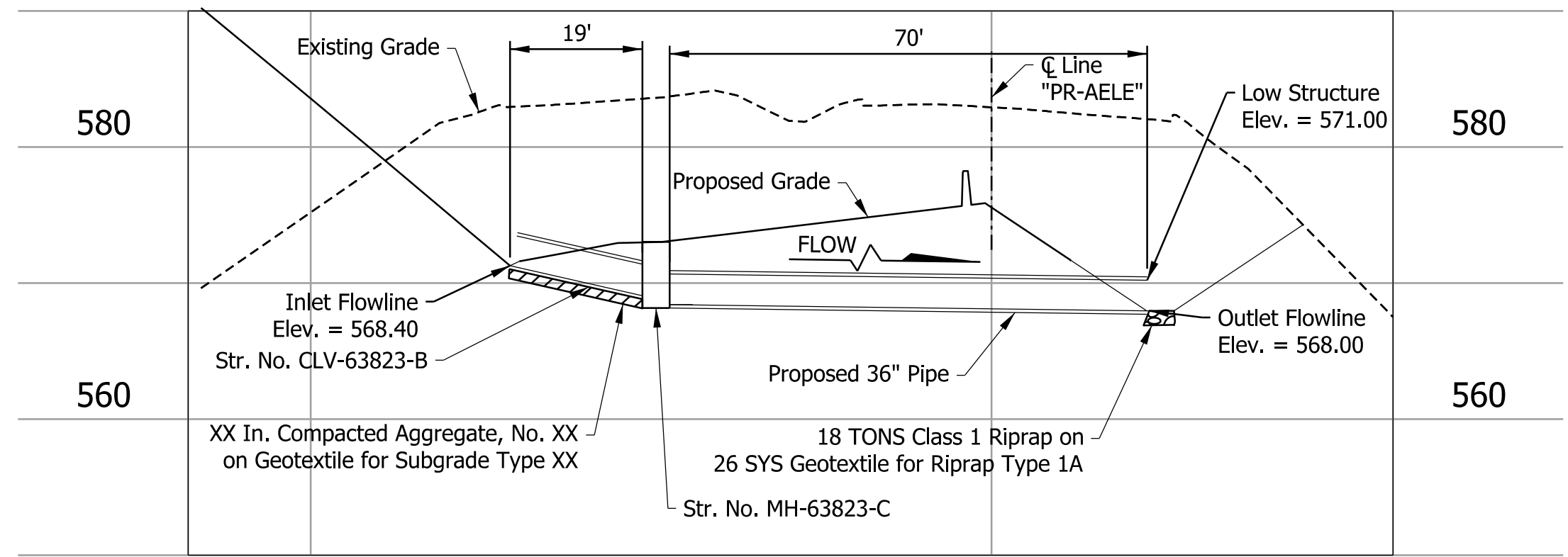
**HYDRAULIC DATA**

|                       |        |       |
|-----------------------|--------|-------|
| DRAINAGE AREA         | 7.45   | ACRES |
| Q100 DISCHARGE        | 33.50  | CFS   |
| Q100 ELEVATION        | 544.45 | FT    |
| Q100 HEADWATER        | 555.93 | FT    |
| BACKWATER             | 2.51   | FT    |
| 2% EP OUTLET VELOCITY | 11.13  | FPS   |

**EXISTING STRUCTURE**

No Existing Structure

**K1** 220 #/Syd. QC/QA-HMA, 4, 76, Surface 12.5 mm - SMA [410-09530]  
 Variable Depth Minimum 220 #/Syd. QC/QA-HMA, 4, 76, Intermediate, 12.5 mm  
 1320 #/Syd. QC/QA-HMA, 4, 64, Base, 25.0 mm  
 300 #/Syd. QC/QA-HMA, 4, 76, Intermediate, OG 19.0mm  
 6 in. of Compacted Aggregate, No. 53 on  
 Geotextile for Subgrade, Type 2B  
 Subgrade Treatment Type IC



**SECTION A-A**  
SCALE 1" = 20' H  
SCALE 1" = 10' V

**NOTE TO REVIEWER**  
Bore Pits for trenchless pipe install to be shown in future submittals

**NOTE TO REVIEWER**  
Pavement design to be updated upon approval.

**NOTE TO REVIEWER**  
Riprap aprons and energy dissipaters to be designed and refined in future submittals.

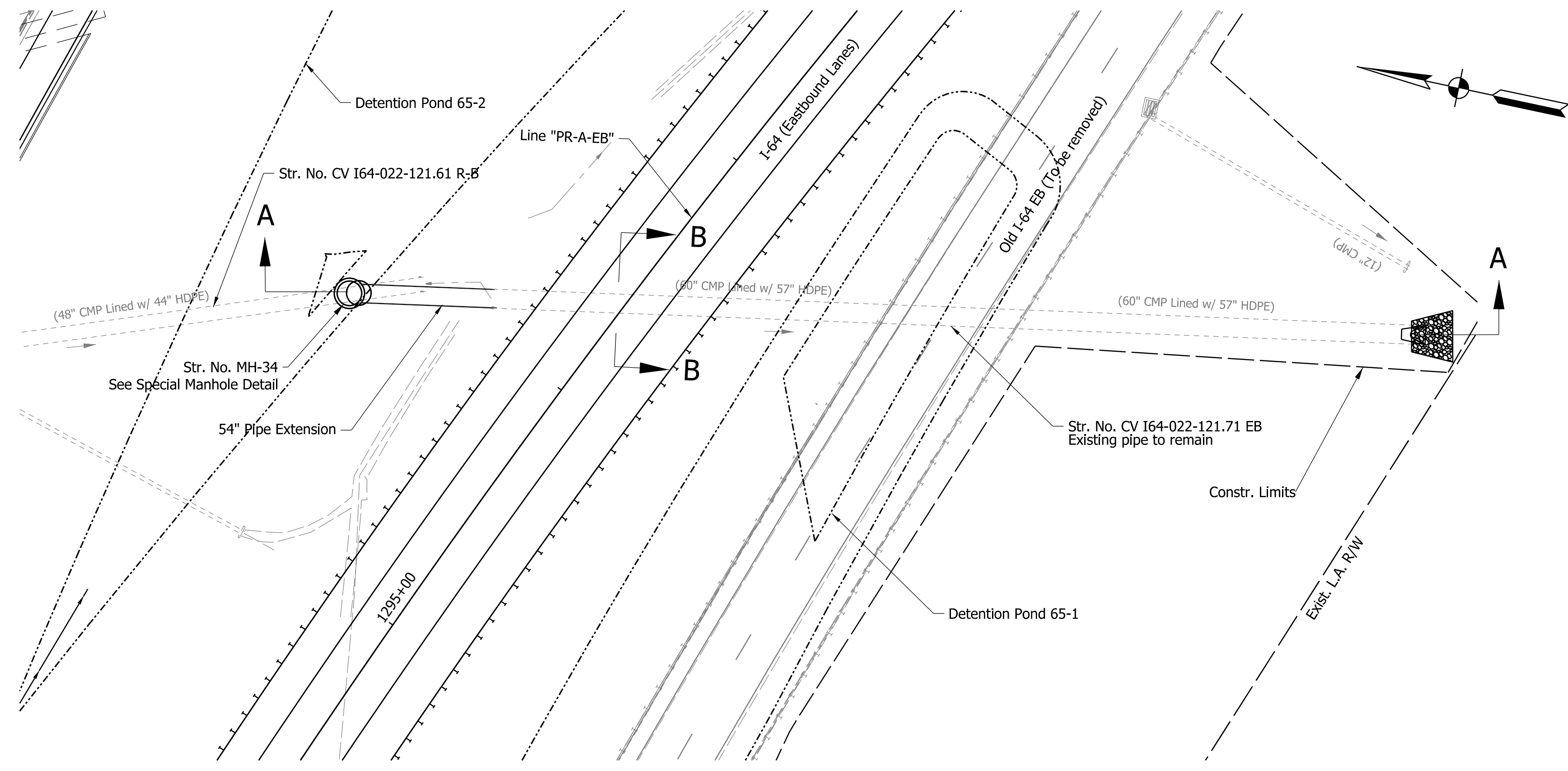
**DRAFT**  
NOT FOR CONSTRUCTION

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| RECOMMENDED FOR APPROVAL _____ | DESIGN ENGINEER _____ | DATE _____ |
| DESIGNED: JME                  | DRAWN: RPW            |            |
| CHECKED: MCS                   | CHECKED: MCS          |            |

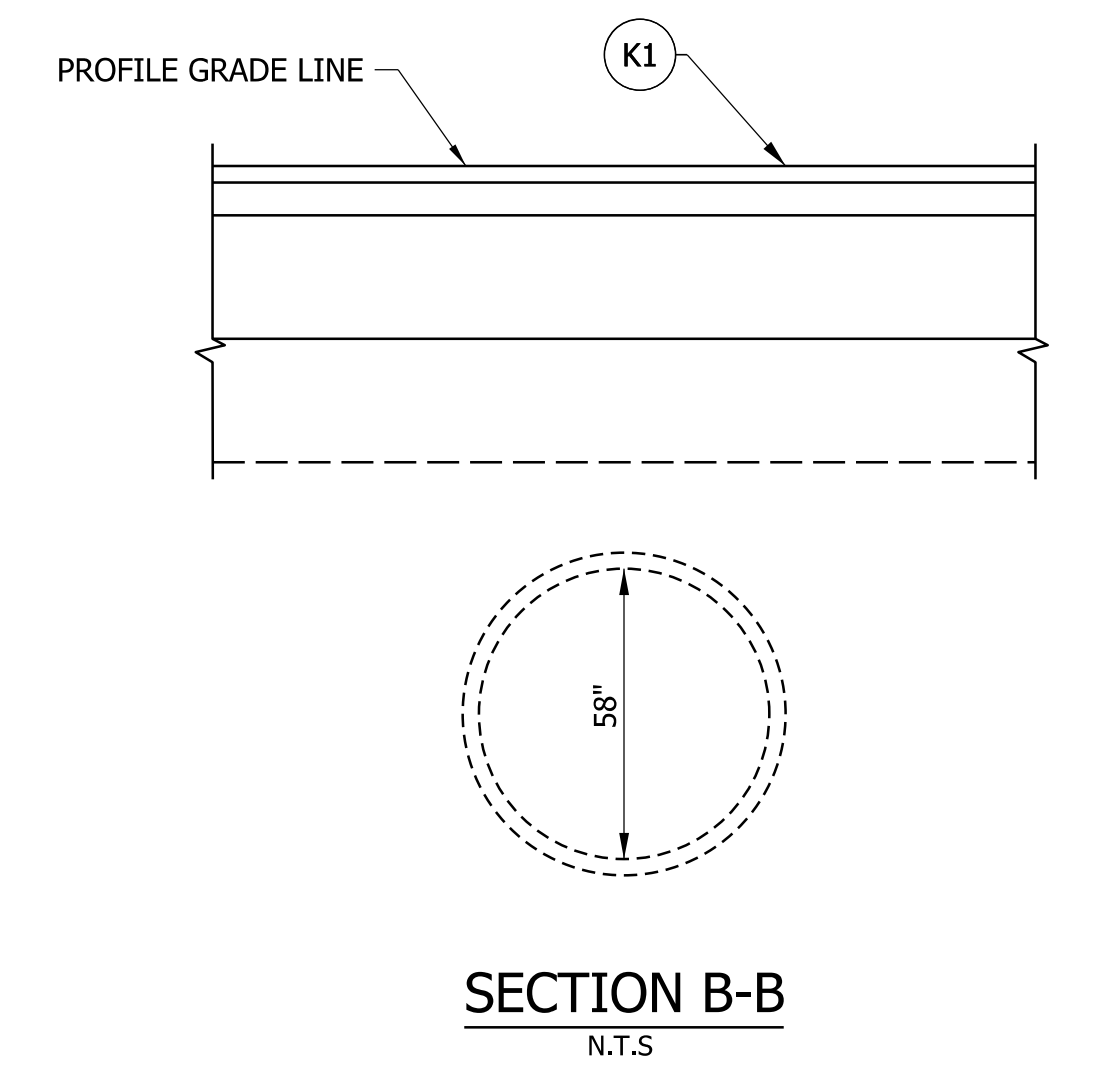
INDIANA DEPARTMENT OF TRANSPORTATION  
**SMALL STRUCTURE DETAIL**  
CLV-63823-B AND CLV-63823-C

|                  |               |
|------------------|---------------|
| HORIZONTAL SCALE | BRIDGE FILE   |
| 1"=20'           | N/A           |
| VERTICAL SCALE   | DESIGNATION   |
| 1"=10'           | 1900162       |
| SURVEY BOOK      | SHEETS SSD-14 |
| ELECTRONIC       | 631 of 1273   |
| CONTRACT         | PROJECT       |
| R-42570          | 1900162       |

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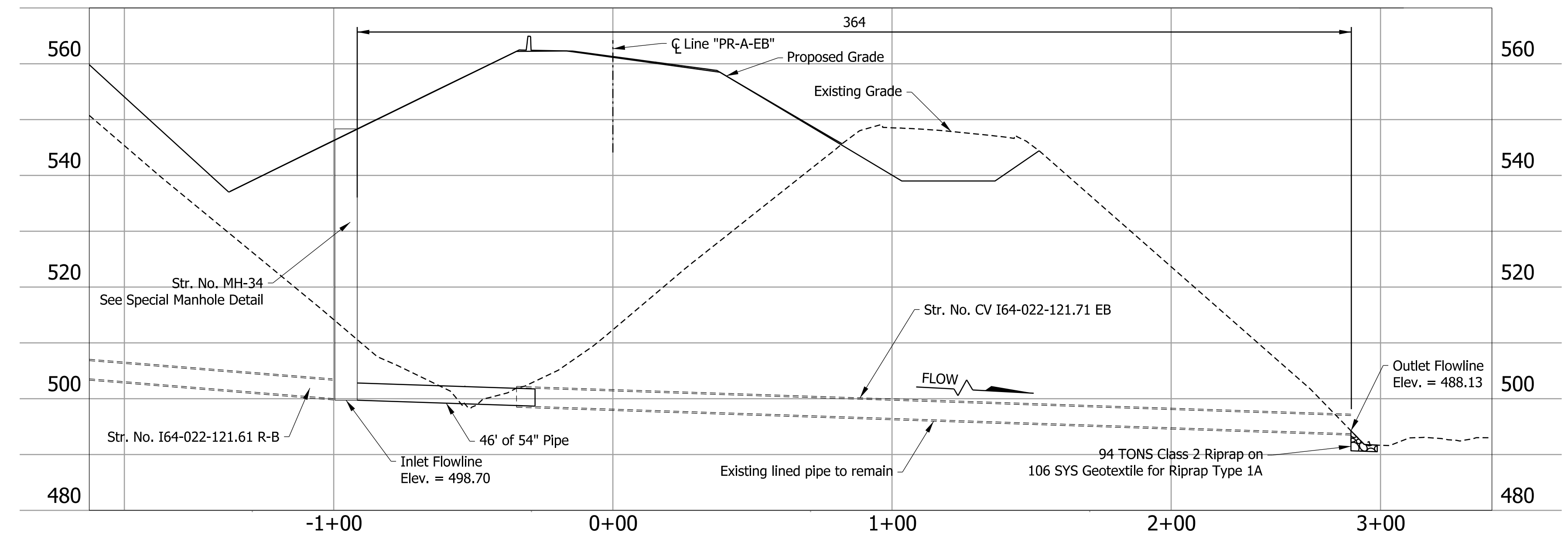
**PLAN**  
SCALE 1" = 30'



**HYDRAULIC DATA**

|                       |        |       |
|-----------------------|--------|-------|
| DRAINAGE AREA         | 79.3   | ACRES |
| Q100 DISCHARGE        | 189.2  | CFS   |
| Q100 ELEVATION        | 490.24 | FT    |
| Q100 HEADWATER        | 501.93 | FT    |
| BACKWATER             | 2.49   | FT    |
| 2% EP OUTLET VELOCITY | 13.70  | FPS   |

**EXISTING STRUCTURE**  
EXISTING 60" CORRUGATED METAL PIPE LINED WITH 57" HDPE, APPROXIMATELY 318' LONG

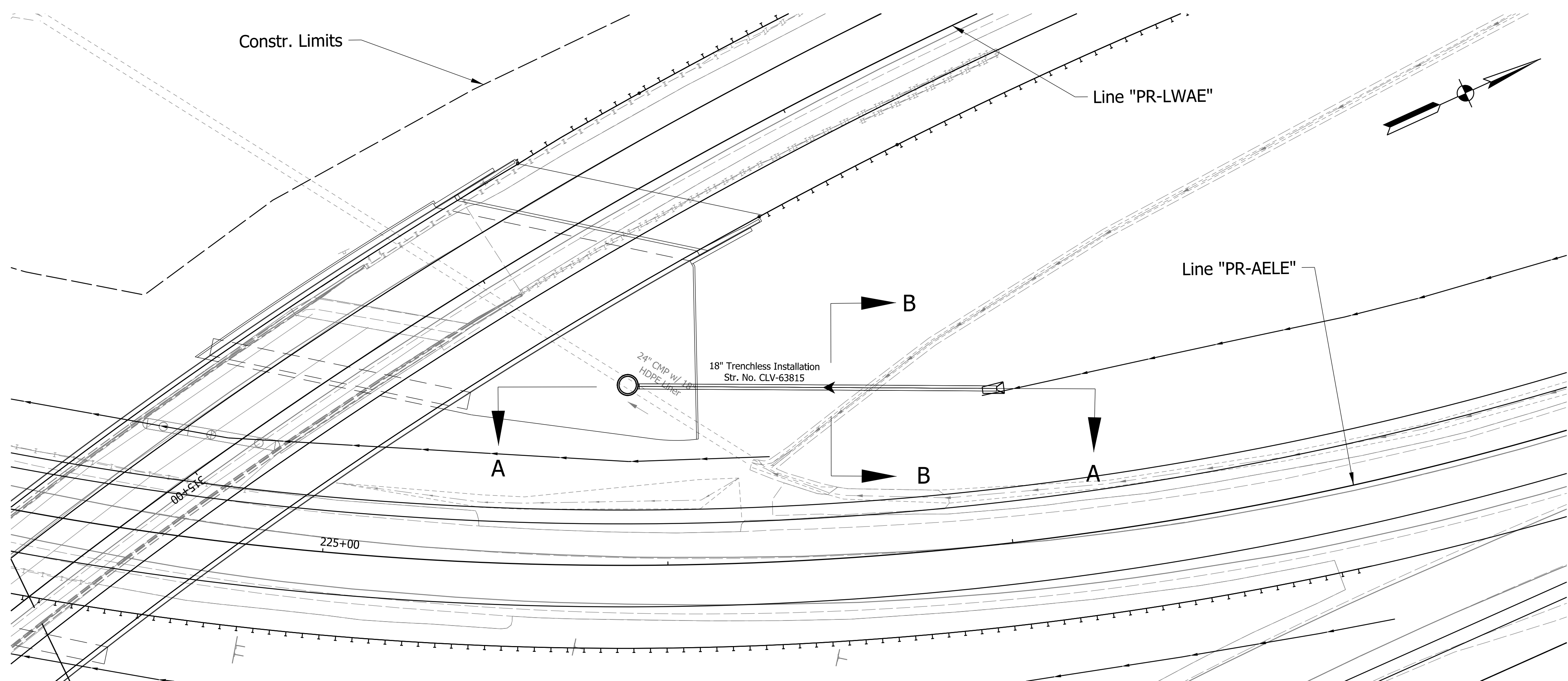


**SECTION A-A**  
SCALE 1" = 30' H  
SCALE 1" = 15' V

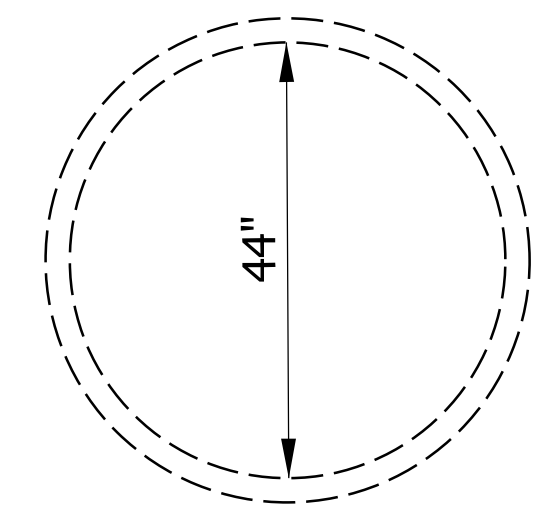
K1 220 #/Syd. QC/QA-HMA, 4, 76, Surface 12.5 mm - SMA [410-09530]  
Variable Depth Minimum 220 #/Syd. QC/QA-HMA, 4, 76, Intermediate, 12.5 mm  
1320 #/Syd. QC/QA-HMA, 4, 64, Base, 25.0 mm  
300 #/Syd. QC/QA-HMA, 4, 76, Intermediate, OG 19.0mm  
6 in. of Compacted Aggregate, No. 53 on  
Geotextile for Subgrade, Type 2B  
Subgrade Treatment Type 1C

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|   |  |   |  |   |   |   |                  |             |        |     |                |             |        |         |             |               |            |             |          |         |         |         |
|---|--|---|--|---|---|---|------------------|-------------|--------|-----|----------------|-------------|--------|---------|-------------|---------------|------------|-------------|----------|---------|---------|---------|
| <p><b>NOTE TO REVIEWER</b></p> <p>Headwall to be designed in future submittals.</p> | <p><b>NOTE TO REVIEWER</b></p> <p>Pavement design to be updated upon approval.</p> | <p><b>NOTE TO REVIEWER</b></p> <p>Riprap aprons and energy dissipaters to be designed and refined in future submittals.</p> | <p><b>DRAFT</b><br/>NOT FOR CONSTRUCTION</p> | <p>RECOMMENDED FOR APPROVAL _____ DESIGN ENGINEER _____ DATE _____</p> <p>DESIGNED: _____ JME _____ DRAWN: _____ RPW _____</p> <p>CHECKED: _____ MCS _____ CHECKED: _____ MCS _____</p> | <p>INDIANA DEPARTMENT OF TRANSPORTATION</p> <p><b>SMALL STRUCTURE DETAIL</b><br/>CV I64-022-121.71 EB</p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>HORIZONTAL SCALE</td> <td>BRIDGE FILE</td> </tr> <tr> <td>1"=30'</td> <td>N/A</td> </tr> <tr> <td>VERTICAL SCALE</td> <td>DESIGNATION</td> </tr> <tr> <td>1"=15'</td> <td>1900162</td> </tr> <tr> <td>SURVEY BOOK</td> <td>SHEETS SSD-15</td> </tr> <tr> <td>ELECTRONIC</td> <td>632 of 1273</td> </tr> <tr> <td>CONTRACT</td> <td>PROJECT</td> </tr> <tr> <td>R-42570</td> <td>1900162</td> </tr> </table> | HORIZONTAL SCALE | BRIDGE FILE | 1"=30' | N/A | VERTICAL SCALE | DESIGNATION | 1"=15' | 1900162 | SURVEY BOOK | SHEETS SSD-15 | ELECTRONIC | 632 of 1273 | CONTRACT | PROJECT | R-42570 | 1900162 |
| HORIZONTAL SCALE  | BRIDGE FILE  |   |  |   |   |   |                  |             |        |     |                |             |        |         |             |               |            |             |          |         |         |         |
| 1"=30'  | N/A  |   |  |   |   |   |                  |             |        |     |                |             |        |         |             |               |            |             |          |         |         |         |
| VERTICAL SCALE  | DESIGNATION  |   |  |   |   |   |                  |             |        |     |                |             |        |         |             |               |            |             |          |         |         |         |
| 1"=15'  | 1900162  |   |  |   |   |   |                  |             |        |     |                |             |        |         |             |               |            |             |          |         |         |         |
| SURVEY BOOK   | SHEETS SSD-15  |   |  |   |   |   |                  |             |        |     |                |             |        |         |             |               |            |             |          |         |         |         |
| ELECTRONIC  | 632 of 1273  |   |  |   |   |   |                  |             |        |     |                |             |        |         |             |               |            |             |          |         |         |         |
| CONTRACT  | PROJECT  |   |  |   |   |   |                  |             |        |     |                |             |        |         |             |               |            |             |          |         |         |         |
| R-42570   | 1900162  |   |  |   |   |   |                  |             |        |     |                |             |        |         |             |               |            |             |          |         |         |         |



**PLAN**  
SCALE 1" = 30'



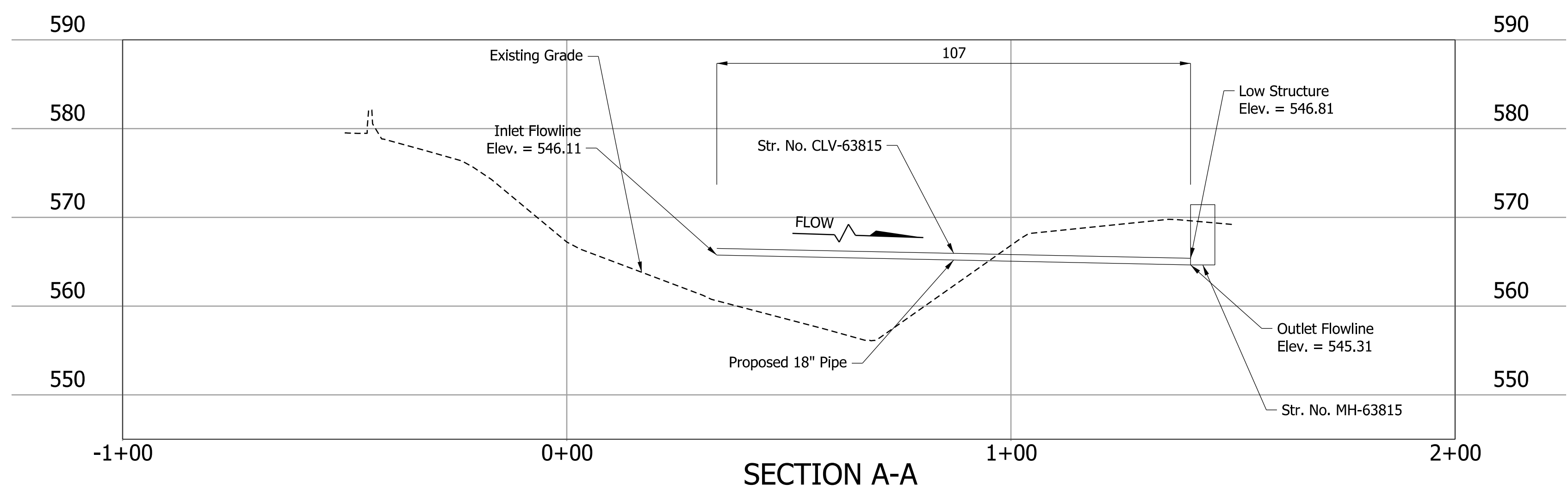
**SECTION B-B**  
N.T.S.

**HYDRAULIC DATA**

| DRAINAGE AREA         | XX.X   | ACRES |
|-----------------------|--------|-------|
| Q100 DISCHARGE        | XXX.XX | CFS   |
| Q100 ELEVATION        | XXX.XX | FT    |
| Q100 HEADWATER        | XXX.XX | FT    |
| BACKWATER             | XX.X   | FT    |
| 2% EF OUTLET VELOCITY | XX.X   | FPS   |

**EXISTING STRUCTURE**

EXISTING 24" CORRUGATED METAL PIPE LINED WITH A 18" HIGH DENSITY POLYETHYLENE PIPE, APPROXIMATELY 241' LONG TO REMAIN. PROPOSED 18" CONCRETE PIPE TO BE CONNECTED VIA MANHOLE CONNECTION.



**SECTION A-A**  
SCALE 1" = 20' H  
SCALE 1" = 10' V

**NOTE TO REVIEWER**  
Hydraulic information to be completed in future submittal.

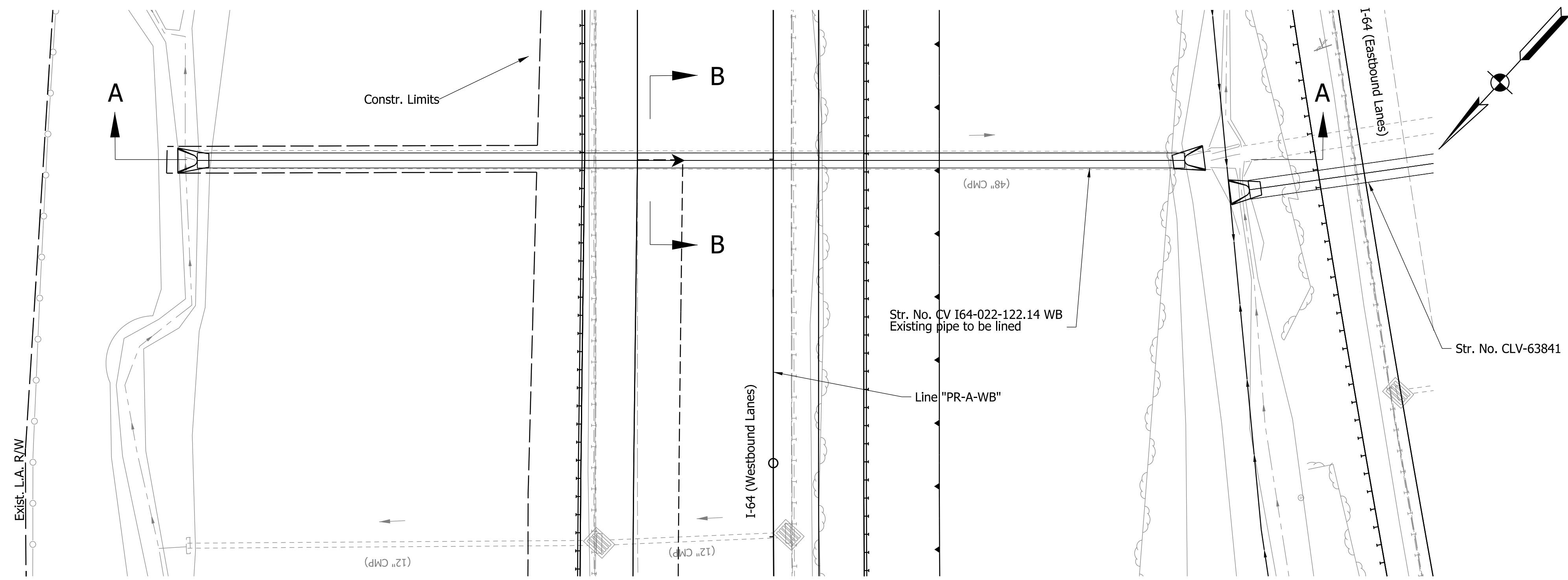
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NOT FOR CONSTRUCTION

|                                |                       |            |
|--------------------------------|-----------------------|------------|
| RECOMMENDED FOR APPROVAL _____ | DESIGN ENGINEER _____ | DATE _____ |
| DESIGNED: JME                  | DRAWN: RPW            |            |
| CHECKED: MCS                   | CHECKED: MCS          |            |

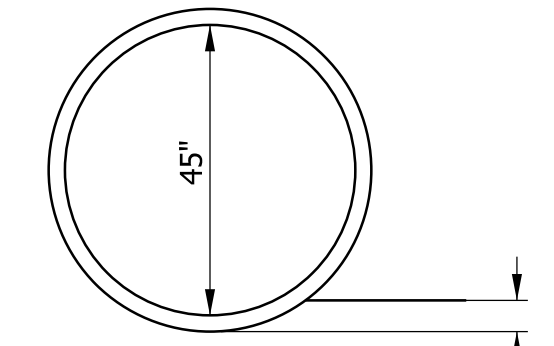
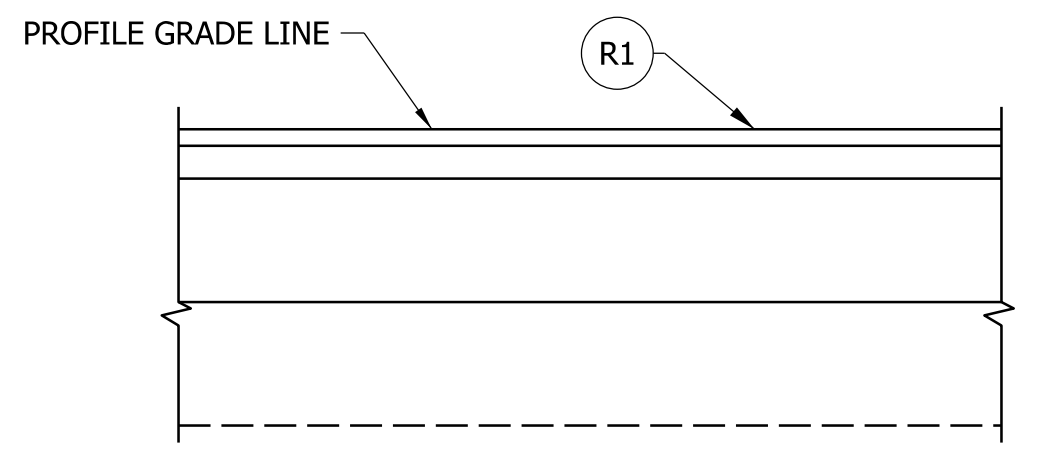
INDIANA DEPARTMENT OF TRANSPORTATION  
**SMALL STRUCTURE DETAIL**  
CLV-63815

|                  |               |
|------------------|---------------|
| HORIZONTAL SCALE | BRIDGE FILE   |
| 1"=20'           | N/A           |
| VERTICAL SCALE   | DESIGNATION   |
| 1"=10'           | 1900162       |
| SURVEY BOOK      | SHEETS SSD-16 |
| ELECTRONIC       | 633 of 1273   |
| CONTRACT         | PROJECT       |
| R-42570          | 1900162       |

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**PLAN**  
SCALE 1" = 20'



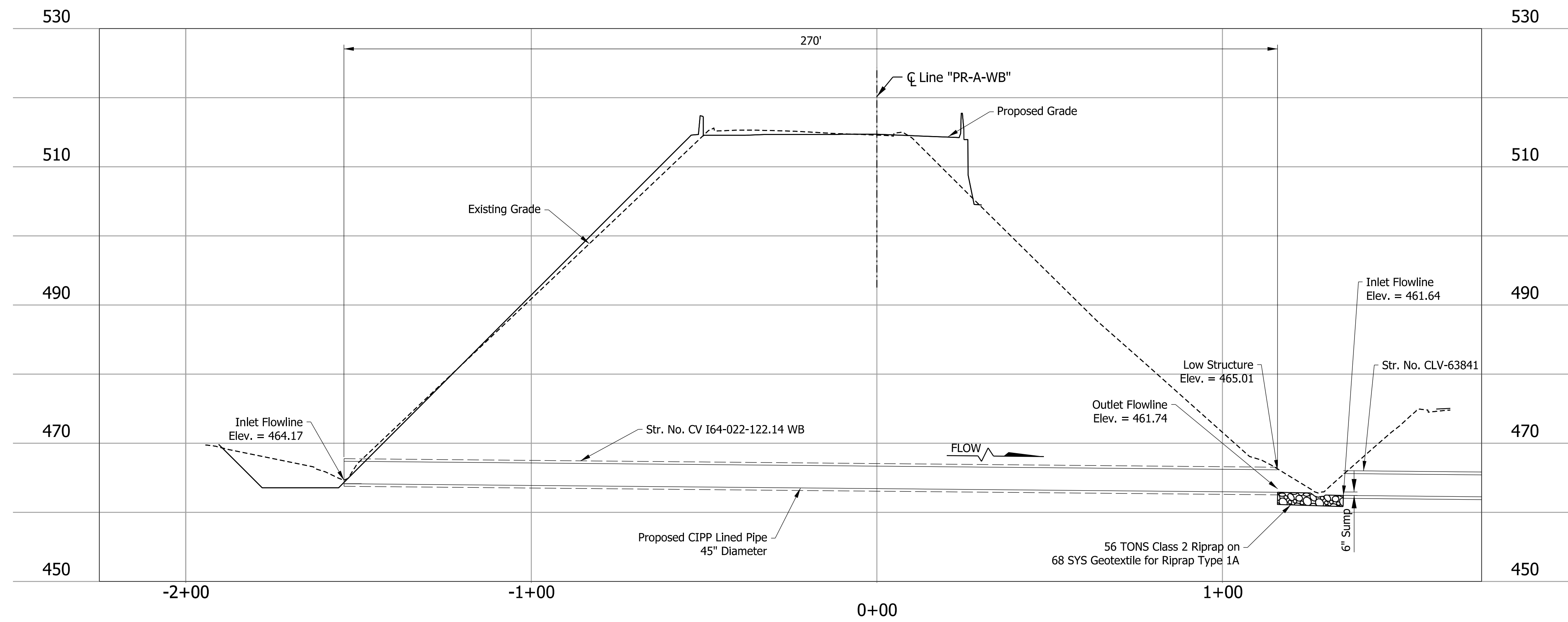
**SECTION B-B**  
N.T.S

**HYDRAULIC DATA**

|                       |        |       |
|-----------------------|--------|-------|
| DRAINAGE AREA         | 29.0   | ACRES |
| O100 DISCHARGE        | 89.8   | CFS   |
| O100 ELEVATION        | 467.25 | FT    |
| O100 HEADWATER        | 470.23 | FT    |
| BACKWATER             | 1.65   | FT    |
| 2% EP OUTLET VELOCITY | 9.47   | FPS   |

**EXISTING STRUCTURE**

EXISTING 48" CORRUGATED METAL PIPE, APPROXIMATELY 269' LONG, TO BE LINED



**SECTION A-A**

SCALE 1" = 20' H  
SCALE 1" = 10' V

(R1) Milling, Asphalt, 2 Inches, then 220 #/Syd. QC/QA-HMA, 4, 76, Surface 12.5 mm - SMA [410-09530] 220 #/Syd. QC/QA-HMA, 4, 76, Intermediate, 12.5 mm

**NOTE TO REVIEWER**  
Pavement design to be updated upon approval.

**NOTE TO REVIEWER**  
Bore Pits for trenchless pipe install to be shown in future submittals.

**NOTE TO REVIEWER**  
Headwall to be refined in future submittals.

**NOTE TO REVIEWER**  
Riprap aprons and energy dissipaters to be designed and refined in future submittals.

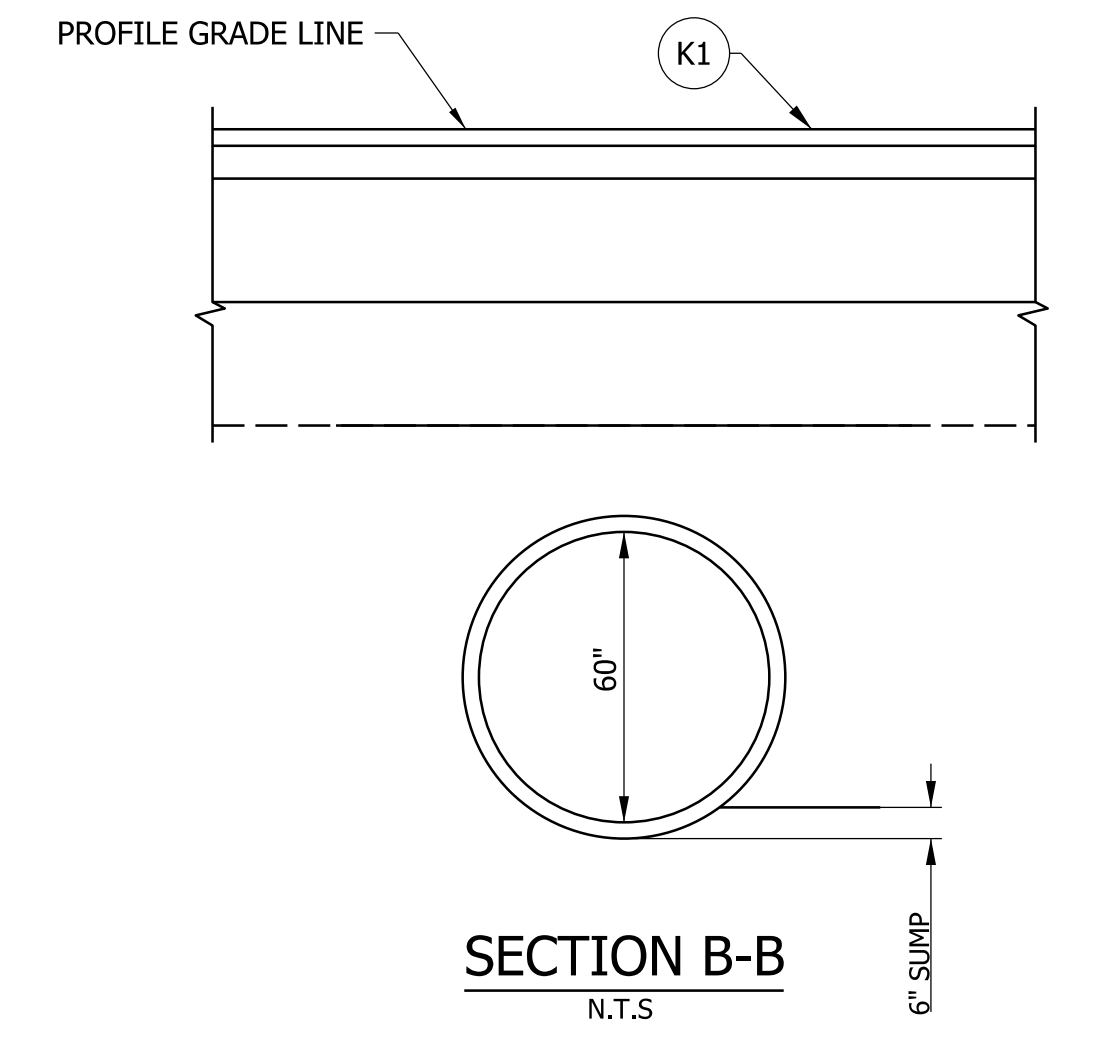
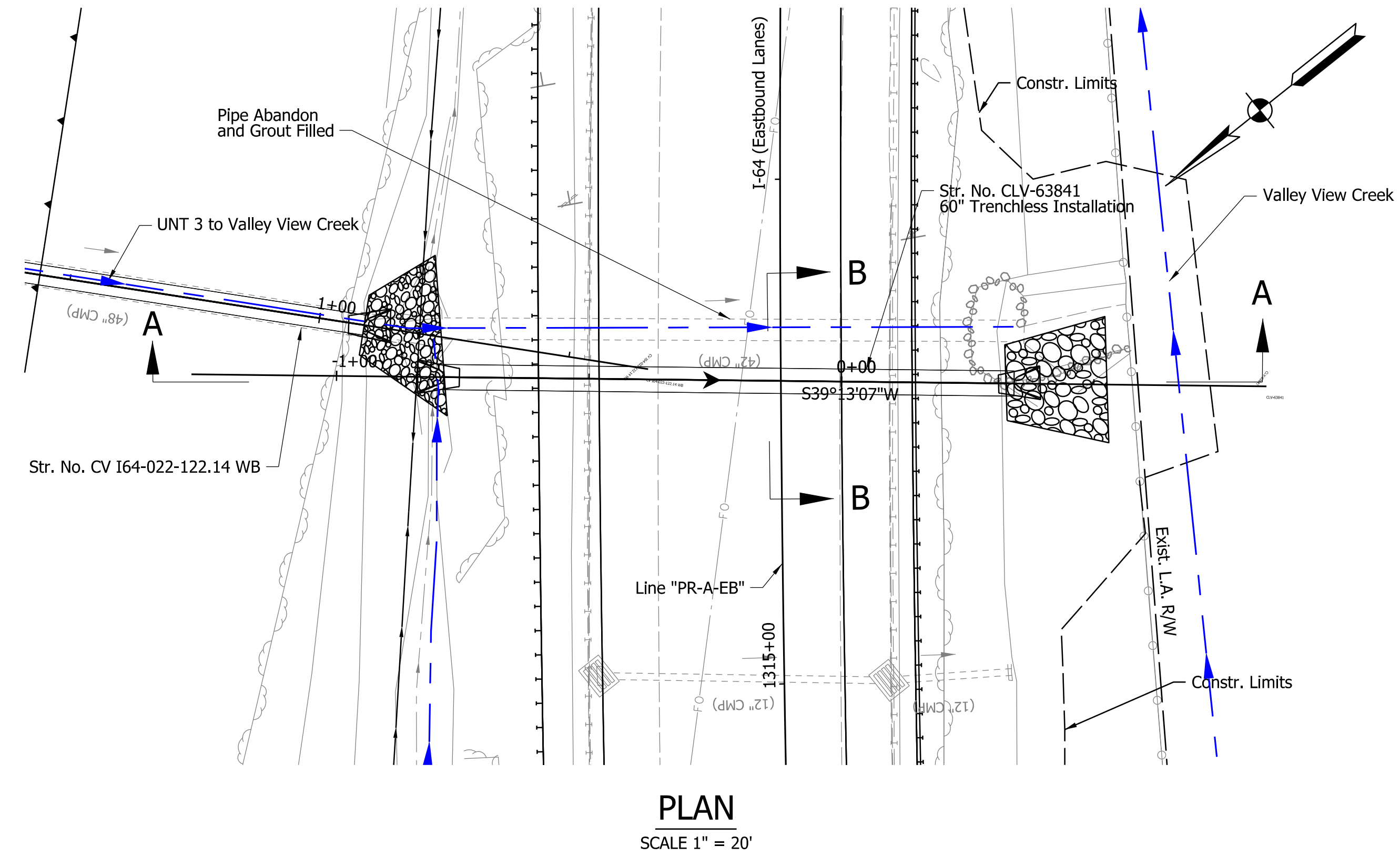
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NOT FOR CONSTRUCTION

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|--------------------------|-----------------|------|
| RECOMMENDED FOR APPROVAL | DESIGN ENGINEER | DATE |
| DESIGNED: JME            | DRAWN: KCM      |      |
| CHECKED: MCS             | CHECKED: MCS    |      |

INDIANA DEPARTMENT OF TRANSPORTATION  
**SMALL STRUCTURE DETAIL**  
CV I64-022-122.14 WB

|                  |               |
|------------------|---------------|
| HORIZONTAL SCALE | BRIDGE FILE   |
| 1"=20'           | N/A           |
| VERTICAL SCALE   | DESIGNATION   |
| 1"=10'           | 1900162       |
| SURVEY BOOK      | SHEETS SSD-17 |
| ELECTRONIC       | 634 of 1273   |
| CONTRACT         | PROJECT       |
| R-42570          | 1900162       |

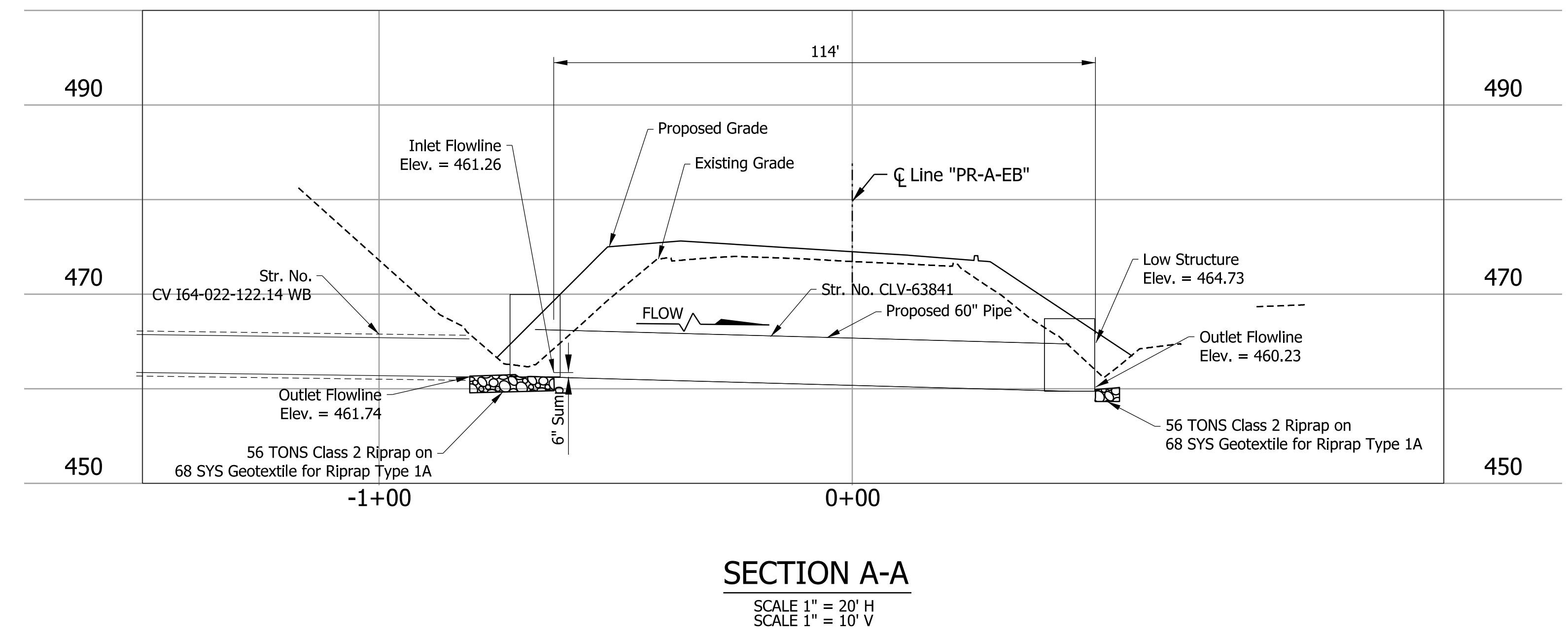
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**HYDRAULIC DATA**

|                       |        |       |
|-----------------------|--------|-------|
| DRAINAGE AREA         | 49.60  | ACRES |
| Q100 DISCHARGE        | 146    | CFS   |
| Q100 ELEVATION        | 463.47 | FT    |
| Q100 HEADWATER        | 470.42 | FT    |
| BACKWATER             | 2.71   | FT    |
| 2% EP OUTLET VELOCITY | 10.83  | FPS   |

**EXISTING STRUCTURE**  
 EXISTING 42\"/>



(K1) 220 #/Syd. QC/QA-HMA, 4, 76, Surface 12.5 mm - SMA [410-09530]  
 Variable Depth Minimum 220 #/Syd. QC/QA-HMA, 4, 76, Intermediate, 12.5 mm  
 1320 #/Syd. QC/QA-HMA, 4, 64, Base, 25.0 mm  
 300 #/Syd. QC/QA-HMA, 4, 76, Intermediate, OG 19.0mm  
 6 in. of Compacted Aggregate, No. 53 on  
 Geotextile for Subgrade, Type 2B  
 Subgrade Treatment Type 1C

**NOTE TO REVIEWER**  
 Pavement design to be updated upon approval.

**NOTE TO REVIEWER**  
 Surface modeling to be updated in future submittals.

**NOTE TO REVIEWER**  
 Bore Pits for trenchless pipe install to be shown in future submittals.

**NOTE TO REVIEWER**  
 Headwall to be refined in future submittals.

**NOTE TO REVIEWER**  
 Riprap aprons and energy dissipaters to be designed and refined in future submittals.

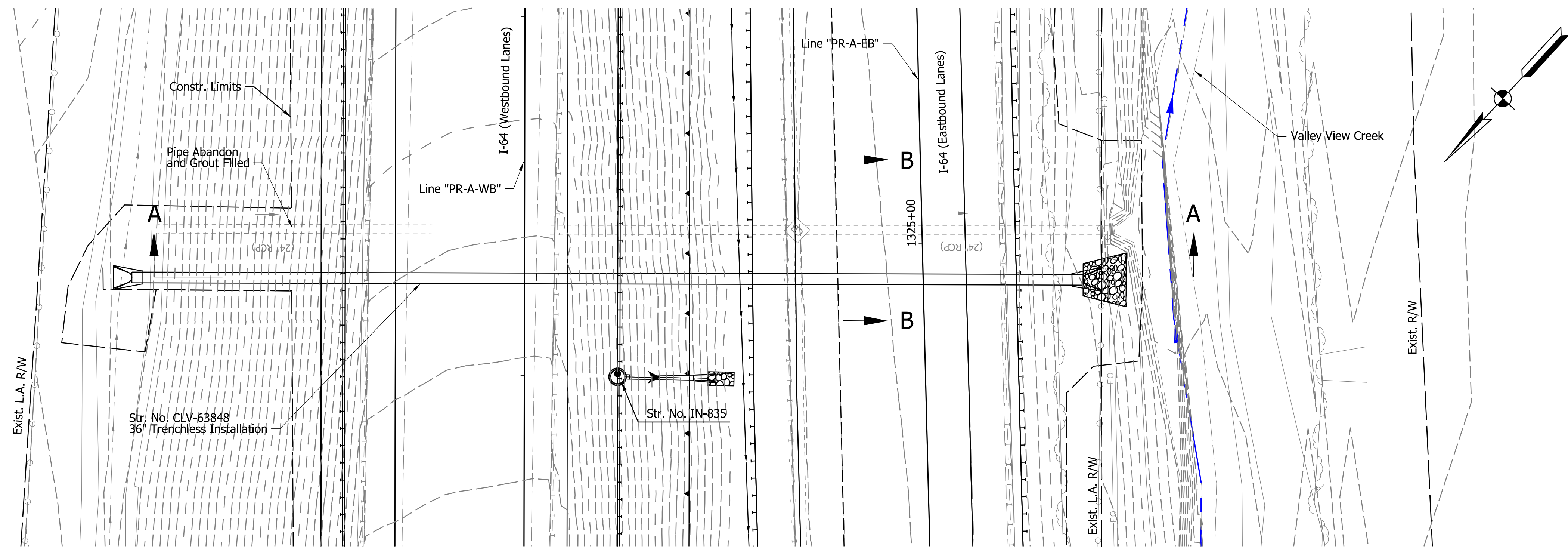
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| RECOMMENDED FOR APPROVAL | DESIGN ENGINEER | DATE |
| DESIGNED: JME            | DRAWN: KCM      |      |
| CHECKED: MCS             | CHECKED: MCS    |      |

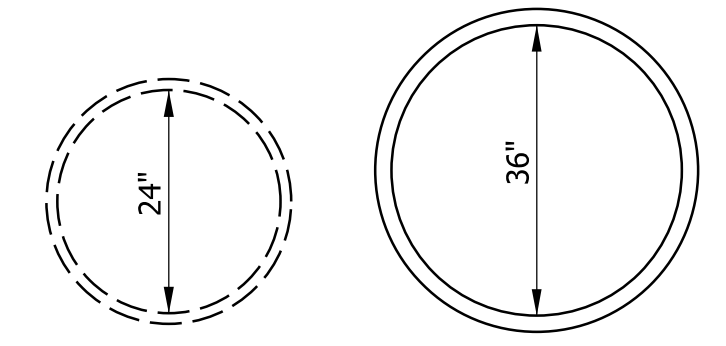
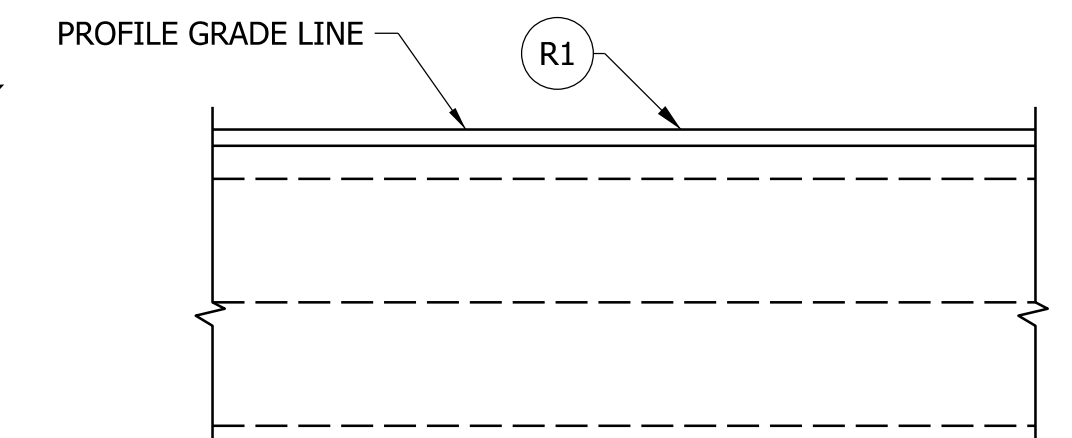
INDIANA DEPARTMENT OF TRANSPORTATION  
 SMALL STRUCTURE DETAIL  
 CLV-63841

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|------------------|-------------|---------|
| HORIZONTAL SCALE | BRIDGE FILE |         |
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| VERTICAL SCALE   | DESIGNATION |         |
| 1"=10'           | 1900162     |         |
| SURVEY BOOK      | SHEETS      | SSD-18  |
| ELECTRONIC       | 635         | of 1273 |
| CONTRACT         | PROJECT     |         |
| R-42570          | 1900162     |         |

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**PLAN**  
SCALE 1" = 20'



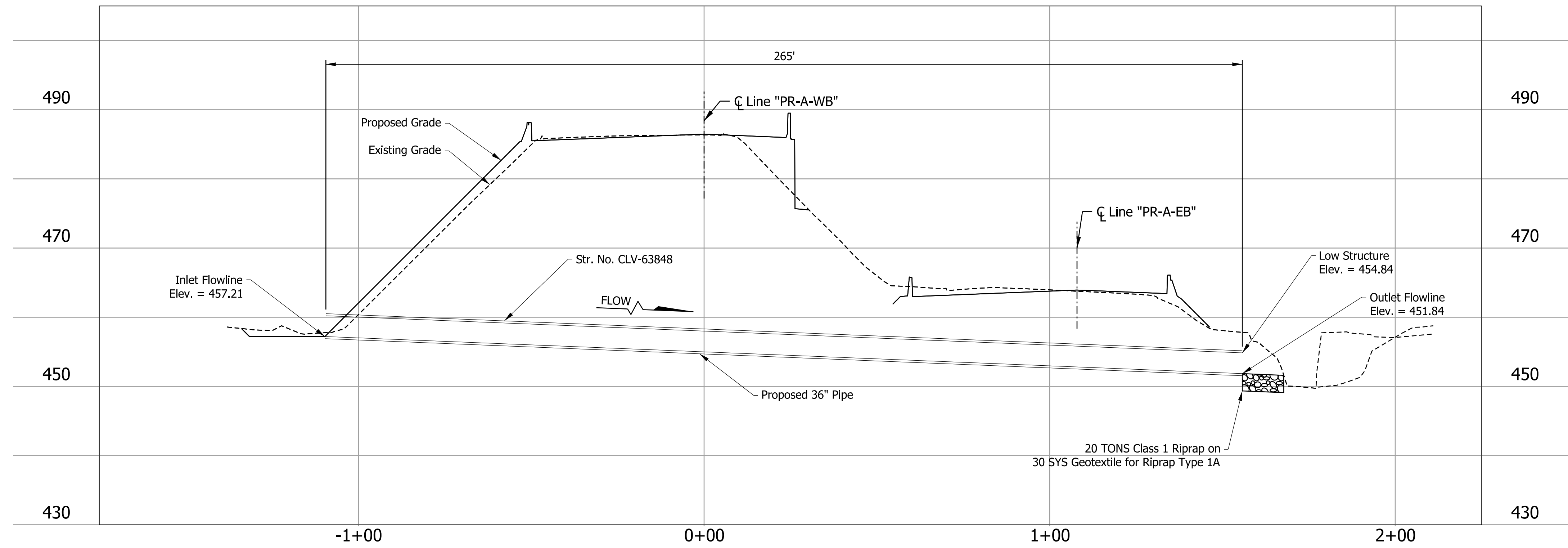
**SECTION B-B**  
N.T.S

**HYDRAULIC DATA**

|                       |        |       |
|-----------------------|--------|-------|
| DRAINAGE AREA         | 5.68   | ACRES |
| O100 DISCHARGE        | 23.0   | CFS   |
| O100 ELEVATION        | 453.05 | FT    |
| O100 HEADWATER        | 459.47 | FT    |
| BACKWATER             | 1.59   | FT    |
| 2% EP OUTLET VELOCITY | 11.70  | FPS   |

**EXISTING STRUCTURE**

EXISTING 24" REINFORCED CONCRETE PIPE, APPROXIMATELY 267' LONG, TO BE GROUT FILLED



**SECTION A-A**  
SCALE 1" = 20' H  
SCALE 1" = 10' V

**NOTE TO REVIEWER**  
Pavement design to be updated upon approval.

**NOTE TO REVIEWER**  
Bore Pits for trenchless pipe install to be shown in future submittals

**NOTE TO REVIEWER**  
Headwall to be designed in future submittals.

**NOTE TO REVIEWER**  
Riprap aprons and energy dissipaters to be designed and refined in future submittals.

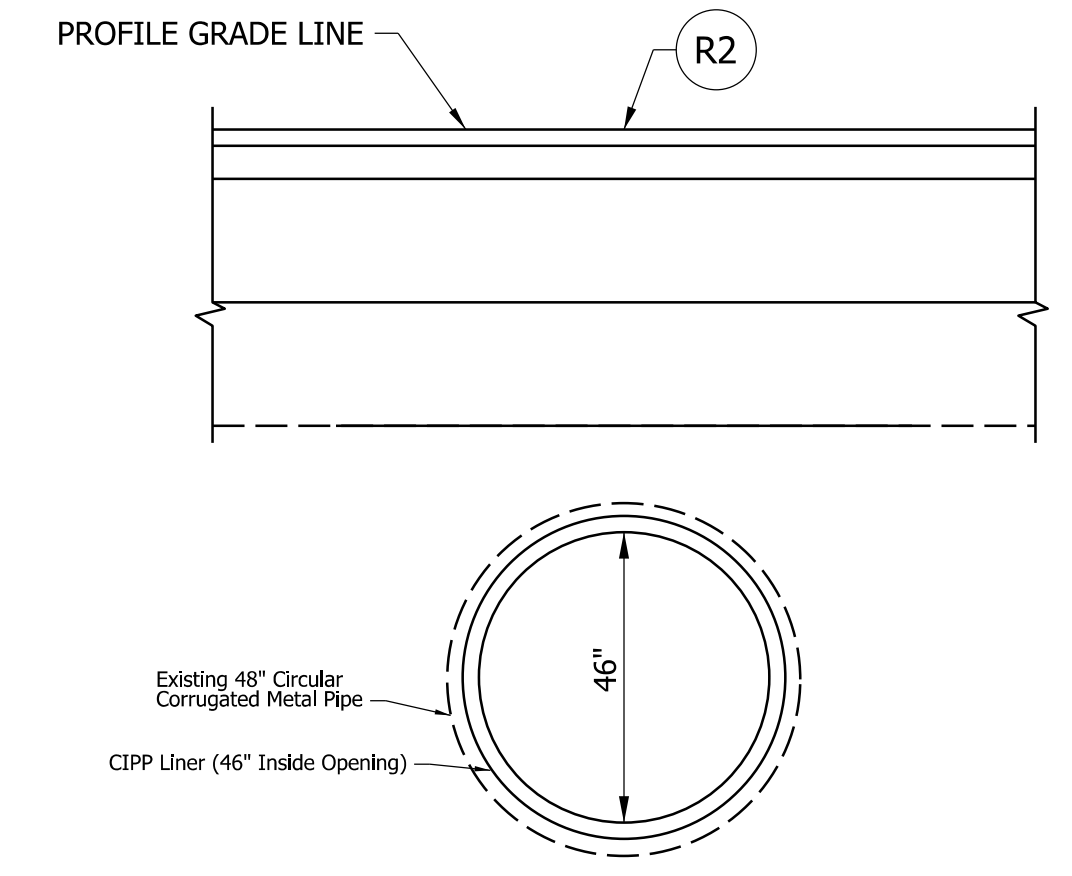
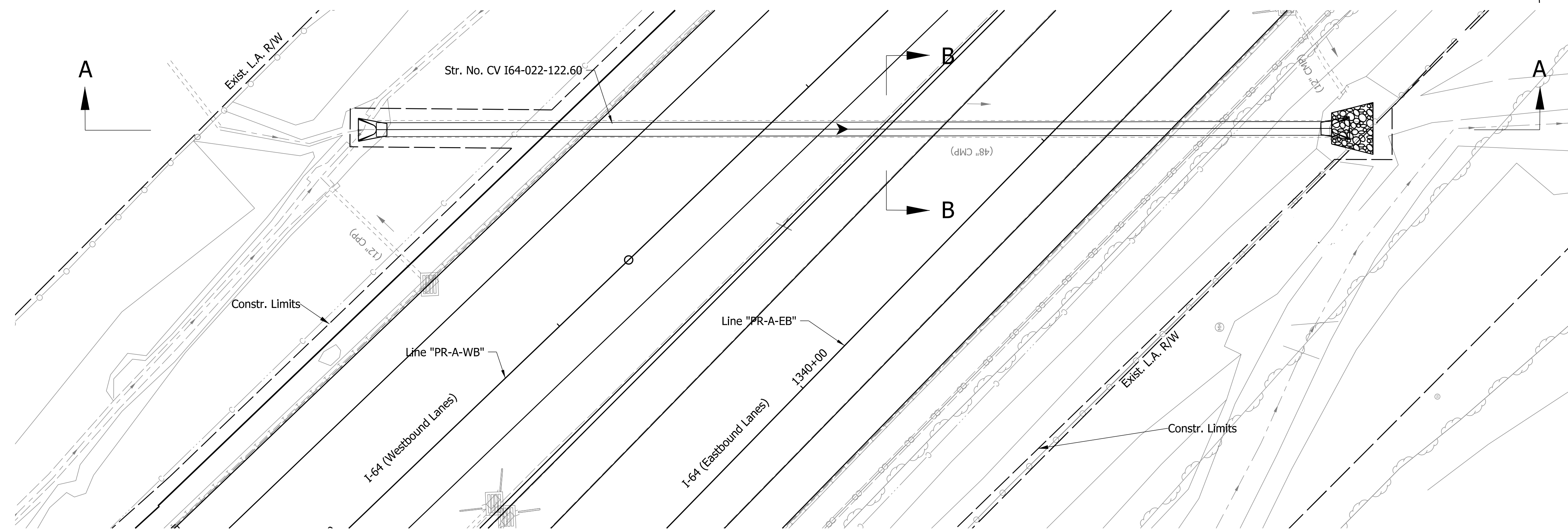
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NOT FOR CONSTRUCTION

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|--------------------------|-----------------|------|
| RECOMMENDED FOR APPROVAL | DESIGN ENGINEER | DATE |
| DESIGNED: SAD            | DRAWN: JP       |      |
| CHECKED: JMB             | CHECKED: JMB    |      |

INDIANA DEPARTMENT OF TRANSPORTATION  
**SMALL STRUCTURE DETAIL**  
CLV-63848

|                  |               |
|------------------|---------------|
| HORIZONTAL SCALE | BRIDGE FILE   |
| 1"=20'           | N/A           |
| VERTICAL SCALE   | DESIGNATION   |
| 1"=10'           | 1900162       |
| SURVEY BOOK      | SHEETS SSD-19 |
| ELECTRONIC       | 636 of 1273   |
| CONTRACT         | PROJECT       |
| R-42570          | 1900162       |

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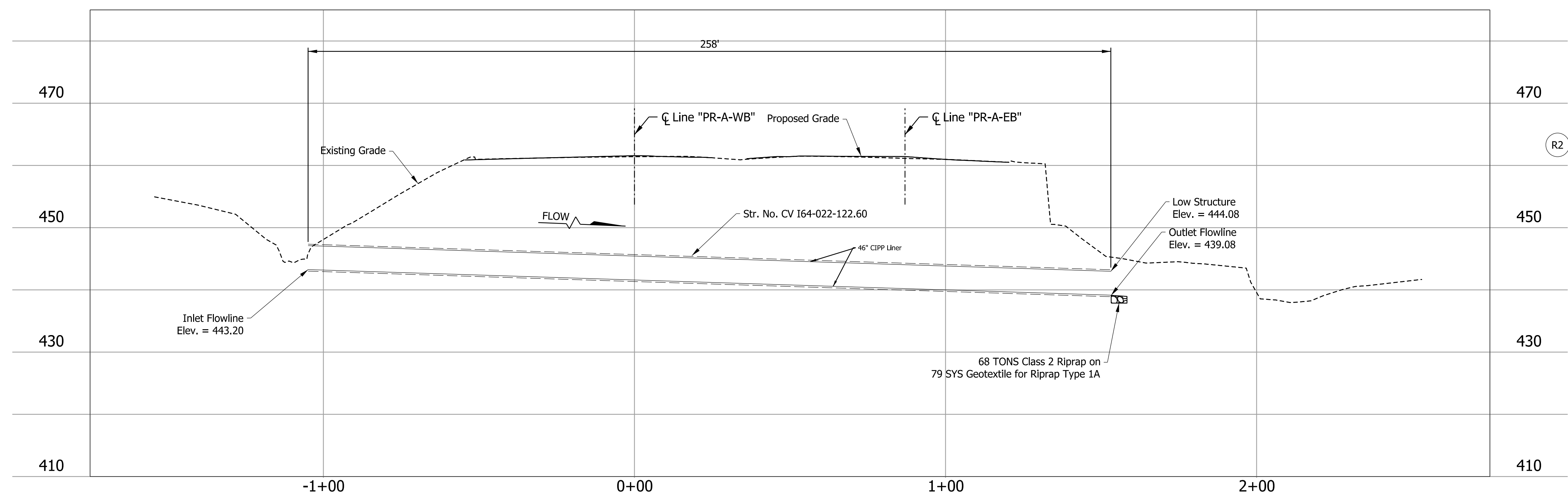


**HYDRAULIC DATA**

|                       |        |       |
|-----------------------|--------|-------|
| DRAINAGE AREA         | 106.2  | ACRES |
| Q100 DISCHARGE        | 171    | CFS   |
| Q100 ELEVATION        | 442.99 | FT    |
| Q100 HEADWATER        | 456.59 | FT    |
| BACKWATER             | 9.67   | FT    |
| 2% EP OUTLET VELOCITY | 16.62  | FPS   |

**EXISTING STRUCTURE**

EXISTING 48" CORRUGATED METAL PIPE, APPROXIMATELY 277' LONG, TO BE LINED



(R2) Milling, Asphalt, 2 Inches, then 220 #/Syd. QC/QA-HMA, 4, 76, Surface 12.5 mm - SMA [410-09530]

**NOTE TO REVIEWER**

Riprap aprons and energy dissipaters to be designed and refined in future submittals.

**NOTE TO REVIEWER**

Bore Pits for trenchless pipe install to be shown in future submittals

**NOTE TO REVIEWER**

Pavement design to be updated upon approval.

**NOTE TO REVIEWER**

Headwall to be refined in future submittals.

**DRAFT**  
NOT FOR CONSTRUCTION

|                          |                 |      |
|--------------------------|-----------------|------|
| RECOMMENDED FOR APPROVAL | DESIGN ENGINEER | DATE |
| DESIGNED: JME            | DRAWN: KCM      |      |
| CHECKED: MCS             | CHECKED: MCS    |      |

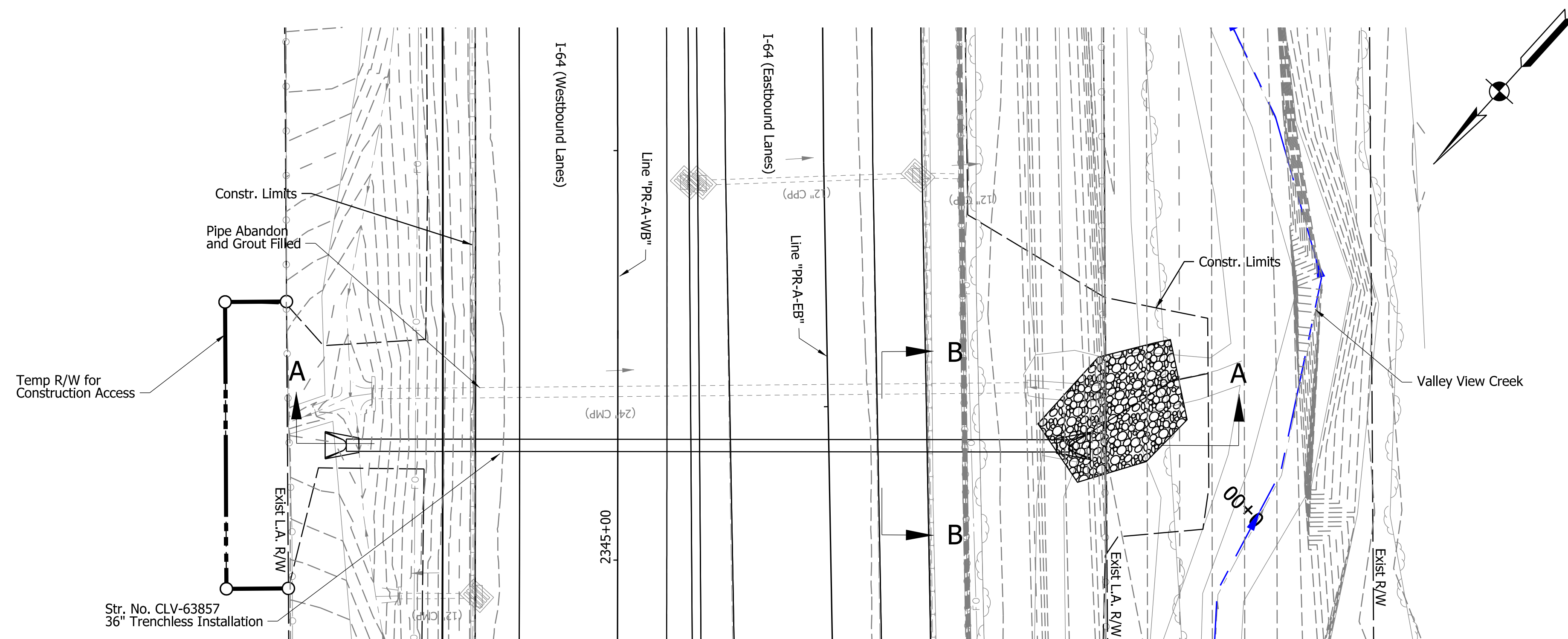
INDIANA DEPARTMENT OF TRANSPORTATION

SMALL STRUCTURE DETAIL  
CV 164-022-122.60

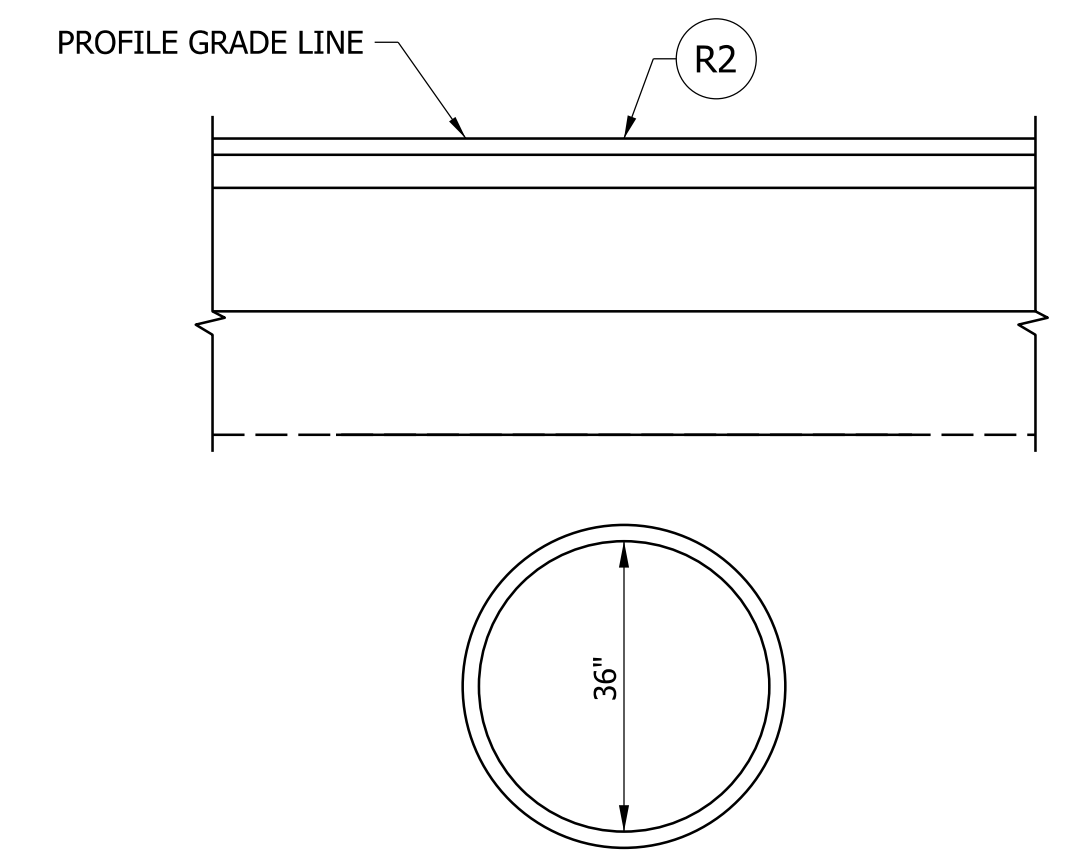
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| HORIZONTAL SCALE | BRIDGE FILE |
| 1"=20'           | N/A         |
| VERTICAL SCALE   | DESIGNATION |
| 1"=10'           | 1900162     |
| SURVEY BOOK      | SHEETS      |
| ELECTRONIC       | SSD-20      |
| CONTRACT         | 637 of 1273 |
| R-42570          | PROJECT     |
|                  | 1900162     |

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**PLAN**  
SCALE 1" = 20'



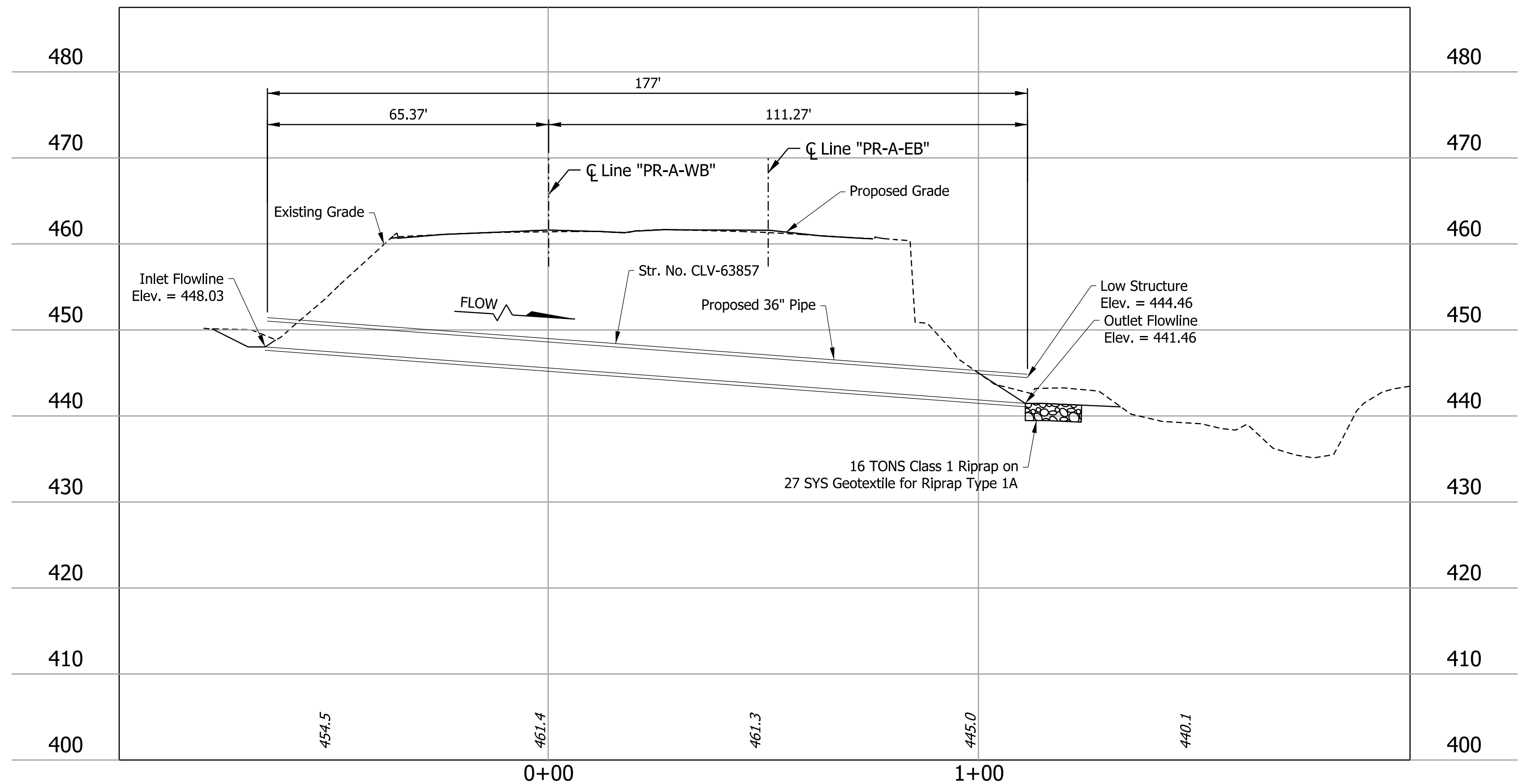
**SECTION B-B**  
N.T.S

**HYDRAULIC DATA**

|                       |        |       |
|-----------------------|--------|-------|
| DRAINAGE AREA         | 4.14   | ACRES |
| Q100 DISCHARGE        | 18     | CFS   |
| Q100 ELEVATION        | 442.48 | FT    |
| Q100 HEADWATER        | 450.06 | FT    |
| BACKWATER             | 1.01   | FT    |
| 2% EP OUTLET VELOCITY | 8.21   | FPS   |

**EXISTING STRUCTURE**

EXISTING 24" CORRUGATED METAL PIPE, APPROXIMATELY 160' LONG, TO BE GROUT FILLED



R2 Milling, Asphalt, 2 Inches, then 220 #/Syd. QC/QA-HMA, 4, 76, Surface 12.5 mm - SMA [410-09530]

arcosmeyer  
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**NOTE TO REVIEWER**  
Bore Pits for trenchless pipe install to be shown in future submittals

**NOTE TO REVIEWER**  
Pavement design to be updated upon approval.

**NOTE TO REVIEWER**  
Riprap aprons and energy dissipaters to be designed and refined in future submittals.

**DRAFT**  
NOT FOR CONSTRUCTION

|                          |                 |      |
|--------------------------|-----------------|------|
| RECOMMENDED FOR APPROVAL | DESIGN ENGINEER | DATE |
| DESIGNED: SAD            | DRAWN: JP       |      |
| CHECKED: JMB             | CHECKED: JMB    |      |

INDIANA DEPARTMENT OF TRANSPORTATION  
**SMALL STRUCTURE DETAIL**  
CLV-63857

|                  |             |         |
|------------------|-------------|---------|
| HORIZONTAL SCALE | BRIDGE FILE |         |
| 1"=20'           | N/A         |         |
| VERTICAL SCALE   | DESIGNATION |         |
| 1"=10'           | 1900162     |         |
| SURVEY BOOK      | SHEETS      | SSD-21  |
| ELECTRONIC       | 638         | of 1273 |
| CONTRACT         | PROJECT     |         |
| R-42570          | 1900162     |         |

CONTRACT NO. R-42570

INDIANA DEPARTMENT OF TRANSPORTATION

BRIDGE PREVENTIVE MAINTENANCE PLANS

BRIDGE PAINTING

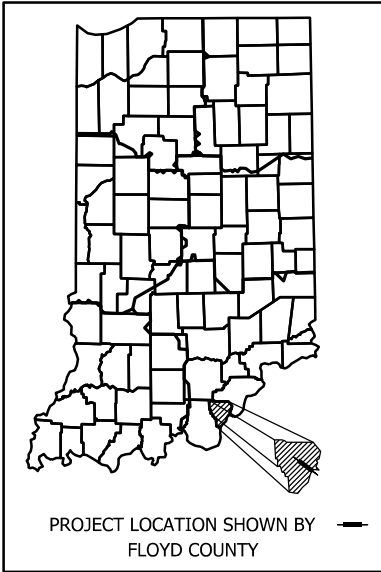
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PROJECT NO. 1800405 (WB) CONST.

NOTE: SEE INDEX FOR KIN TABLE

STAGE 2 PLANS

PROJECT LOCATION

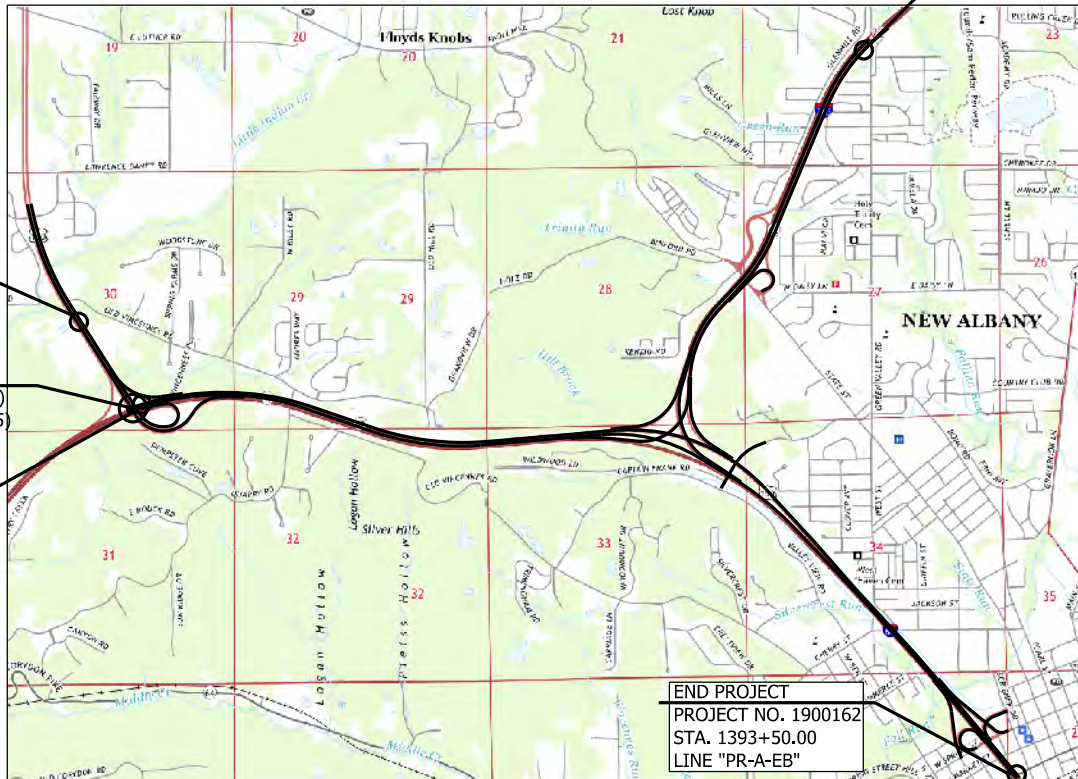
U.S. 150 over I-64, 8.81 miles East of S.R. 335 in Section 30, T-2-S, R-6-E, in Lafayette Township, Floyd County, IN



PROJECT LOCATION SHOWN BY FLOYD COUNTY

|           |                        |
|-----------|------------------------|
| US 150 EB | LATITUDE: 38°18'11" N  |
|           | LONGITUDE: 85°53'25" W |
| US 150 WB | LATITUDE: 38°18'12" N  |
|           | LONGITUDE: 85°53'24" W |

END CONSTRUCTION  
PROJECT NO. 1900162  
STA. 2077+97.42  
LINE "PR-L-EB"



BEGIN CONSTRUCTION  
PROJECT NO. 1900162  
STA. 1025+38.31  
LINE "PR-U-WB"

STRUCTURE LOCATION  
US 150 EB OVER I-64 (DES. 1800706)  
US 150 WB OVER I-64 (DES. 1800405)

BEGIN PROJECT  
PROJECT NO. 1900162  
STA. 1180+86.02  
LINE "PR-A-EB"

END PROJECT  
PROJECT NO. 1900162  
STA. 1393+50.00  
LINE "PR-A-EB"

PLANS PREPARED BY: SJCA Inc.  
PHONE NUMBER: 317-566-0629



SCALE: 1" = 4,000'

Date: \_\_\_\_\_

CERTIFIED BY: \_\_\_\_\_

RECOMMENDED FOR LETTING: \_\_\_\_\_  
INDIANA DEPARTMENT OF TRANSPORTATION

LOCATION MAP  
FLOYD COUNTY

Indiana Department of Transportation  
Standard Specifications dated 2022  
to be used with these plans.

**BRIDGE PAINTING LOCATIONS AND INFORMATION**

| Contract Bridge No. | Des No. | Structure Number  | Route Number | NBI Number | Reference Post | County | Feature Crossed | Location      | No. of Spans | Lengths of Structural Steel Spans | Existing Primer Type | Year Last Painted | Year Built | Tons of Structural Steel* | Surface Area Structural Steel (Sft.)* | New Paint Color | Existing Roadway Drain Casting Extensions (Ea.) |
|---------------------|---------|-------------------|--------------|------------|----------------|--------|-----------------|---------------|--------------|-----------------------------------|----------------------|-------------------|------------|---------------------------|---------------------------------------|-----------------|---|
| 1                   | 1800706 | 150-22-04983 AEBL | US 150 EB    | 27640      | 172+05         | Floyd  | I-64 EB/WB      | 8.81 E SR 335 | 4            | 49'-4", 69'-0", 69'-0", 49'-4"    | Hazardous            | 1992              | 1966       | 94.2                      | 11,752                                | Light Blue      | N/A   |
| 2                   | 1800405 | 150-22-04983 AWBL | US 150 WB    | 27650      | 172+05         | Floyd  | I-64 EB/WB      | 8.81 E SR 335 | 4            | 49'-4", 69'-0", 69'-0", 49'-4"    | Hazardous            | 1992              | 1966       | 94.1                      | 11,752                                | Light Blue      | N/A   |
| <b>TOTAL</b>        |         |                   |              |            |                |        |                 |               |              |                                   |                      |                   |            | <b>188</b>                | <b>23,504</b>                         |                 |   |

**BRIDGE PAINTING TABLE**

|                     |              |              |
|---------------------|--------------|--------------|
| DESIGNED BY:<br>KCH | SCALE        | CONTRACT NO. |
|                     | N/A          | R-42570      |
| DRAWN BY:<br>KCH    | DES. NO.     | COUNTY       |
|                     | 1800706 (EB) | FLOYD        |
| CHECKED BY:<br>MJF  | DES. NO.     | DISTRICT     |
|                     | 1800405 (WB) | SEYMOUR      |

Date Approved: \_\_/\_\_/\_\_\_\_

Approved By: \_\_\_\_\_



|          |               |
|----------|---------------|
| PROJECT  | DESIGNATION   |
| 1900162  | 1700207       |
| CONTRACT | BRIDGE FILE   |
| R-42570  | I64-120-10786 |

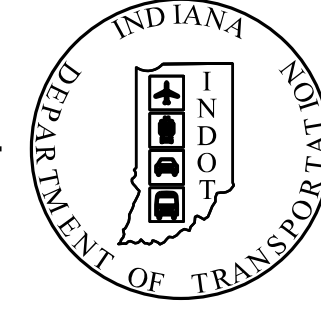
| STRUCTURE INFORMATION |  |                                  |             |                                     |
|-----------------------|--|----------------------------------|-------------|-------------------------------------|
| STRUCTURE             | TYPE                                       | SPAN AND SKEW                    | OVER        | STATION                             |
| I64-120-10786         | COMPOSITE PRESTRESSED BULB-TEE BEAM BRIDGE | 1 SPAN: 89'-0"<br>SKEW: 0°00'00" | QUARRY ROAD | ☉ STA. 1212+69.06<br>LINE "PR-A-EB" |

| KIN PROJECT INFORMATION |   |           |
|-------------------------|---|-----------|
| DESIGNATION             | PROJECT DESCRIPTION   |           |
| ROAD                    |   |           |
| 1900162                 | Added Travel Lanes on I-64  | LEAD DES. |
| 1900366                 | US 150 and Old Vincennes Road (East)                                |           |
| 2100019                 | I-64 Lighting US 150 to I-64 / I-265                                |           |
| BRIDGE                  |   |           |
| 1800706                 | Bridge Painting on US 150 EB over I-64                              | Str. 1    |
| 1800405                 | Bridge Painting on US 150 WB over I-64                              | Str. 2    |
| 1700207                 | Bridge Replacement on I-64 EB over Quarry Road                      | Str. 3    |
| 2200015                 | Bridge Replacement on I-64 WB over Quarry Road                      | Str. 4    |
| 1702617                 | Bridge Replacement on I-64 WB over I-64 Ramp to I-265 EB            | Str. 5A   |
| 2200016                 | Bridge Replacement on I-64 EB over I-64 Ramp to I-265 EB            | Str. 5B   |
| 1800721                 | Bridge Replacement on I-64 WB over I-265 Ramp to I-64 EB            | Str. 6    |
| 2200019                 | Bridge Replacement on I-265 WB to I-64 EB over I-64 EB to I-265 EB  | Str. 7    |
| 2200017                 | Bridge Replacement on I-64 EB over Captain Frank Road               | Str. 8    |
| 2200018                 | Superstructure Replacement on I-64 WB over Captain Frank Road       | Str. 9    |
| 1702614                 | Bridge Deck Overlay on I-64 EB & WB over Cherry Street              | Str. 10   |
| 2000326 / 2000323       | Bridge Deck Replacement and Widening on I-265 EB over State Street  | Str. 11   |
| 2000324                 | Bridge Deck Overlay on I-265 WB over State Street                   | Str. 12   |
| 1700205                 | I-64 WB over SR62 / SR 64   | Str. 14   |
| 1700206                 | I-64 EB over SR62 / SR 64   | Str. 13   |
| 2000144                 | Bridge Deck Overlay on I-64 EB over Yenowine Lane                   | Str. 15   |
| 2000145                 | Bridge Deck Overlay on I-64 WB over Yenowine Lane                   | Str. 16   |
| 2002072                 | US 150 EB over Little Indian Creek                                  | Str. 18   |
| 2002073                 | US 150 WB over Little Indian Creek                                  | Str. 19   |
| 2200719                 | I-64 EB & WB over SR 62 / Spring Street                             | Str. 20   |
| 2200718                 | I-64 WB Off-Ramp to Spring over I-64 WB On-Ramp from Spring         | Str. 21   |
| DRAINAGE                |   |           |
| TBD                     | US 150 Twin Arch Pipe Liner   | Str. 17   |
| TBD                     | Valley View Creek (6 Small Structure and 7 Small Pipe Replacements) |           |
| TBD                     | Valley View Creek CMP Liner   |           |
| TBD                     | UNT to Little Indian Creek CMP Liner                                |           |
| TBD                     | Hill Brook CMP Liner  |           |
| TBD                     | Small Pipes CMP Liners (2)  |           |

**NOTE TO REVIEWER**  
The list of KIN'd projects is tentative and subject to change at INDOT Seymour District's direction. This list represents the current understanding of the contract package.

**STAGE 2 PLANS**

# INDIANA DEPARTMENT OF TRANSPORTATION

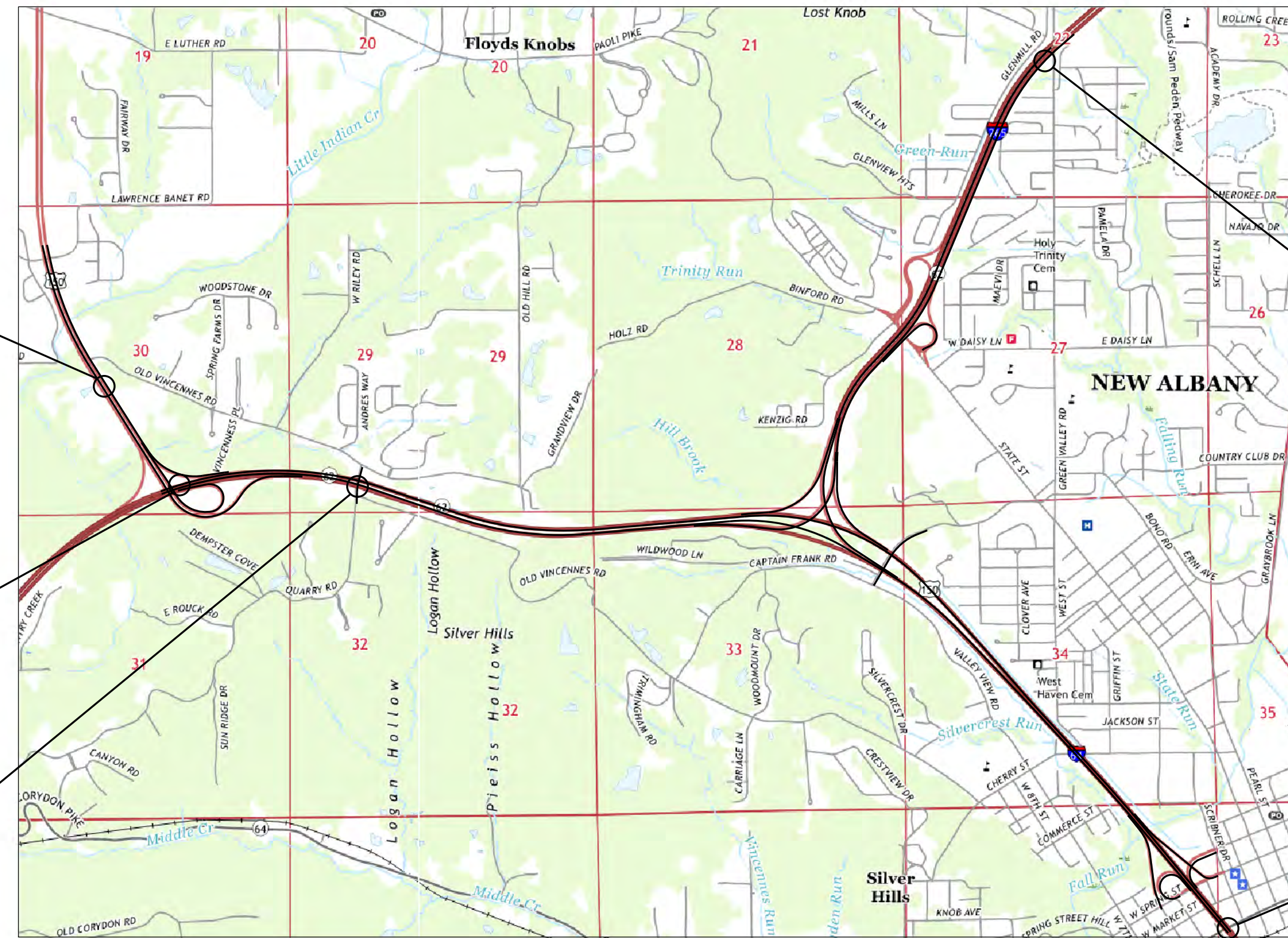


## BRIDGE PLANS FOR SPANS OVER 20 FEET

ROUTE : I-64 EB AT: RP 119+944

PROJECT NO. 1700207 P.E.  
1900162 R/W  
1700207 CONST.

BRIDGE REPLACEMENT ON I-64 EB OVER QUARRY ROAD  
LOCATED 0.73 MILES EAST OF US 150 IN  
SECTION 29, T-2-S, R-6-E, NEW ALBANY TOWNSHIP, FLOYD COUNTY, INDIANA



LOCATION MAP  
FLOYD COUNTY

BEGIN CONSTRUCTION  
PROJECT NO. 1900162  
STA. 1025+38.31  
LINE "PR-U-WB"

BEGIN PROJECT  
PROJECT NO. 1900162  
STA. 1180+86.02  
LINE "PR-A-EB"

BRIDGE FILE NO. I64-120-10786  
I-64 EB OVER QUARRY ROAD  
STA. 1212+69.06 LINE "PR-A-EB"

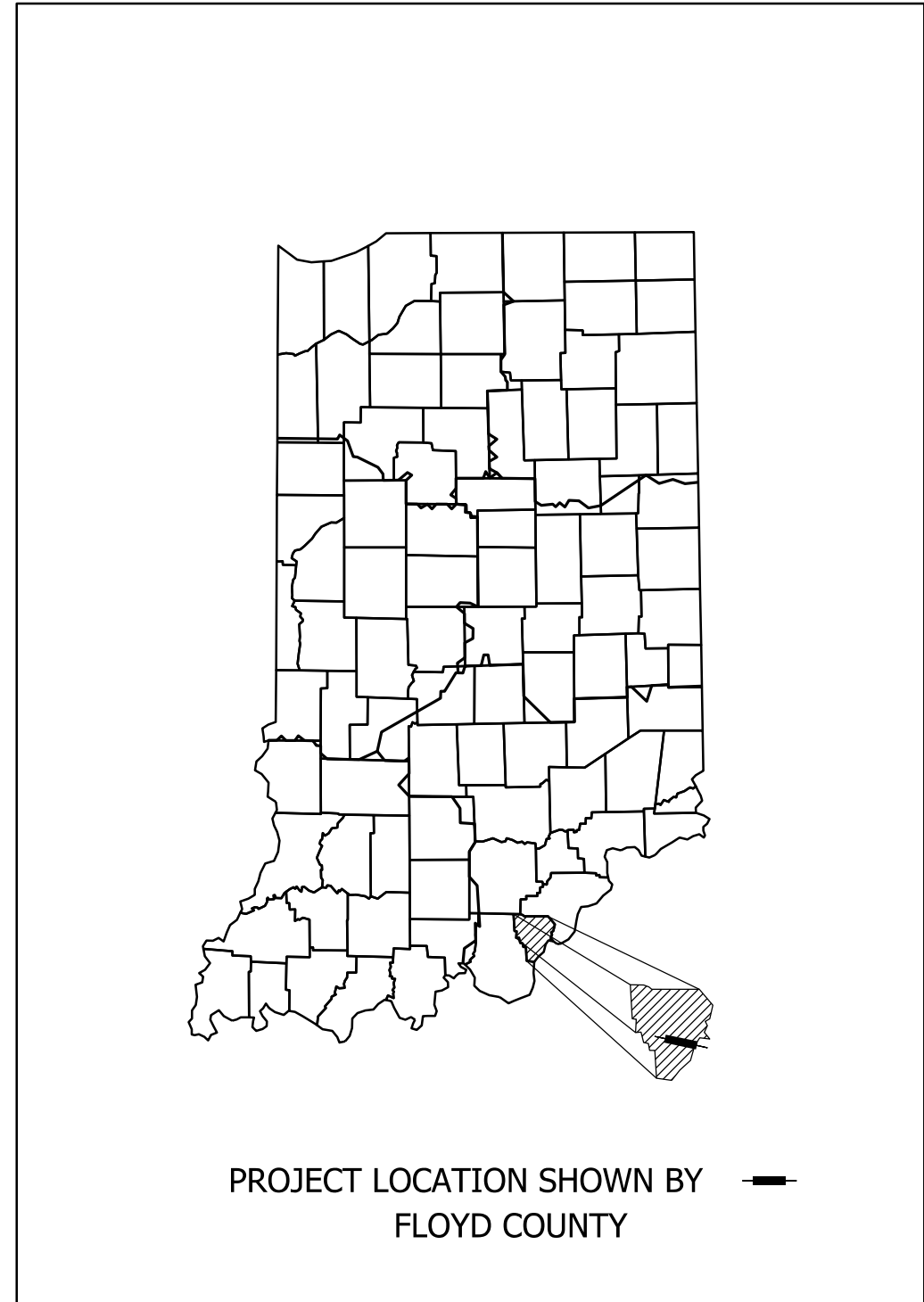
END CONSTRUCTION  
PROJECT NO. 1900162  
STA. 2077+97.42  
LINE "PR-L-EB"

**NOTE TO REVIEWER**  
PLEASE SEE CORRESPONDENCE  
FILE FOR DOCUMENTATION  
OF DESIGN DECISIONS

END PROJECT  
PROJECT NO. 1900162  
STA. 1393+50.00  
LINE "PR-A-EB"

| TRAFFIC DATA             | I-64 MAINLINE | QUARRY ROAD  |
|--------------------------|---------------|--------------|
| A.A.D.T. (2019)          | 69,020 V.P.D. | 1,090 V.P.D. |
| A.A.D.T. (2046)          | 94,560 V.P.D. | 1,440 V.P.D. |
| D.H.V (2046)             | 8,910 V.P.H.  | 170 V.P.H.   |
| DIRECTIONAL DISTRIBUTION | 67%           | 55%          |
| TRUCKS                   | 10%           | 7%           |
|                          | 7% D.H.V.     | 10% D.H.V.   |

| DESIGN DATA               |              |                |
|---------------------------|--------------|----------------|
| DESIGN SPEED              | 70 M.P.H.    |                |
| PROJECT DESIGN CRITERIA   | 4R (FREEWAY) | NO IMPROVEMENT |
| FUNCTIONAL CLASSIFICATION | INTERSTATE   |                |
| RURAL/URBAN               | URBAN        |                |
| TERRAIN                   | ROLLING      |                |
| ACCESS CONTROL            | FULL         |                |



LATITUDE: N 38°18'12" LONGITUDE: W 85°52'44"

BRIDGE LENGTH: 0.017 MI.  
ROADWAY LENGTH: \* MI.  
TOTAL LENGTH: \* MI.  
MAX. GRADE: -2.87 %  
\* SEE DES NO. 1900162

12-DIGIT HYDROLOGIC UNIT CODE: 051401040302

INDIANA DEPARTMENT OF TRANSPORTATION  
STANDARD SPECIFICATIONS DATED 2022  
TO BE USED WITH THESE PLANS

|               |               |
|---------------|---------------|
| BRIDGE FILE   |               |
| I64-120-10786 |               |
| DESIGNATION   |               |
| 1700207       |               |
| SURVEY BOOK   | SHEETS TTL-01 |
| ELECTRONIC    | 1 of 24       |
| CONTRACT      | PROJECT       |
| R-42570       | 1900162       |



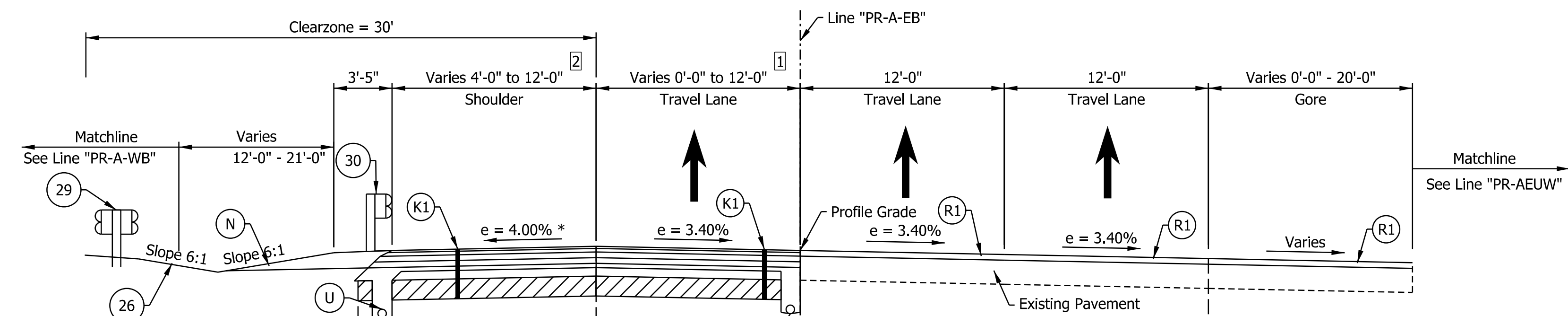
HNTB CORPORATION  
THE HNTB COMPANIES  
INFRASTRUCTURE SOLUTIONS  
111 MONUMENT CIRCLE  
SUITE 1200  
INDIANAPOLIS, IN 46204

**DRAFT**  
NOT FOR CONSTRUCTION

|                                      |                   |                |
|--------------------------------------|-------------------|----------------|
| PLANS PREPARED BY:                   | HNTB INDIANA, INC | (317) 636-4682 |
|                                      |                   | PHONE NUMBER   |
| CERTIFIED BY:                        |                   | DATE           |
| APPROVED FOR LETTING:                |                   | DATE           |
| INDIANA DEPARTMENT OF TRANSPORTATION |                   |                |

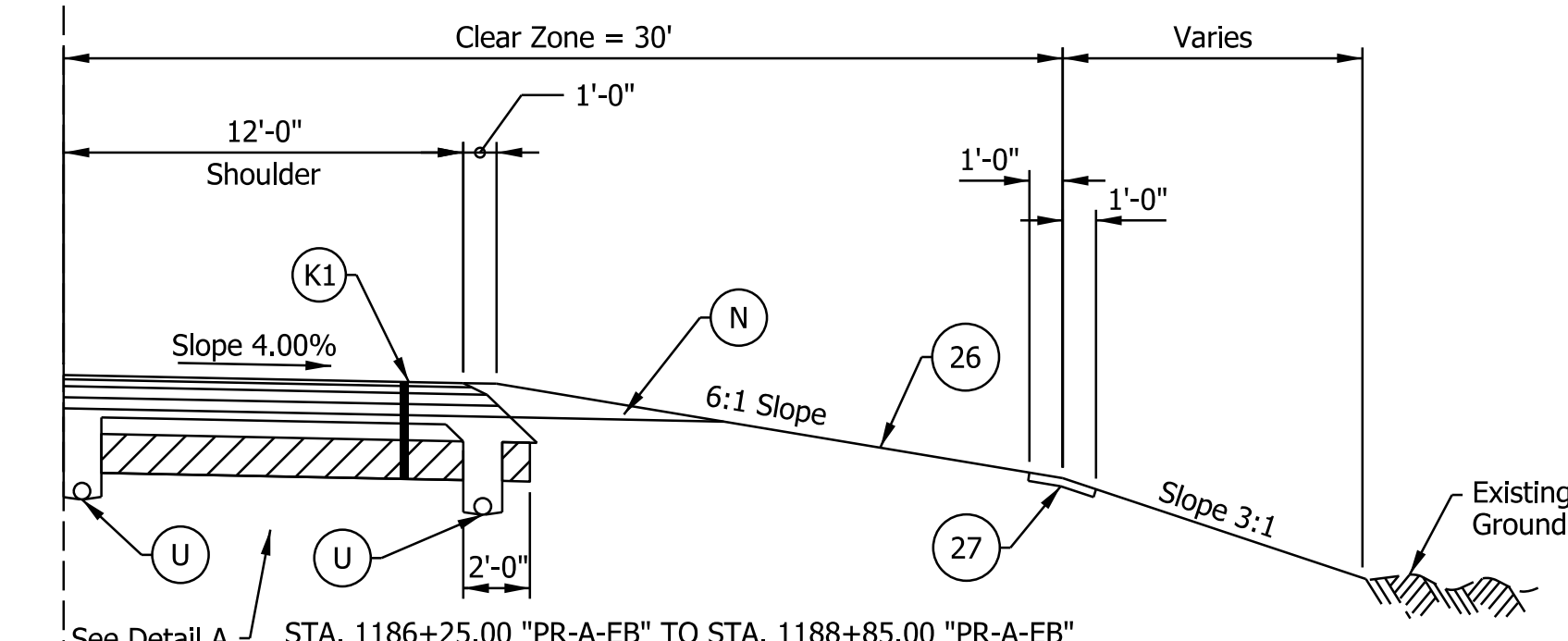
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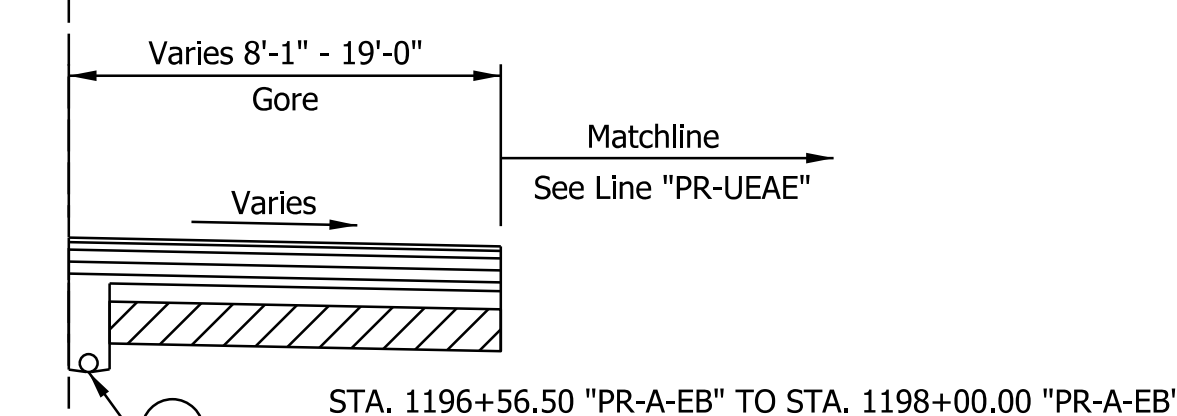


**I-64 EB SUPERELEVATED TYPICAL SECTION**  
 STA. 1180+86.02 "PR-A-EB" TO STA. 1198+00.00 "PR-A-EB"

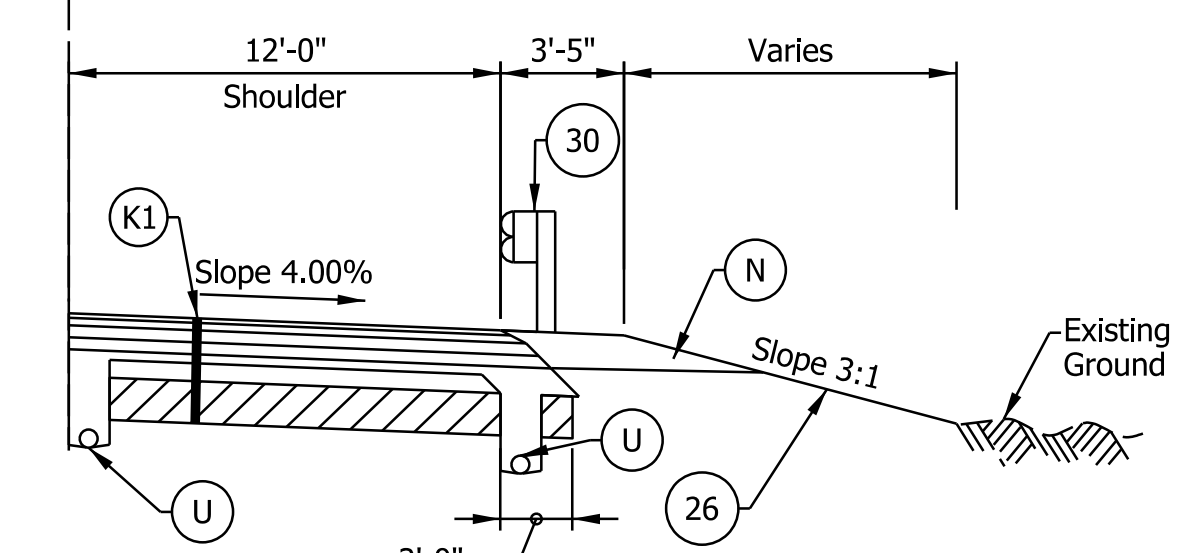
STA. 1185+50.00 "PR-A-EB" TO STA. 1198+00.00 "PR-A-EB"



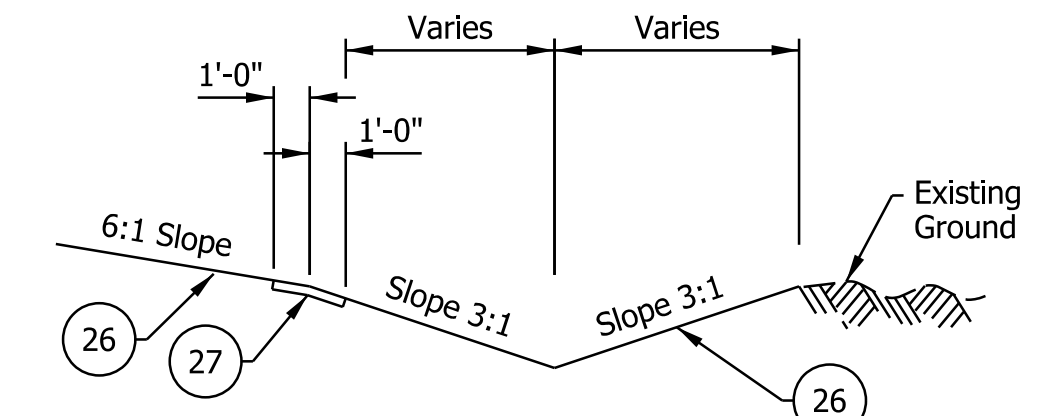
See Detail A  
 STA. 1186+25.00 "PR-A-EB" TO STA. 1188+85.00 "PR-A-EB"  
 STA. 1195+50.00 "PR-A-EB" TO STA. 1196+56.50 "PR-A-EB"



STA. 1196+56.50 "PR-A-EB" TO STA. 1198+00.00 "PR-A-EB"

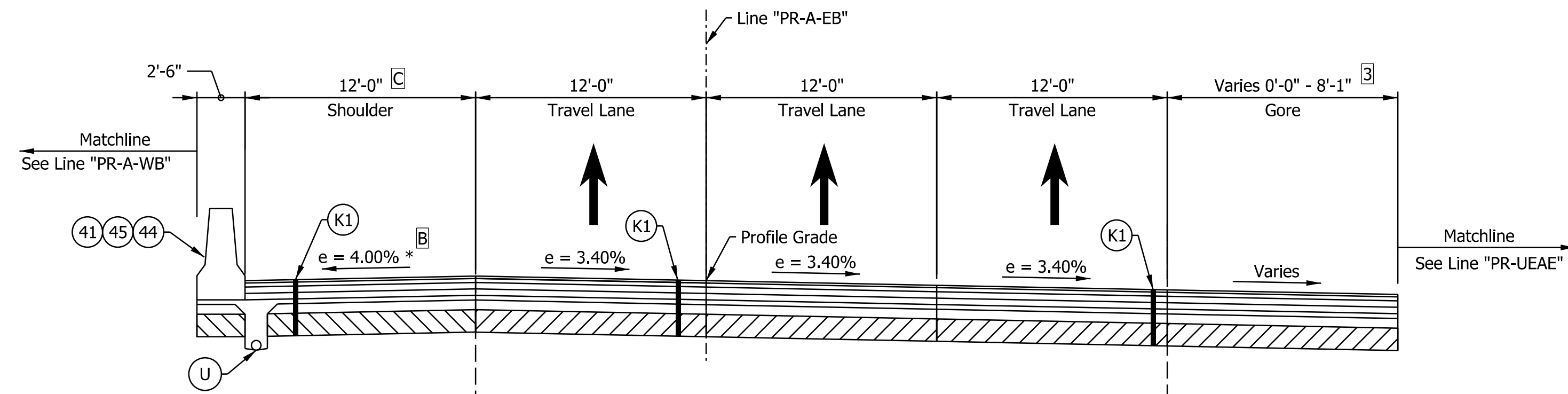


STA. 1188+85.00 "PR-A-EB" TO STA. 1195+50.00 "PR-A-EB"

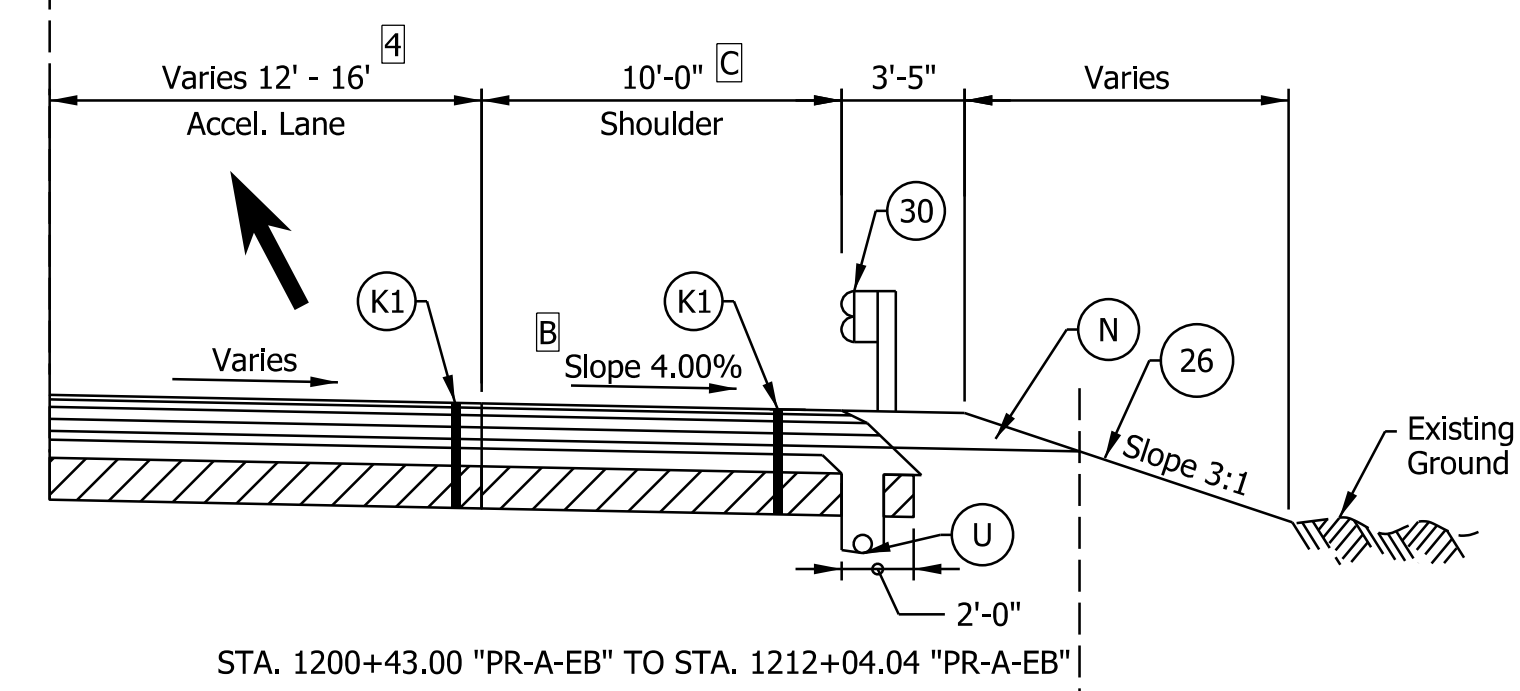
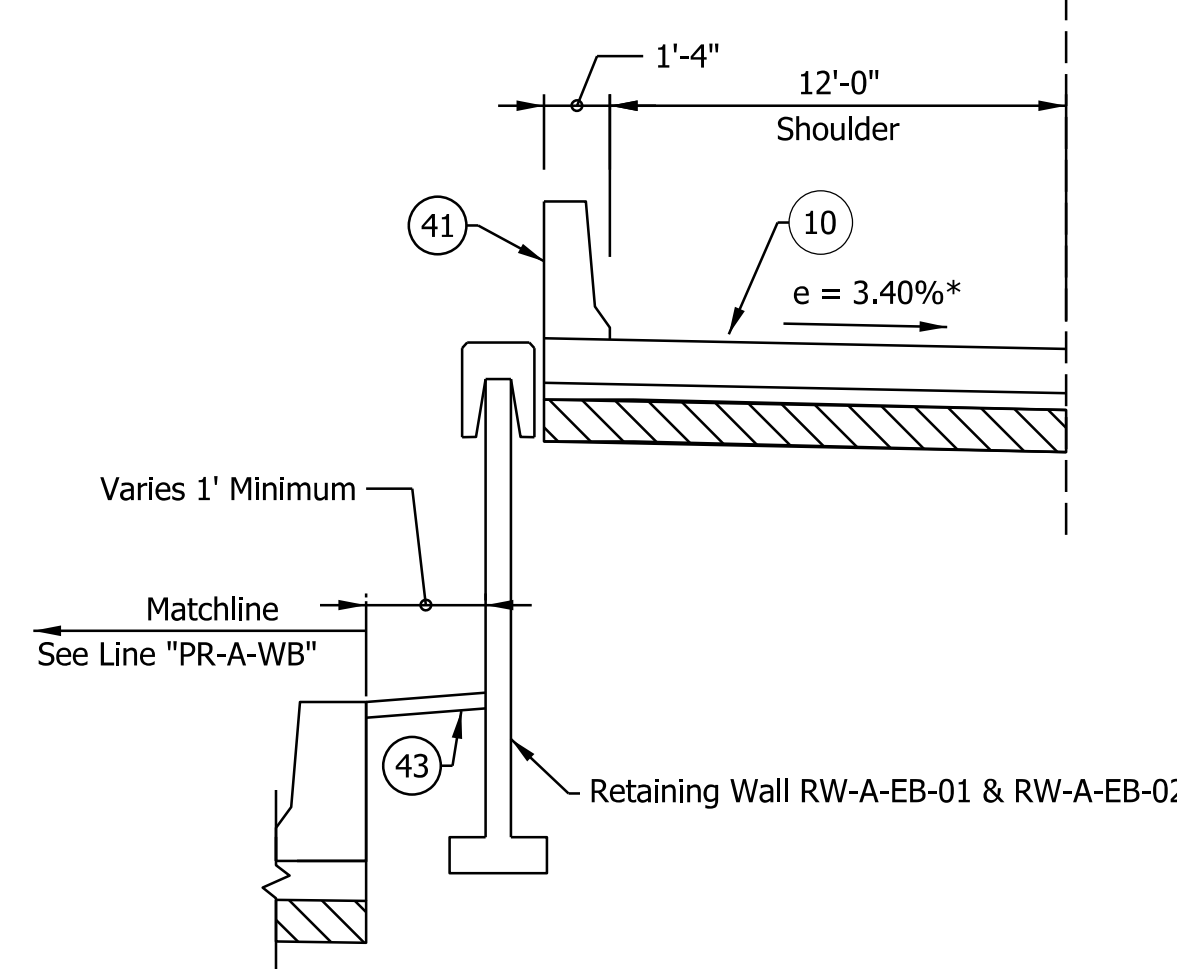


**TYPICAL DITCH CONDITION**

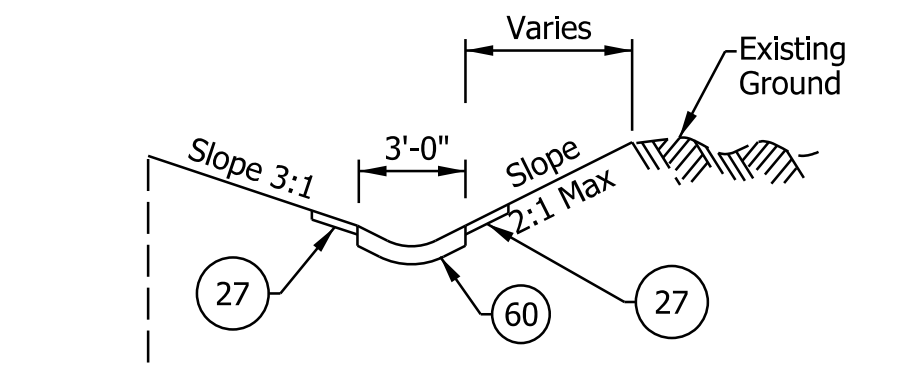
**NOTE TO REVIEWER**  
 Level 2 design exception will be requested for barrier offset widths on the outside shoulder set to the minimum of 0-feet.



**I-64 EB SUPERELEVATED TYPICAL SECTION**  
 STA. 1198+00.00 "PR-A-EB" TO STA. 1213+75.00 "PR-A-EB"  
 Bridge Paving Exception Sta. 1212+03.30 to Sta. 1213+34.81



STA. 1200+43.00 "PR-A-EB" TO STA. 1212+04.04 "PR-A-EB"



Paved Side Ditch  
 STA. 1200+43.00 "PR-A-EB" TO STA. 1202+00.00 "PR-A-EB"  
 STA. 1205+50.00 "PR-A-EB" TO STA. 1210+50.00 "PR-A-EB"

**FOR INFORMATION ONLY**

- Notes:
- See Sheet LGD-01 for construction legend
  - See Sheet TS-43 for Safety Edge Details
  - \* Max rollover between shoulder and travel lane not to exceed 8%.
  - A STA. 1207+56.95 "PR-A-EB" TO STA. 1213+35.50 "PR-A-EB"
  - B Shoulder slope will be rotated to match the adjacent lanes on the bridge over Quarry Road. See superelevation diagrams.
  - C Left shoulder width increased to 15'-11" across the Quarry Road bridge  
Right shoulder width increased to 11'-8" across the Quarry Road bridge
  - 1 Lane width is 0'-0" from Sta. 1180+86.02 to 1183+78.76  
Lane width varies from 0'-0" at Sta. 1183+78.76 to 12'-0" at Sta. 1186+78.76
  - 2 Shoulder width is 4'-0" from Sta. 1180+86.02 to 1185+50.00  
Lane width varies from 16'-6" at Sta. 1185+50.00 to 12'-0" at Sta. 1186+75.00
  - 3 Gore ends at Sta. 1200+43.18
  - 4 Lane Width varies from 16'-0" at Sta. 1200+43.18 to 12'-0" at Sta. 1202+92.02

**NOTE TO REVIEWER**  
 Coordination with Geotech is in progress.  
 Retaining Wall Details will be Refined in future Submittals

**NOTE TO REVIEWER**  
 2-foot lane extensions at the shoulders will be reviewed and implemented where applicable in a future submittal.

**NOTE TO REVIEWER**  
 Existing underdrains, their continuation, and proposed underdrains to be finalized after receiving final pavement design.

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 NOT FOR CONSTRUCTION

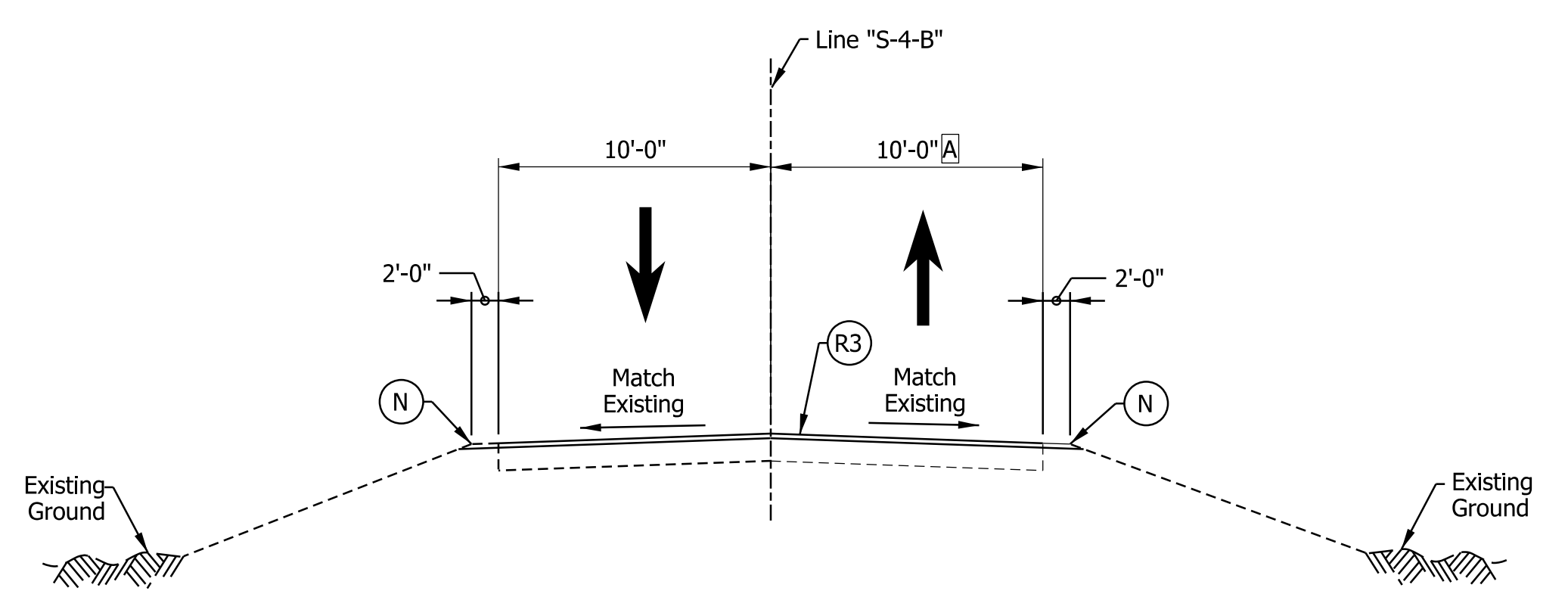
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|--------------------------|-----------------|------|
| RECOMMENDED FOR APPROVAL | DESIGN ENGINEER | DATE |
| DESIGNED: SGM            | DRAWN: CGR      |      |
| CHECKED: ADR             | CHECKED: ADR    |      |

INDIANA DEPARTMENT OF TRANSPORTATION

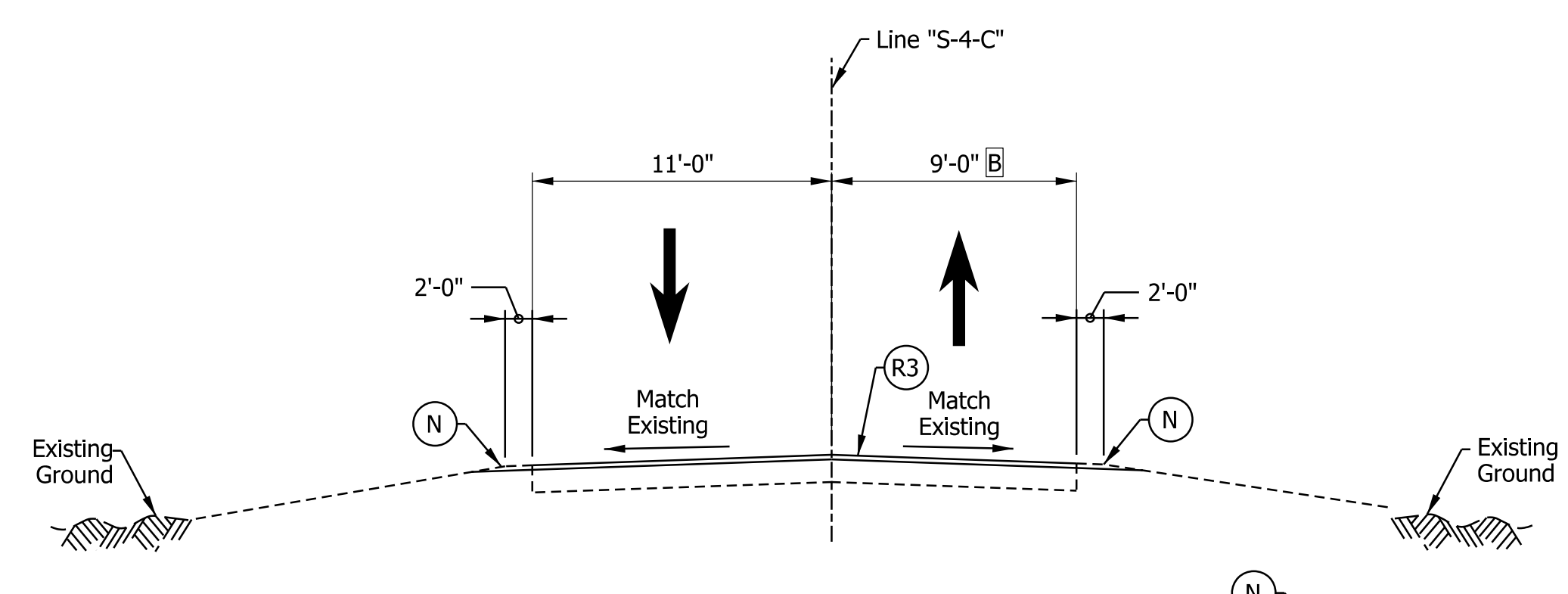
**I-64 EASTBOUND MAINLINE PROPOSED TYPICAL SECTIONS**

|                  |               |
|------------------|---------------|
| HORIZONTAL SCALE | BRIDGE FILE   |
| 3/16"=1'-0"      | I64-120-10786 |
| VERTICAL SCALE   | DESIGNATION   |
| N/A              | 1700207       |
| DWG. NO.         | SHEETS        |
| ELECTRONIC       | 3 of 24       |
| CONTRACT         | PROJECT       |
| R-42570          | 1900162       |

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**Captain Frank Road Typical Section**  
 STA. 48+50.00 "S-4-B" TO STA. 54+00.00 "S-4-B"



**Quarry Road Typical Section**  
 STA. 47+31.00 "S-4-C" TO STA. 51+70.00 "S-4-C"

- Notes:
- See Sheet LGD-01 for construction legend
  - See Sheet TS-43 for Safety Edge Details
  - A** Northbound Travel Lane is 10'-0" from Sta. 48+50 "S-4-B" to Sta. 52+50 "S-4-B"  
 Northbound Travel Lane Varies from 10'-0" to 11'-6" from Sta. 52+50 "S-4-B" to Sta. 54+00 "S-4-B"
  - B** Northbound Travel Lane Varies from 9'-0" to 14'-6" from Sta. 51+25 "S-4-C" to Sta. 51+70 "S-4-C"

FOR INFORMATION ONLY

**DRAFT**  
 NOT FOR CONSTRUCTION

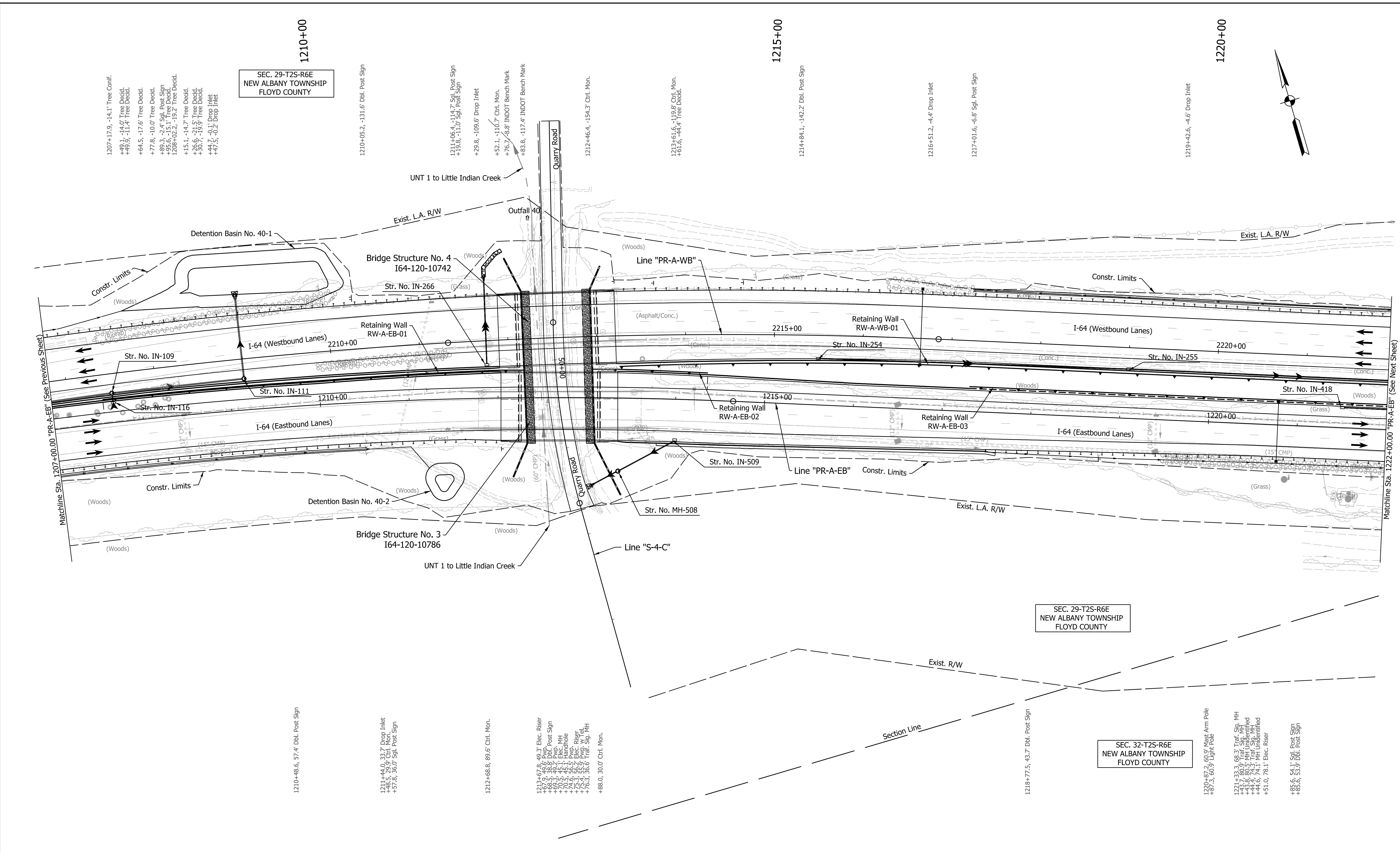
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|--------------------------------|--------------------------|------------|
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| DESIGNED: _____ JKH _____      | DRAWN: _____ JKH _____   |            |
| CHECKED: _____ ADR _____       | CHECKED: _____ ADR _____ |            |

INDIANA  
 DEPARTMENT OF TRANSPORTATION

**QUARRY ROAD / CAPTAIN FRANK ROAD  
 PROPOSED TYPICAL SECTIONS**

|                  |               |
|------------------|---------------|
| HORIZONTAL SCALE | BRIDGE FILE   |
| 3/16"=1'-0"      | I64-120-10786 |
| VERTICAL SCALE   | DESIGNATION   |
| N/A              | 1700207       |
| DWG. NO.         | SHEETS        |
| ELECTRONIC       | 4 of 24       |
| CONTRACT         | PROJECT       |
| R-42570          | 1900162       |

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**Note:**  
 For Geometric information see Geometric Layout Sheets  
 GEO-01 to GEO-13.

FOR INFORMATION ONLY

**DRAFT**  
 NOT FOR CONSTRUCTION

|                          |                 |      |
|--------------------------|-----------------|------|
| RECOMMENDED FOR APPROVAL | DESIGN ENGINEER | DATE |
| DESIGNED: SGM            | DRAWN: RJS      |      |
| CHECKED: KRC             | CHECKED: KRC    |      |

**INDIANA**  
**DEPARTMENT OF TRANSPORTATION**  
  
**PLAN SHEET**  
 LINE "PR-A-EB" STA. 1207+00 TO STA. 1222+00  
 LINE "PR-A-WB" - STA. 2207+00 TO STA. 2222+00

|                  |               |        |
|------------------|---------------|--------|
| HORIZONTAL SCALE | BRIDGE FILE   |        |
| 1"=50'           | I64-120-10786 |        |
| VERTICAL SCALE   | DESIGNATION   |        |
| N/A              | 1700207       |        |
| DWG. NO.         | SHEETS        | PLN-03 |
| ELECTRONIC       | 5             | of 24  |
| CONTRACT         | PROJECT       |        |
| R-42570          | 1900162       |        |